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IMPLEMENTATION OF CAPITAL IMPROVEMENT PROGRAM 1947

Letters from Mayor to:

Park Commission  
Recreation Commission  
Police Commission  
Fire Commission  
Public Library Commission  
Public Utilities Commission  
Board of Education  
Mr. T. A. Brooks

City Planning Commission's progress reports

DOCUMENTS DEPT.  
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1947

MAYOR	
Exec. Secty.	4-21
Conf. Secty.	8
Adm. Asst.	
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H.W.	
S.O.	
File	

April 18, 1947

The Honorable  
The Board of Supervisors  
City & County of San Francisco  
City Hall  
San Francisco 2

Gentlemen:

Referring to my letter of April 7 dealing with the matter of bond issues, as well as the broadening of the tax base —

For your information, I am enclosing copies of my letters of even date addressed to the heads of the following boards and commissions:

- ✓ Park Commission
- ✓ Recreation Commission
- ✓ Police Commission
- ✓ Fire Commission
- ✓ Public Library Commission
- ✓ Public Utilities Commission
- ✓ Board of Education

✓Also, to Mr. T. A. Brooks, Chief Administrative Officer.

You will note these letters are alike in that I am requesting each board and commission to confer with the City Planning Commission in order that I may be able to transmit to you recommendations brought up to date with respect to capital expenditures desired or needed by the various boards and commissions, as well as by the Chief Administrative Officer.

Sincerely,



Roger D. Lapham  
Mayor

RDL

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MAYOR	
Exec. Secty.	
Conf. Secty.	
Adm. Asst.	
Pub. Serv. Dir.	
H.W.	
S.O.	80
File	42

April 18 1947

Mr. Thomas A. Brooks,  
Chief Administrative Officer,  
City and County of San Francisco,  
City Hall,  
San Francisco 2.

Dear Mr. Brooks:

You will recall a meeting in my office on April second, when I conferred with you and representatives of various commissions and departments, to get your assistance in arriving at recommendations to the Board of Supervisors, regarding the submission next November of bond issues for needed public improvements. I enclose a copy of my April seventh letter to the Board of Supervisors, telling them of the meeting.

It was agreed at this meeting that a second look should be taken at the public improvements programs of the departments represented because of changed conditions, increased costs, and because it was felt a fully up to date and coordinated program should be submitted to the Board.

As a member of the Mayor's Administrative Transportation Planning Council, you are aware that I have recommended to the Supervisors, a bond issue of \$29,250,000 for major thoroughfares, street developments, etc. You are also aware of the report submitted to me on August 20 1945, by the Citizens Post War Planning Committee, chairmanned by Mr. Adrien J. Falk, in which expenditures other than the \$29,250,000 were recommended to be spent over a period of years -- financed partially by the tax rate and partially by bond issues or by funds raised through other sources of revenue. This included \$6,409,000 for a Civil Courts Building, as well as other items.

I am asking other commissions and departments to confer with the City Planning Commission and its staff, to assist me in gathering more up to date information, arranged on a priority basis by the departments concerned, in order that I may be prepared to submit a fully coordinated, up to date public improvement program.



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Mr. Thomas A. Brooks  
Chief Administrative Officer

April 18 1947

I would appreciate it if you and your department heads would confer with the City Planning Commission and its staff, if you contemplate a capital expenditure program other than the \$29,250,000, which will require a bond issue or financing through new sources of revenue.

I am enclosing extra copies of this letter and enclosures, as well as copies of my April tenth letter to the Board of Supervisors dealing with new sources of revenue.

Asking your cooperation, I remain

Sincerely,

Enclosures

Roger A. Lapham  
Mayor.

RDL:  
H  
W

cc: Board of Supervisors,  
Mr. Harry Ross  
City Planning Commission (6)

	MAYOR
	Exec. Secty.
	Conf. Secty.
	Adm. Asst.
	Pub. Serv. Dir.
	H. W.
	S. O.
	File

MAYOR	
Exec. Secty.	
Conf. Secty.	
Adm. Asst.	
Pub.Serv.Dir.	
H.W.	
S.O.	
File	

April 18, 1947

Mr. J. Wesley Howell  
President, Police Commission  
City and County of San Francisco  
240 Battery Street  
San Francisco 11, California

Dear Mr. Howell:

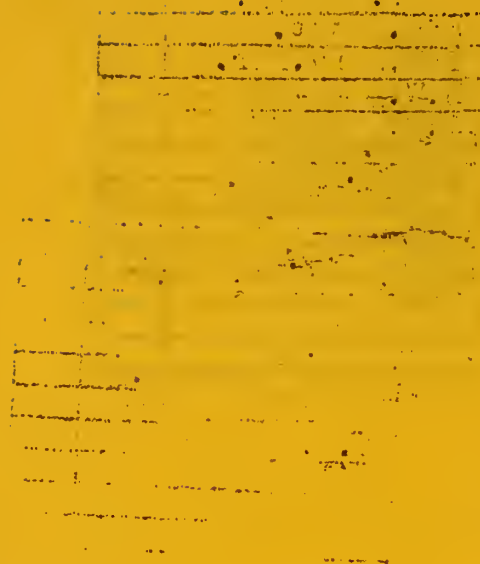
You will recall your meeting with me on April second, together with representatives of other commissions and departments, when I sought your advice to assist me in making recommendations to the Board of Supervisors, for submission at the November election, of bond issues for needed public improvements. I enclose copy of my letter of April seventh to the Supervisors, reporting this meeting.

It was agreed at the April second meeting that a new look should be taken at the public improvement programs of the departments represented, because of changed conditions and because it was felt that a fully co-ordinated and up-to-date program should be submitted to the Board of Supervisors.

The Citizens' Post War Planning Committee, chairmanned by Mr. Adrien Falk, submitted to me on August 20, 1945, certain recommendations. Included, was the approval of that Committee, of expenditure of \$3,142,000 for the Police Department over a period of years — \$697,000 to come from the tax rate and \$2,445,000 to be financed by bond issues or funds derived from other sources.

Costs have gone up since and perhaps some modifications in the plans of two years ago are desired. Therefore I am asking the City Planning Commission to assist me in gathering more up-to-date data, arranged on a priority basis by the departments.

I am forwarding a copy of this letter to Commissioners Turkington and Mills, as well as to Chief Dullea; and I ask your Commission and staff to be prepared to sit down with the City Planning Commission and its staff to assist in developing a fully co-ordinated, up-to-date public improvement program which I, in turn, can be prepared to transmit to the Board of Supervisors.



Mr. J. Wesley Howell  
President, Police Commission

April 18, 1947  
Page 2

May I ask the full cooperation of your Commission in pushing this matter to a conclusion.

Further, for your information, I am enclosing copy of my April tenth letter to the Board of Supervisors in connection with new sources of revenue.

Sincerely,

Roger D. Lapham  
Mayor

RDL:

H  
W

Enclosures

cc: Board of Supervisors  
Mr. Edward V. Mills  
Mr. Edward L. Turkington  
Charles W. Dullea  
Mr. Harry Ross  
City Planning Commission (6)

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Exec. Secty.	
Conf. Secty.	
Adm. Asst.	
Pub. Serv. Dir.	
H.W.	
S.O.	10
File	22

April 18 1947

Mr. John Cuddy,  
President, Public Library Commission,  
City and County of San Francisco,  
524 Post Street,  
San Francisco 2.

Dear Mr. Cuddy:

You were present at a meeting on April second in my office, where I met with you and representatives of other departments to get their views before arriving at a basis for a recommendation to the Board of Supervisors, for needed public improvements, in connection with the submission of bond issues to the people at the November elections. I enclose a copy of my April seventh letter to the Board of Supervisors telling them of this meeting.

It was agreed on April second that a second look should be taken at the public improvement program of the departments represented, because of changed conditions and because it was felt we should be ready to submit a fully coordinated up to date public improvement program to the Board of Supervisors.

You will remember that the Citizens Post War Planning Committee, chair-manned by Mr. Adrien J. Falk, submitted to me on August 10, 1945, a report in which was included a recommendation that a total of \$1,206,800 be spent over a period of years, for the needs of the Public Library Department. Of this, \$501,800 was to come from the tax rate, while \$705,000 was to come from bond issues or funds derived from other sources yet to be developed.

We know that costs have gone up since and that your program may be subject to other modifications. Therefore I am asking the City Planning Commission and its staff to assist me in gathering more recent information, for submission to the Board of Supervisors.

I am sending a copy of this letter to all Public Library Commissioners, as well as to Mr. Lawrence J. Clarke, Librarian. I would like your Commission and your staff to confer with the City Planning Commission and its staff, in order that a more up to date data, arranged on a priority basis by the depart-

Handwritten text in a rectangular box, likely a table or ledger, with multiple columns and rows of entries. The text is faint and difficult to read.

Small handwritten mark or signature.



Mr. John Cuddy  
President, Library Commission 2. April 18 1947

ments may be prepared so that I, in turn, can prepare a fully coordinated public improvements program for submission to the Board of Supervisors.

I am enclosing also a copy of my April tenth letter to the Board of Supervisors, dealing with the matter of new sources of revenue.

Asking your full cooperation, I am

Sincerely,

Roger M. Lapham  
Mayor

Enclosures

RDL:

H

W

cc: Board of Supervisors  
Mr. Joseph P. Bailey  
Mr. John R. Graves  
Mr. George W. Kemper  
Miss Eugenie LaCosts  
Mrs. Alfred McLaughlin  
Mrs. J. Henry Mohr  
Mr. Richard M. Oddie  
Mr. Jerome Politzer  
Mr. Nat Schmulowitz  
Mr. Frank C. Shaughnessy  
Mr. Lawrence J. Clarke  
Mr. Harry Ross  
City Planning Commission (6)

MAYOR	
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MAYOR	
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Pub.Serv.Dir.	
H.W.	
S.O.	
File	

April 18, 1947

Mr. Marshall Dill, President  
Public Utilities Commission  
24 Bluxome Street  
San Francisco 7, California

Dear Mr. Dill:

You will recall meeting in my office April 2 when I conferred with you and representatives of other departments to get your assistance in arriving at recommendations to the Board of Supervisors regarding bond issues next November for needed public improvements. I enclose a copy of my April 7 letter to the Board regarding this meeting.

It was agreed on April 2 that the departments should review their contemplated public improvement programs, because of changed conditions and increased costs, and because it was felt that a full, up-to-date and coordinated program should be submitted to the supervisors.

As chairman of the Mayor's Administrative Transportation Planning Council, you are aware that I have recommended to the supervisors a bond issue program including \$20,000,000 for modernization and rehabilitation of the Municipal Railway, \$2,200,000 to retire the debt to the Market Street Railway, and an amount to be determined for the purchase of the California Street Cable Railroad Company, among other items. You also are aware of the report submitted to me August 20, 1945, by the Citizens' Postwar Planning Committee, chairmanned by Mr. Adrien J. Falk, in which various expenditures affecting public utilities were recommended. We already have obtained the voters' approval of the airport bonds, but there are other outstanding matters still requiring action, such as \$9,962,000 for the Water Department Supply and Distribution System — all of which was to be financed through department revenues — another item of \$4,309,300, all from the tax rate, for street lighting and some other items for other departments in which some of your bureaus might also be interested — and I realize data prepared almost two years ago is subject to change and modification.

1. What is the purpose of the document?  
 The purpose of the document is to provide a detailed description of the project's objectives, scope, and timeline.

2. What are the key objectives of the project?  
 The key objectives of the project are to develop a new product, increase market share, and improve customer satisfaction.

3. What is the scope of the project?  
 The scope of the project includes the development of a new product, the implementation of a new marketing strategy, and the improvement of customer service.

4. What is the timeline of the project?  
 The timeline of the project is as follows:

Task	Start Date	End Date
Project Planning	2023-01-01	2023-01-15
Product Development	2023-01-16	2023-03-15
Marketing Strategy Implementation	2023-03-16	2023-05-15
Customer Service Improvement	2023-05-16	2023-07-15

5. What are the risks of the project?  
 The risks of the project include budget overruns, delays in product development, and changes in market conditions.

6. What are the resources of the project?  
 The resources of the project include a dedicated team of developers, marketers, and customer service representatives.

7. What are the deliverables of the project?  
 The deliverables of the project include a new product, a new marketing strategy, and improved customer service.

8. What are the stakeholders of the project?  
 The stakeholders of the project include the project manager, the development team, the marketing team, the customer service team, and the project sponsor.

9. What are the next steps of the project?  
 The next steps of the project are to finalize the project plan, allocate resources, and begin the development of the new product.

10. What is the conclusion of the document?  
 The conclusion of the document is that the project is a high-priority initiative that requires careful planning and execution.

Mr. Marshall Dill, President  
Public Utilities Commission

April 18, 1947  
Page 2


I am asking various departments to confer with the City Planning Commission and its staff so that more up-to-date information, arranged on a priority basis by the departments concerned, may be submitted to me for recommendation to the Board of Supervisors.

I would appreciate it if you and Mr. Turner and his department heads would confer with the Planning Commission and its staff in order that this work may be expedited.

I am enclosing extra <sup>X</sup> copies of this letter and enclosures, as well as copies of my April 10 letter to the Board of Supervisors, dealing with new sources of revenue.

Asking your cooperation, I remain

Sincerely,

  
Roger D. Lapham  
Mayor

cc: Board of Supervisors  
Lloyd S. Ackerman  
Daniel F. Del Carlo  
Washington I. Kohnke  
Thomas G. Plant  
J. H. Turner  
City Planning Commission (6copies)  
Harry D. Ross

<sup>X</sup> P.S. Have been given Mr. Turner



MAYOR	
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Adm. Asst.	
Pub. Serv. Dir.	
H.W.	
S.O.	20
File	4

April 18 1947

Mr. M. S. Owyang,  
President, Recreation Commission,  
City and County of San Francisco,  
464 California Street,  
San Francisco 4.

Dear Mr. Owyang:

You were present at the meeting held at my office on April second, when I met with you and other commission and department heads in order to get advice in arriving at recommendations to the Board of Supervisors, regarding bond issues for needed public improvements, to be submitted to the people next November. I enclose copy of my letter of April seventh to the Supervisors concerning our April second meeting.

You will remember we agreed that a second look should be taken at the public improvement program of the various departments because of changed conditions and because we felt we should be prepared to submit to the Supervisors a fully coordinated and up to date program.

The Citizens Post War Planning Committee, chairmanned by Mr. Adrien J. Falk, submitted a very comprehensive report to me on August 20, 1945. That report recommended among other things, a total expenditure for the Recreation Department, of \$ 10,468,715 of which it was suggested \$2,468,715 come out of the tax rate, while \$ 8,000,000 should be provided by bonds and funds derived from other sources -- this amount to be expended over a period of years.

I am aware that costs have gone up and that there may be certain modifications in your thinking with respect to certain projects. It seems desirable at this time to take a second look before we proceed further. Therefore I am asking your Commission as well as your staff to confer with the City Planning Commission and its staff in order that a revised program may be prepared. I want the assistance of the City Planning Commission in gathering up to date data, arranged on a priority basis.

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REC'D  
MAYOR'S OFFICE  
MAY -7 AM 11:58  
SAN FRANCISCO

BOARD OF EDUCATION  
CIVIC AUDITORIUM  
SAN FRANCISCO, 2

May 6, 1947

MAYOR	
Exec. Secy.	
Conf. Secy.	
Adm. Asst.	
Insp. Compl.	
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Honorable Roger D. Lapham, Mayor,  
City and County of San Francisco  
City Hall  
San Francisco

Dear Sir:

RE: Capital Outlay Program  
Board of Education

Your letter of April 18, 1947, addressed to Mr. Adrien J. Falk, president of the Board of Education was presented to the Board at its meeting of April 29, 1947. In this letter you requested an over-all plan for capital expenditures which would include the Board of Education. Commissioner Johns stated that the Physical Properties Committee of the Board had been working with the City Planning Commission on the capital outlay program for public schools. President Falk requested Commissioner Johns and the superintendent and his staff to continue to work with the City Planning Commission for the coordination of the Board of Education building program with that of other departments in the City.

This office has already been in contact with the City Planning Commission and appreciates very much their interest in the Board of Education program.

Very truly yours,

Curtis E. Warren,  
Superintendent of Schools, and  
Secretary, Board of Education

By

*Tom K. Hounley*

TKH:NM

RECEIVED  
COMMUNICATIONS SECTION  
MAY - 5 11:18  
SAN FRANCISCO

107

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April 18, 1947

Mr. Adrien J. Falk,  
President, Board of Education,  
City and County of San Francisco,  
1150 Union Street,  
San Francisco, 9.

Dear Mr. Falk:

You were not present at a meeting held on April second in my office, where I met with representatives of various commissions and departments, to get assistance in arriving at recommendations to the Board of Supervisors, for submission next November, of bond issues for needed public improvements. However, Mr. Garret McEnerney did attend and no doubt has advised you of the meeting. I am enclosing a copy of my April seventh letter to the Board of Supervisors, telling them of this meeting.

It was agreed on April second that a review should be made of public improvement programs of the departments, because of changed conditions and increased costs and because it was felt that a fully coordinated, up to date program should be submitted to the Board of Supervisors.

As Chairman of the Citizens Post War Planning Committee, you will recall the report you submitted to me of August 20, 1945. At that time, your committee recommended a total expenditure for the Board of Education over a period of years of \$15,575,000 — all of which was to come from the tax rate.

I am quite aware "time marches on" and that modifications in your plans of two years ago can be expected. Therefore, I am asking the City Planning Commission and its staff to assist me in gathering more up to date data, arranged on a priority basis by the different departments.

I know, of course, that the Board of Education has full power to include in its annual budgets whatever capital expenditures your Board thinks desirable; but I am certain that your Board does wish to cooperate with the Mayor in any overall plan for capital expenditures.

Handwritten text in a small, dense script, possibly a list or a table, located in the top left corner of the page. The text is too small and faded to be transcribed accurately.



Mr. Adrien J. Falk  
President, Board of Education -2-

April 18, 1947

I am sending copies of this letter to all members of the Board of Education as well as to the Superintendent of Schools; and I would appreciate it if your Board and staff could be prepared to confer with the City Planning Commission and its staff.

I am enclosing copy also of my April tenth letter to the Board of Supervisors, dealing with new sources of revenue.

Asking the cooperation of your Board and staff, I am

Sincerely,

Roger R. Lapham,  
Mayor

Enclosures

RDL:

H  
W

cc Board of Supervisors  
Mrs. Clarence Coonan  
Mr. George W. Johns  
Mr. Garret W. McEnerney II  
Mrs. Richard Nason  
Dr. Karl Schaupp  
Mr. Bart A. Supple  
Dr. Curtis E. Warren  
Mr. Harry Ross  
City Planning Commission (6)

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April 18 1947

Mr. James J. Sullivan,  
President, Fire Commission,  
City and County of San Francisco,  
31 West Portal Avenue,  
San Francisco 16.

Dear Mr. Sullivan:

You were present at a meeting held in my office on April second where I met with you and representatives of other commissions and departments to get assistance in arriving at a recommendation to the Board of Supervisors, for the submission next November, of bond issues for needed public improvements. I enclose a copy of my April seventh letter to the Board of Supervisors concerning this matter.

You will remember it was agreed at the April second meeting that the departments' capital improvement programs should be reviewed because of changed conditions and because a fully coordinated, up to date program should be submitted to the Board.

You will remember also that the Citizens Post War Planning Committee, chairmanned by Mr. Adrien J. Falk, submitted to me on August 20, 1945, a recommendation that \$6,382,500 should be spent for Fire Department needs, over a period of years, of which \$1,904,000 should come out of the tax rate, while \$4,478,500 should come from a bond issue or funds derived from other sources.

We know that costs have gone up and that other conditions have changed; and I am therefore asking the City Planning Commission to assist me in gathering more up to date information, arranged on a priority basis by the departments concerned.

I am sending copies of this letter to Commissioners Fixa and Lowrey, as well as to Chief Albert Sullivan and would ask that your Commission and your staff be prepared to sit down with the City Planning Commission and its staff, so that the program may be expedited.

I am enclosing also a copy of my April tenth letter to the Board of Supervisors, dealing with the matter of new sources of revenue.

RDL: Asking your full cooperation, I remain

H

W

Enclosures

cc: Board of Supervisors

Mr. John F. Fixa

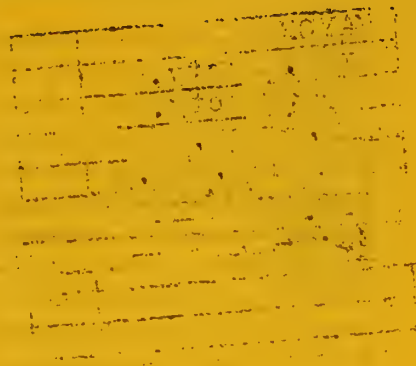
Mr. Alan J. Lowrey

Mr. Harry Ross

City Planning Commission (6)

Sincerely,

Roger D. Lapham  
Mayor





MAYOR	
Exec. Secty.	
Conf. Secty.	
Adm. Asst.	
Pub. Serv. Dir.	
H.W.	
S.O.	JV
File	422

April 18 1947

Mr. Lloyd E. Wilson,  
President, Park Commission,  
City and County of San Francisco,  
25 Van Ness Avenue,  
San Francisco 2.

Dear Mr. Wilson:

You were not present at a meeting I called in my office on April second, where I met with various commission and department heads, in order to get advice in arriving at recommendations to the Board of Supervisors regarding bond issues for needed public improvements to be submitted to the people next November. However Commissioner Howard Finn was present and no doubt has told you of what was developed.

For your information, I enclose a copy of my letter to the Supervisors, dated April seventh, concerning the April second meeting. It was agreed at the meeting that a second look should be taken at the public improvement program of the departments represented, because of changed conditions and because it was felt that we should be prepared to submit a fully coordinated up to date program to the Board of Supervisors.

You will recall the report of the Citizens Post War Planning Committee, chairmanned by Mr. Adrien J. Falk, made to me under date of August 20, 1945. That report recommended a total expenditure for the Park Department of \$ 7,215,500, of which \$3,715,500 was to come from the tax rate, while \$ 3,500,000 was to be provided through bond issues or revenues derived from other sources -- these amounts to be expended over a period of years.

I am aware that costs have gone up and that there may be modifications in your thinking with respect to certain projects. Therefore I am asking the City Planning Commission to assist me and you, in gathering up to date data, arranged on a priority basis for every department.

I am sending copies of this letter to every member of your Commission, as well as to Mr. Julius Girod, Superintendent, and I would ask the Commission and its staff to be ready to sit down with the Planning



Mr. Lloyd E. Wilson  
President, Park Commission

2.

April 18 1947

Commission, to confer with respect to what is now needed. May I ask your cooperation in order that a revised program of capital expenditures may be developed as promptly as possible.

I am enclosing also for your information, a copy of my letter to the Board of Supervisors, dated April tenth, with reference to new sources of revenue other than the ad valorem tax.

Sincerely,

RDL:

H

W

Roger A. Lapham  
Mayor

cc: Board of Supervisors

Mr. Howard J. Finn

Mr. Edward T. Haus

Mr. Dan E. London

Mr. Byron E. Mobbs

Mr. Julius Girod

Mr. Harry Ross

City Planning Commission.(6)

MAYOR	
Exec. Secty.	
Conf. Secty.	
Adm. Asst.	
Pub. Serv. Dir.	
H. W.	
S. O.	
File	



RELEASED TO THE PRESS

*copy given Jack Kent 4/7*

MAYOR	
Exec. Secty.	
Conf. Secty.	
Adm. Asst.	
Pub. Serv. Dir.	
H.W.	
S.O.	
File	

April 7 1947

To the Honorable  
The Board of Supervisors,  
City and County of San Francisco,  
San Francisco 2, California.

Gentlemen:

On Wednesday, April second, I met with various department heads of the city in order to get their views to assist me in arriving at a basis for a recommendation to your Honorable Board in connection with the submission to the people at the November election of bond issues for needed public improvements.

It was their unanimous belief, and it is my recommendation that the some \$56,000,000 recommended by the Administration Transportation Planning Council for Traffic, Transit, and Thoroughfare Improvements for San Francisco should be submitted at the November election.

With regard to other bond issue requirements, it was agreed that a second look should be taken to determine if other issues should be recommended for submission in November, and the related amounts, and that these should be considered in relationship to any program for broadening the tax base which may be passed by your Honorable Board. The thought was also expressed that any new tax revenues should be earmarked solely for the financing of capital expenditures.

I have asked the City Planning Commission to assist me in gathering the up-to-date information, arranged on a departmental priority basis, after which it is my intention to sit down with the departments concerned so that there may be given to you the revised proposals fully coordinated for your consideration.

Your Honorable Board, of course, will have the final say on what bond issues will be submitted. My main purpose in these preliminaries is to have presented to you in digest form, the results of the best coordinated thinking of our municipal experts in the various fields to be covered by the bond issues. These experts in various city departments have been studying these matters for nearly three years -- their first organized presentation of them being in various reports prepared by the City Planning Commission and the City's Post-war Planning Committee in 1945. Their concrete proposals are, of course, contained in the report of the Mayor's Administrative Transportation Planning Council, copies of which were sent to your Honorable Board on March tenth.

EL:

Sincerely,

Robert L. Lapham  
Mayor

*Present  
Finn  
Owens  
H. W. Gullhorn  
Mr. Gullhorn  
Mrs. Gullhorn  
Mrs. Howell  
Rivordan  
Bill  
Turner  
Vernon  
Brooks  
Hohner*

DATE	TIME	PLACE	REMARKS
10/10/54	10:00	1000	1000
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the Board of Supervisors  
City and County of San Francisco  
San Francisco 2, California

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Your Honorable Board, of course, will have the final say on what bond issues will be submitted. My main purpose in these preliminaries is to have presented to you in digest form, the results of the best coordinated thinking of our municipal experts in the various fields to be covered by the bond issues. These experts in various city departments have been studying these matters for nearly three years - their first organized presentation of them being in various reports prepared by the City Planning Commission and the City's Post-War Planning Committee in 1945. Their concrete proposals are, of course, contained in the report of the Mayor's Administrative Transportation Planning Council, copies of which were sent to your Honorable Board on March tenth.

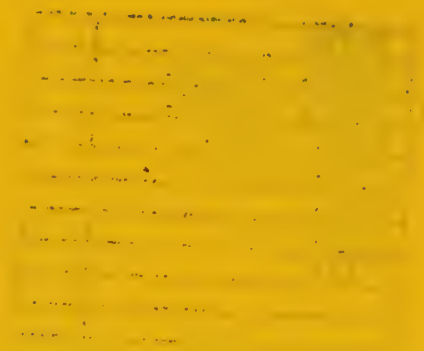
Sincerely,

Roger D. Lapham  
Mayor

April 7, 1947

MAYOR	
Exec. Secty.	
Conf. Secty.	
Adm. Asst.	
Pub.Serv.Dir.	
H.W.	
S.O.	
File	

DL:



CITY AND COUNTY OF SAN FRANCISCO  
CITY PLANNING COMMISSION

REC'D  
MAYOR'S OFFICE

July 16, 1947 JUL 17 AM 8:34

SAN FRANCISCO

400 Larkin Street, Civic Center  
San Francisco 2, California

File No.: D 981  
D 923

THEL D. WEILL, President  
EDWARD A. DAILEY, Vice-President  
ROBERT A. GUNST  
WILLIAM S. CHARLES B. PORTER  
JOHN J. WALSH

J. KENT, JR., Director of Planning  
STEPHEN MIGNOLA, JR., Secretary

MEMO

CITY PLANNING DEPARTMENT

Improvement Survey

MEMORANDUM

TO: Bob Letts DATE: 7/16

FROM: J. Kent

Board of Education, the  
Public Utilities Com-  
submitted all material  
submitted and the Mayor's  
Commission has prepared  
some of the financial

MEMORANDUM

OFFICE OF THE MAYOR

SAN FRANCISCO

Mr Mayor

Date

7/17

Re: Tru

et.

Jack Kent anxious to get this cleaned up, but having  
difficulty getting response from Fire Department, Park Dept  
and Bureau of Architecture. Would like to complete the  
job for you by early August, so wants to use this  
date as your request, in order to get reports in from  
all departments by July 31. Any objections or other  
thoughts? Sounds OK to me.

⓪

1. The first part of the document is a list of names and addresses of the members of the committee. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

Name	Address
Mr. A. B. C.	123 Main St., New York, N.Y.
Mr. D. E. F.	456 Elm St., Boston, Mass.
Mr. G. H. I.	789 Oak St., Chicago, Ill.
Mr. J. K. L.	101 Pine St., Philadelphia, Pa.
Mr. M. N. O.	202 Cedar St., St. Louis, Mo.
Mr. P. Q. R.	303 Birch St., San Francisco, Cal.
Mr. S. T. U.	404 Spruce St., Portland, Me.
Mr. V. W. X.	505 Ash St., Cincinnati, Ohio.
Mr. Y. Z. A.	606 Hickory St., Louisville, Ky.
Mr. B. C. D.	707 Walnut St., New Orleans, La.
Mr. E. F. G.	808 Chestnut St., Memphis, Tenn.
Mr. H. I. J.	909 Sycamore St., Little Rock, Ark.
Mr. K. L. M.	1010 Magnolia St., Jackson, Miss.
Mr. N. O. P.	1111 Dogwood St., Tallahassee, Fla.
Mr. Q. R. S.	1212 Redwood St., Honolulu, T.H.
Mr. T. U. V.	1313 Cypress St., San Juan, P.R.
Mr. W. X. Y.	1414 Juniper St., Hanoi, Indochina.
Mr. Z. A. B.	1515 Fir St., Saigon, Indochina.
Mr. C. D. E.	1616 Willow St., Phnom Penh, Cambodia.
Mr. F. G. H.	1717 Poplar St., Vientiane, Laos.
Mr. I. J. K.	1818 Birch St., Bangkok, Siam.
Mr. L. M. N.	1919 Oak St., Rangoon, Burma.
Mr. O. P. Q.	2020 Pine St., Calcutta, India.
Mr. R. S. T.	2121 Cedar St., Bombay, India.
Mr. U. V. W.	2222 Spruce St., Madras, India.
Mr. X. Y. Z.	2323 Ash St., Calcutta, India.
Mr. A. B. C.	2424 Hickory St., Calcutta, India.
Mr. D. E. F.	2525 Walnut St., Calcutta, India.
Mr. G. H. I.	2626 Chestnut St., Calcutta, India.
Mr. J. K. L.	2727 Sycamore St., Calcutta, India.
Mr. M. N. O.	2828 Magnolia St., Calcutta, India.
Mr. P. Q. R.	2929 Dogwood St., Calcutta, India.
Mr. S. T. U.	3030 Redwood St., Calcutta, India.
Mr. V. W. X.	3131 Cypress St., Calcutta, India.
Mr. Y. Z. A.	3232 Juniper St., Calcutta, India.
Mr. B. C. D.	3333 Fir St., Calcutta, India.
Mr. E. F. G.	3434 Willow St., Calcutta, India.
Mr. H. I. J.	3535 Poplar St., Calcutta, India.
Mr. K. L. M.	3636 Birch St., Calcutta, India.
Mr. N. O. P.	3737 Oak St., Calcutta, India.
Mr. Q. R. S.	3838 Pine St., Calcutta, India.
Mr. T. U. V.	3939 Cedar St., Calcutta, India.
Mr. W. X. Y.	4040 Spruce St., Calcutta, India.
Mr. Z. A. B.	4141 Ash St., Calcutta, India.
Mr. C. D. E.	4242 Hickory St., Calcutta, India.
Mr. F. G. H.	4343 Walnut St., Calcutta, India.
Mr. I. J. K.	4444 Chestnut St., Calcutta, India.
Mr. L. M. N.	4545 Sycamore St., Calcutta, India.
Mr. O. P. Q.	4646 Magnolia St., Calcutta, India.
Mr. R. S. T.	4747 Dogwood St., Calcutta, India.
Mr. U. V. W.	4848 Redwood St., Calcutta, India.
Mr. X. Y. Z.	4949 Cypress St., Calcutta, India.
Mr. A. B. C.	5050 Juniper St., Calcutta, India.
Mr. D. E. F.	5151 Fir St., Calcutta, India.
Mr. G. H. I.	5252 Willow St., Calcutta, India.
Mr. J. K. L.	5353 Poplar St., Calcutta, India.
Mr. M. N. O.	5454 Birch St., Calcutta, India.
Mr. P. Q. R.	5555 Oak St., Calcutta, India.
Mr. S. T. U.	5656 Pine St., Calcutta, India.
Mr. V. W. X.	5757 Cedar St., Calcutta, India.
Mr. Y. Z. A.	5858 Spruce St., Calcutta, India.
Mr. B. C. D.	5959 Ash St., Calcutta, India.
Mr. E. F. G.	6060 Hickory St., Calcutta, India.
Mr. H. I. J.	6161 Walnut St., Calcutta, India.
Mr. K. L. M.	6262 Chestnut St., Calcutta, India.
Mr. N. O. P.	6363 Sycamore St., Calcutta, India.
Mr. Q. R. S.	6464 Magnolia St., Calcutta, India.
Mr. T. U. V.	6565 Dogwood St., Calcutta, India.
Mr. W. X. Y.	6666 Redwood St., Calcutta, India.
Mr. Z. A. B.	6767 Cypress St., Calcutta, India.
Mr. C. D. E.	6868 Juniper St., Calcutta, India.
Mr. F. G. H.	6969 Fir St., Calcutta, India.
Mr. I. J. K.	7070 Willow St., Calcutta, India.
Mr. L. M. N.	7171 Poplar St., Calcutta, India.
Mr. O. P. Q.	7272 Birch St., Calcutta, India.
Mr. R. S. T.	7373 Oak St., Calcutta, India.
Mr. U. V. W.	7474 Pine St., Calcutta, India.
Mr. X. Y. Z.	7575 Cedar St., Calcutta, India.
Mr. A. B. C.	7676 Spruce St., Calcutta, India.
Mr. D. E. F.	7777 Ash St., Calcutta, India.
Mr. G. H. I.	7878 Hickory St., Calcutta, India.
Mr. J. K. L.	7979 Walnut St., Calcutta, India.
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Mr. P. Q. R.	8181 Sycamore St., Calcutta, India.
Mr. S. T. U.	8282 Magnolia St., Calcutta, India.
Mr. V. W. X.	8383 Dogwood St., Calcutta, India.
Mr. Y. Z. A.	8484 Redwood St., Calcutta, India.
Mr. B. C. D.	8585 Cypress St., Calcutta, India.
Mr. E. F. G.	8686 Juniper St., Calcutta, India.
Mr. H. I. J.	8787 Fir St., Calcutta, India.
Mr. K. L. M.	8888 Willow St., Calcutta, India.
Mr. N. O. P.	8989 Poplar St., Calcutta, India.
Mr. Q. R. S.	9090 Birch St., Calcutta, India.
Mr. T. U. V.	9191 Oak St., Calcutta, India.
Mr. W. X. Y.	9292 Pine St., Calcutta, India.
Mr. Z. A. B.	9393 Cedar St., Calcutta, India.
Mr. C. D. E.	9494 Spruce St., Calcutta, India.
Mr. F. G. H.	9595 Ash St., Calcutta, India.
Mr. I. J. K.	9696 Hickory St., Calcutta, India.
Mr. L. M. N.	9797 Walnut St., Calcutta, India.
Mr. O. P. Q.	9898 Chestnut St., Calcutta, India.
Mr. R. S. T.	9999 Sycamore St., Calcutta, India.
Mr. U. V. W.	10000 Magnolia St., Calcutta, India.



CITY AND COUNTY OF SAN FRANCISCO

CITY PLANNING COMMISSION

RECEIVED  
MAYOR'S OFFICE

1947 JUL 17 AM 8:34

SAN FRANCISCO

100 Larkin Street, Civic Center  
San Francisco 2, California

File No.: D 981  
D 923

MICHEL D. WEILL, President  
ARDNER A. DAILEY, Vice-President  
MORGAN A. GUNST  
MRS. CHARLES B. PORTER  
JAMES J. WALSH

J. KENT, JR., Director of Planning  
JOSEPH MIGNOLA, JR., Secretary

MEMO

CITY PLANNING DEPARTMENT

Capital Improvement Survey

MEMORANDUM

TO: Bob Letts DATE: 7/16

FROM: J. Kent

SUBJECT: Capital Improvement Survey.

Board of Education, the Public Utilities Commission submitted all material circulated and the Mayor's Commission has prepared some of the financial (some of the financial has not yet completed Public Works) has not decided that the Department is reviewing proposals at this

being prepared in the departments not object locations will submit the entire report receiving the last

*Will you please call me after you read this and before you deliver to the Mayor?*

*J. Kent*

ent, Jr.,  
Director of Planning



1. Name of the person  
2. Address  
3. City  
4. State  
5. Zip  
6. Telephone  
7. Date  
8. Signature  
9. Title  
10. Remarks

THE UNIVERSITY OF MICHIGAN LIBRARY

ANN ARBOR, MICHIGAN

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## CITY AND COUNTY OF SAN FRANCISCO

## CITY PLANNING COMMISSION

RECEIVED  
MAYOR'S OFFICE

1947 JUL 17 AM 8:34

SAN FRANCISCO

400 Larkin Street, Civic Center  
San Francisco 2, CaliforniaFile No.: D 981  
D 923

ICHEL D. WEILL, *President*  
ARDNER A. DAILEY, *Vice-President*  
ORGAN A. GUNST  
RS. CHARLES B. PORTER  
MES J. WALSH

J. KENT, JR., *Director of Planning*  
SEPH MIGNOLA, JR., *Secretary*

MEMO

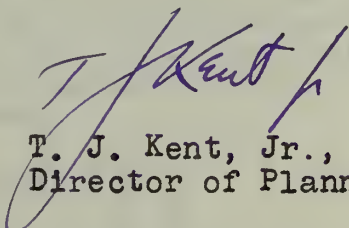
TO: Mayor Roger D. Lapham

FROM: Director of Planning

SUBJECT: Progress Report No. 6 on Capital Improvement Survey

Five departments, namely, the Board of Education, the Police Commission, the Public Library, the Public Utilities Commission and the Recreation Commission have submitted all material requested, and this has been summarized, tabulated and the Mayor's copies arranged in final form. The Park Commission has prepared project proposals but has not yet completed some of the financial data. The Fire Commission reports that it has not yet completed the forms. The Bureau of Architecture (Public Works) has not returned any material as yet. We understand that the Department of Public Health will probably not submit any proposals at this time.

Summary tables and charts are being prepared in readiness for the insertion of figures for the departments not yet reporting, and a general map showing project locations will be started shortly. We will be able to submit the entire report to you within two weeks from the date of receiving the last project list.

  
T. J. Kent, Jr.,  
Director of Planning

1947

1947

1947

1947

TO:   
FROM:   
SUBJECT:

The Commission on the Status of Women, established in 1946, has the honor to inform you that it has completed its work and has submitted its report to the United Nations. The report, which is being distributed to all member states, contains a comprehensive survey of the status of women in all parts of the world. It also contains a series of recommendations for the improvement of the status of women in all fields of activity. The Commission is confident that these recommendations will be of great value to all member states in their efforts to improve the status of women in their own countries.

The Commission is also pleased to inform you that it has received a large number of suggestions and proposals from member states for the improvement of the status of women. These suggestions and proposals are being considered by the Commission and will be included in its report to the United Nations. The Commission is confident that these suggestions and proposals will be of great value to all member states in their efforts to improve the status of women in their own countries.

Very truly yours,  
Chairman of the Commission

# CITY AND COUNTY OF SAN FRANCISCO

REC'D  
MAYOR'S OFFICE

CITY PLANNING COMMISSION

1947 JUN -9 PM 2:47  
June 6, 1947

SAN FRANCISCO

MICHEL D. WEILL, President  
GARDNER A. DAILEY, Vice-President  
MORGAN A. GUNST  
MRS. CHARLES B. PORTER  
AMES J. WALSH

100 Larkin Street, Civic Center  
San Francisco 2, California

File No.:

T. J. KENT, JR., Director of Planning  
JOSEPH MIGNOLA, JR., Secretary

MEMO

MAYOR

Exec. Secy. 6-9

Comm. Secy.

Adm. Asst.

Insp. Comm.

File

→ FREDERICK

TO: Mayor Roger D. Lapham  
FROM: Director of Planning  
SUBJECT: Report No. 5 on the Capital Improvement Survey

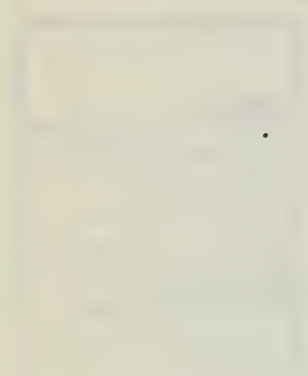
The following is the fifth status report on the Capital Improvement Survey which you requested the City Planning Commission to carry out for you on April 18, 1947:

1. A complete report has been received from the Board of Education containing detailed information on their estimated capital improvement needs, including descriptions of each project and a construction time schedule.
2. The reports of the Park Commission, the Library Commission, the Recreation Commission, and the Police Commission are expected to be completed early next week.
3. The reports of the Fire Commission, and the departments under the Chief Administrative Officer and the Public Utilities Commission are being prepared but completion dates have not been determined.

*T. J. Kent, Jr.*  
T. J. Kent, Jr.  
Director of Planning



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CHICAGO, ILL. 60607



THE UNIVERSITY OF CHICAGO  
LIBRARY  
1000 S. EAST ASIAN BLDG.  
CHICAGO, ILL. 60607



REC'D  
MAYOR'S OFFICE

CITY AND COUNTY OF SAN FRANCISCO

CITY PLANNING COMMISSION

1947 MAY 20 PM 3:00

May 19, 1947

CHEL D. WEILL, President  
JORDNER A. DAILEY, Vice Pres.  
JORGAN A. GONAT  
MS. CHARLES B. PORTER  
MES J. WALSH

J. KENT, JR., Director of Planning  
SEPH MINGOLA, JR., Secretary

Room 252, City Hall  
San Francisco 2, California

MAYOR	
Exec. Secy.	
Conf. Secy.	FILE NUMBER:
Adm. Asst.	
Insp. Compl.	
File	

MEMO

TO: Mayor Roger D. Lapham  
FROM: Director of Planning  
SUBJECT: Report No. 4 on the Capital Improvement Survey

The following is the 4th weekly status report on the capital improvement survey which you requested the City Planning Commission carry out for you on April 18, 1947:

1. Satisfactory progress is being made.
2. Of the eight departments concerned, follow-up staff discussions have been held with six.
3. All departments are working at the present time on the job of describing the individual projects and listing them on a priority basis. I expect to receive the first complete description and listing of projects within the next week or ten days.

T. J. Kent, Jr.  
Director of Planning

OFFICE OF THE ATTORNEY GENERAL  
STATE OF CALIFORNIA

RECEIVED  
MAY 23 1945  
MAY 23 PM 3 00  
SAN FRANCISCO



TO: [illegible]  
FROM: [illegible]  
SUBJECT: [illegible]

The following is a copy of a letterhead memorandum dated May 18, 1945, and captioned as above. It is being furnished to you for your information and for your use in the performance of your duties.

Very truly yours,  
[illegible signature]  
[illegible title]

1  
[illegible text]

CITY AND COUNTY OF SAN FRANCISCO

CITY PLANNING COMMISSION

May 9, 1947

Room 252, City Hall  
San Francisco 2, California

HELM D. WEILL, President  
EDWARD A. DAILEY, Vice Pres.  
MORGAN A. GUNST  
CHARLES B. PORTER  
JESSE J. WALSH

T. J. KENT, JR., Director of Planning  
STEPHEN MINGOLA, JR., Secretary

FILE NUMBER:

MEMO

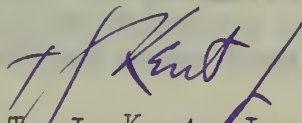
TO: Mayor Roger D. Lapham  
FROM: Director of Planning  
SUBJECT: Status Report No. 3 on Capital Improvement Survey

REC'D  
MAYOR'S OFFICE  
1947 MAY -9 PM 4:06  
SAN FRANCISCO

The following is the third weekly status report on the Capital Improvement Survey which you requested the City Planning Commission to carry out for you on April 18, 1947:

1. Satisfactory progress is being made.
2. On May 2, reproduction of the project forms was completed, and they were distributed to the eight departments concerned, together with a letter describing how they were to be used. Copies of the forms and the letter are attached.
3. Follow-up conferences have been held with Miss Randall, Superintendent of the Recreation Commission, and Mr. Brady of the Board of Education staff. Conferences with the other six departments concerned are being scheduled. Mr. Ross is being kept informed.

TJK:LBC  
Enc.

  
T. J. Kent, Jr.  
Director of Planning

REC'D  
MAY 20 1964  
MAY 20 1964  
MAY 20 1964

THE FOLLOWING IS A SUMMARY OF THE INFORMATION RECEIVED FROM THE  
BUREAU OF THE ARMY AND NAVY ON MAY 19, 1964:

1. THE FOLLOWING INFORMATION WAS RECEIVED FROM THE BUREAU OF THE ARMY AND NAVY ON MAY 19, 1964:
2. ON MAY 19, 1964, THE BUREAU OF THE ARMY AND NAVY RECEIVED INFORMATION FROM THE BUREAU OF THE ARMY AND NAVY ON MAY 19, 1964:
3. THE FOLLOWING INFORMATION WAS RECEIVED FROM THE BUREAU OF THE ARMY AND NAVY ON MAY 19, 1964:

THE FOLLOWING IS A SUMMARY OF THE INFORMATION RECEIVED FROM THE  
BUREAU OF THE ARMY AND NAVY ON MAY 19, 1964:

THE FOLLOWING IS A SUMMARY OF THE INFORMATION RECEIVED FROM THE  
BUREAU OF THE ARMY AND NAVY ON MAY 19, 1964:



CITY AND COUNTY OF SAN FRANCISCO  
CITY PLANNING COMMISSION

May 2, 1947

Lawrence J. Clarke, Librarian  
Public Library Commission  
Public Center  
San Francisco 2, Calif.

COPY

Dear Mr. Clarke:

The City Planning Commission wishes me to assure your Commission of its desire to be of every possible assistance with regard to the request of Mayor Lapham made in his letter to Mr. Cuddy, President of your Commission, dated April 18, 1947, for an up-to-date listing of needed capital improvements.

It is our understanding that each Commission or Department has been requested to review its program and to make available to the Mayor its latest thinking as to capital improvement costs, needs and priorities. Our part, as explained in the Mayor's letter referred to above, will be to clarify questions as to the type and kind of information needed, and to receive, compile and summarize the data for transmission to the Mayor's office.

We have therefore prepared standard blank project forms, copies of which are forwarded you herewith, which we hope will simplify and expedite your part of the preliminary work. They are similar in general to the ones filled out for the program of Post-War Improvements in 1944, but have been altered somewhat to meet the needs of the present situation. They should be filled out in triplicate, one copy being retained by you for your files.

We have had the advice and assistance of Mr. Harry D. Ross, City Controller, in drafting this form and he has kindly offered his aid in case any difficulty is encountered in working out the questions which deal with financial matters. Mr. Bryant Hall, Principal City Planner on the staff of the Commission, will be available from my office to assist you, for I know that in attempting to correlate the wide variety of projects that must be included some questions of interpretation will arise.

As you know, the Mayor has requested that this work be expedited. I will get in touch with you shortly so that we can discuss the schedules and any questions you may have.

Sincerely,

T. J. Kent, Jr.  
Director of Planning



CITY AND COUNTY OF SAN FRANCISCO  
CITY PLANNING COMMISSION

May 4, 1964

Mr. Lawrence E. Glavin, Director  
Public Library Commission  
Public Center  
San Francisco 9, Calif.

Dear Mr. Glavin:

The City Planning Commission would like to request your  
admission of its facility to be used for the purpose of the  
the request of the City Planning Commission is to use the  
your committee, dated April 15, 1964, for the purpose of  
being official headquarters.

It is now recommended that your committee be  
be then requested to review the plan and to make  
your list of interest in the public library, and to  
admitted. For more information, please refer to the  
have, will be in the City Planning Commission, and to  
be needed, and to request, through the City Planning  
action to the public office.

We have to request your committee to review the  
of which are included in the plan, and to make  
and expedite your part of the plan, and to make  
a general to the public office, and to make  
date in 1964, and to make a plan for the public  
recent action. Your committee is requested to  
being retained by the City Planning.

We have had the plan and the request of the City Planning  
City Controller, in the City Planning Commission, and to  
to the City Planning Commission, and to make a plan  
your part of the plan, and to make a plan  
on the part of the City Planning Commission, and to  
to the City Planning Commission, and to make a plan  
the variety of projects that are included in the plan  
action will arise.

As you know, the City Planning Commission has been  
revised. I will be in touch with you shortly on the  
for schedules and any questions you may have.

Sincerely,  
T. J. Glavin, Jr.  
Director of Planning

CITY AND COUNTY OF SAN FRANCISCO

CPD No. \_\_\_\_\_

Date: \_\_\_\_\_

Departmental Proposal

DO NOT WRITE IN THIS SPACE

DEPARTMENT \_\_\_\_\_ BUREAU \_\_\_\_\_  
COMMISSION OR BOARD OR DIVISION

1. Project Name: \_\_\_\_\_ Dept'l No. \_\_\_\_\_  
2. Location: \_\_\_\_\_ Map Key \_\_\_\_\_  
3. Brief Description: NEW ☐ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ _____
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ _____
FOR CONSTRUCTION _____	\$ _____	\$ _____
FOR EQUIPMENT _____	\$ _____	\$ _____
TOTALS	\$ _____	\$ _____

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____		
ACQUISITION OF LAND (IF ANY) _____		
FINAL PLANS; SPECIFICATIONS _____		
CONSTRUCTION _____		
TOTAL TIME:		

6. <u>Approximate Work Schedule (if financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ _____
SECOND 6 MONTHS		\$ _____
SECOND YEAR		\$ _____
THIRD YEAR		\$ _____
FOURTH YEAR		\$ _____
(?) YEAR		\$ _____

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY \_\_\_\_\_



CAPITAL IMPROVEMENT PROJECT  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. \_\_\_\_\_

Date: \_\_\_\_\_

DO NOT WRITE IN THIS SPACE

DEPARTMENT \_\_\_\_\_ BUREAU \_\_\_\_\_  
COMMISSION OR BOARD OR DIVISION

1. Project Name: \_\_\_\_\_ Dept'l No. \_\_\_\_\_  
2. Location: \_\_\_\_\_ Map Key \_\_\_\_\_  
3. Brief Description: NEW ☐ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ _____
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ _____
FOR CONSTRUCTION _____	\$ _____	\$ _____
FOR EQUIPMENT _____	\$ _____	\$ _____
TOTALS	\$ _____	\$ _____

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____		
ACQUISITION OF LAND (IF ANY) _____		
FINAL PLANS; SPECIFICATIONS _____		
CONSTRUCTION _____		
TOTAL TIME:		

6. Approximate Work Schedule (If financed):	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ _____
SECOND 6 MONTHS		\$ _____
SECOND YEAR		\$ _____
THIRD YEAR		\$ _____
FOURTH YEAR		\$ _____
(7) YEAR		\$ _____

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

☐

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS  
OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER  
APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken  
with this project?

11. Has this project been submitted before for consideration as  
part of a city-wide program? \_\_\_\_\_

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY \_\_\_\_\_



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. \_\_\_\_\_

Date: \_\_\_\_\_

DO NOT WRITE IN THIS SPACE

DEPARTMENT \_\_\_\_\_ BUREAU \_\_\_\_\_  
COMMISSION OR BOARD OR DIVISION

1. Project Name: \_\_\_\_\_ Dept'l No. \_\_\_\_\_  
2. Location: \_\_\_\_\_ Map Key \_\_\_\_\_  
3. Brief Description: NEW ☐ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ _____
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ _____
FOR CONSTRUCTION _____	\$ _____	\$ _____
FOR EQUIPMENT _____	\$ _____	\$ _____
TOTALS	\$ _____	\$ _____

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____		
ACQUISITION OF LAND (IF ANY) _____		
FINAL PLANS; SPECIFICATIONS _____		
CONSTRUCTION _____		
TOTAL TIME:		

6. Approximate Work Schedule (If financed):	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ _____
SECOND 6 MONTHS		\$ _____
SECOND YEAR		\$ _____
THIRD YEAR		\$ _____
FOURTH YEAR		\$ _____
(?) YEAR		\$ _____

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS  
OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER  
APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken  
- with this project?

11. Has this project been submitted before for consideration as  
part of a city-wide program? \_\_\_\_\_

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY \_\_\_\_\_

CITY AND COUNTY OF SAN FRANCISCO  
CITY PLANNING COMMISSION

REC'D  
MAYOR'S OFFICE

May 2, 1947

1947 MAY -5 AM 11:58

SAN FRANCISCO

Room 252, City Hall  
San Francisco 2, California

ICHEL D. WEILL, *President*  
ARDNER A. DAILEY, *Vice-President*  
ORGAN A. GUNST  
RS. CHARLES B. PORTER  
MES J. WALSH

ROGER DEAS, *Secretary*

MEMORANDUM

MAYOR	
Exec. Secy.	
Conf. Secy.	
Adm. Asst.	
Rec. Mgr.	
File	

TO : Mayor Roger D. Lapham  
FROM : Director of Planning  
SUBJECT: Status Report #2 on Capital Improvement Survey

Following is the second weekly status report on the capital improvement survey which you requested the City Planning Commission to carry out for you on April 18, 1947:

1. Satisfactory progress is being made.
2. Further informal discussions have been held with several of the department heads of the eight departments concerned;
3. There has been unavoidable delay in reproducing the project forms. However, the reproduction office has now completed the plates and is printing the forms at the present time. They will be distributed as soon as possible.

*T. J. Kent, Jr.*  
T. J. Kent, Jr.  
Director of Planning

REC'D  
MAY 2 1961  
MAY 2 1961  
SAN FRANCISCO

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Br



MEMORANDUM

TO: Mayor Roger D. Lapham

FROM: Director of Planning

SUBJECT: Status Report on Capital Improvement Survey

April 25, 1947

Attached you will find a copy of my weekly report to the City Planning Commission. Item 3, of this report, which has been marked, presents a status report on the capital improvement survey. Briefly, the status is as follows:

1. Each of the eight departments or commissions has been contacted, and they are reviewing their lists and developing revised estimates, and are reconsidering priorities.
2. The Department of City Planning has, after consultation with Mr. Harry Ross, developed an agreed form for recording the information you desire. This form is being reproduced at the present time and will be distributed in the next day or two.
3. Mr. Bryant Hall, Principal City Planner on my staff, is handling this work with me, and satisfactory progress is being made.

Enc.

*T. J. Kent, Jr.*  
T. J. Kent, Jr.  
Director of Planning



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Page 1

Page 1

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Page 1

### Budget Hearing

In accordance with the instructions given by the Commission last week the scheduled date for hearing the Commission's budget by the Finance Committee of the Board has been changed from May 7, to Tuesday night, April 29, between 7 and 11 p.m. Arrangements will be made to review the budget with the President prior to the scheduled hearing. No action by the Commission is necessary at this time.

### ATP COUNCIL

It is understood that a Council meeting has been called for next Tuesday for the purpose of meeting with the Mayor to discuss phase two of the Council's program as recommended to and approved by the Mayor on March 7, 1947.

The attention of the Commission is called to an editorial in the San Francisco News, a copy of which will be available for discussion, concerning the Mayor's transportation bond issue program.

The Director of Public Works has suggested to the Technical Committee that it inform the Council of action that he is taking concerning preliminary planning on the Broadway tunnel project. This matter will be placed on the agenda of the next Council meeting.

The Mayor has forwarded to the Commission a copy of his letter to the Board in which he vetoed Supervisor Lewis' resolution. This veto was sustained last Monday by a 8 to 3 vote.

### Capital Improvement Survey for Mayor

Each Commissioner was sent a complete set of the correspondence between the Mayor and the eight commissions who have been called upon by the Mayor to revise their list of capital improvement needs. In accordance with the instructions to the Planning Commission from the Mayor contained in these letters, a procedure for assembling the data required by the Mayor has been developed and is being carried out. Briefly, the procedure is as follows:

1. The Planning Commission will provide each of the eight departments concerned with blank forms which will be filled out for each project, and will assist the departments in revising their 1944 projects wherever such assistance is requested. The new forms have been developed with the assistance of the Controller, and are being reproduced at the present time.
2. Following completion of the forms, a summary form for each department will be prepared so that it will be possible to determine at a glance the number and priority of the projects listed by each department.



## Subject Meeting

In accordance with the instructions given to the Commission last week the scheduled date for holding the Commission's meeting by the Finance Committee of the Board has been changed from May 7 to Tuesday night, April 22, between 7 and 11 p.m. The Commission will be made to review the budget with the President prior to the scheduled meeting. The action by the Commission is necessary at this time.

## APR. 22, 1947

It is understood that a Council meeting has been called for next Tuesday for the purpose of meeting with the Mayor to discuss phase two of the Council's program as recommended to him by the Mayor on March 7, 1947. The attention of the Commission is called to an additional fact: The San Francisco News, a copy of which will be available for discussion, concerning the Mayor's reorganization plan and the proposed The Director of Public Works has suggested to the Finance Committee that it include the Council in action prior to its taking concerning preliminary planning on the proposed Council project. This matter will be placed on the agenda of the next Council meeting. The Mayor has forwarded to the Commission a copy of his letter to the Board in which he voted supervisor Davis' resignation. This vote was sustained last Monday by a 5 to 3 vote.

## Capital Improvement Survey for 1947

Each Commission has sent a complete set of the correspondence between the Mayor and the eight commissions who have been called upon by the Mayor to review their list of capital improvement needs. In accordance with the instructions to the Planning Commission from the Mayor contained in these letters, a procedure for reviewing the data returned by the Mayor has been developed and is being carried out. Briefly, the procedure is as follows:

1. The Planning Commission will provide each of the eight departments concerned with blank forms which will be filled out for each project, and will assist the departments in reviewing their 1947 projects. However, no assistance is required. The new forms have been distributed with the assistance of the Controller, and are being returned at the present time.
2. Following completion of the forms, a summary table for each department will be prepared so that it will be possible to determine at a glance the number and relative of the projects listed by each department.



The next step will require us to prepare the material in final form in accordance with the desires of the Mayor, and to assist him wherever possible in his discussions and deliberations with each of the eight commissions or departments concerned.

After the Mayor has reviewed the material and determined how it should be presented to the Board of Supervisors, we must be ready to do whatever he desires in the way of reorganizing the material.

Bryant Hall will be in charge of this important assignment for the Director. Full use is being made of the experience gained in 1944. The Director has contacted each of the eight departments or commissions concerned informally, and will follow this up with a letter which will transmit the forms just as soon as the forms are reproduced.

Each of the departments or commissions concerned is already at work revising their 1944 statements, and considering the priorities to be assigned to each project.

Progress reports will be made weekly to the Mayor's office following each Commission meeting.

#### Urban Redevelopment

Next Monday the Board will take final action on our supplemental request for \$10,000.

Recommended Action: That the Commission consider the work program developed for the Director and approved by Mr. Segoe. If the Board takes favorable action Monday, the Director will have a formal recommendation concerning consultants and procedure next Thursday.

#### 5. New Zoning Ordinance

A progress report will be given on the preparation of the work program and time schedule being developed on the basis of Mr. Segoe's general outline.

#### 6. Revision of the Transportation Section of the Master Plan

A progress report will be given on this important assignment.

#### 7. Miscellaneous Items

Reports will be given on the following subjects:

- (a) Los Angeles Planning Commission Annual Report;
- (b) Fees collected by Department of City Planning;
- (c) Personnel;
- (d) Letter from Society of Landscape Architects;
- (e) Teachers' Institute; Visit to Commission office next Monday;
- (f) Zoning Appeal - 3rd and Armstrong case next Monday;
- (g) Stoneson case;
- (h) Junior Chamber of Commerce interest in official thoroughfare plan;
- (i) Administrative procedure on minimum lot size ordinance;
- (j) Director's talk before SFPHA - "The City Planning Commission Action Program: A Report on the Present Program of the Commission and a Review of Recent Accomplishments" Talk is to be given at luncheon meeting - May 21;
- (k) Bulletin;
- (l) Crocker-Amazon Playground;
- (m) Marshall Square.



[illegible]

A Division of the Bureau of the Census  
U. S. Department of Commerce  
Washington, D. C. 20540

THESE ARE THE RESULTS OF THE RESEARCH CONDUCTED BY THE



# CITY AND COUNTY OF SAN FRANCISCO

## CITY PLANNING COMMISSION

October 31, 1947

100 Larkin Street, Civic Center  
San Francisco 2, California

CHIEL D. WEILL, *President*  
ARDNER A. DAILEY, *Vice-President*  
ORGAN A. GUNST  
IS. CHARLES B. PORTER  
MES J. WALSH

File No.: D 950  
D 923

J. KENT, JR., *Director of Planning*  
SEPH MIGNOLA, JR., *Secretary*

Honorable Roger D. Lapham  
Mayor of San Francisco  
200 City Hall  
San Francisco

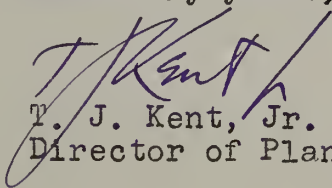
Dear Sir:

Last April you requested seven city departments and the Board of Education to submit to this office for compilation a list of urgently needed public improvements which ought to be considered in connection with proposed bond issue programs.

We have followed up this request in accordance with your instructions, by offers of assistance. Forms were prepared to simplify the work, and the material was assembled and summarized as fast as it was received. Returns were slow, however, and even at this date, they are incomplete with respect to the Fire Department. Meanwhile, decisions have been reached with respect to the November election, and the proposals of two of the Departments (Recreation and Public Utilities) have been ordered placed on the ballot.

We believe that you should have before you, without further delay, the picture presented by the compilation as it now stands. The Planning Commission has not critically reviewed these proposals, but has asked me to express its entire willingness to assist you in any way it can, in the event you should desire any further studies as to priority, coordination and balancing of the lists, timing, and general relationship to the Master Plan.

Sincerely yours,

  
T. J. Kent, Jr.  
Director of Planning

TJK:LBC

CONFIDENTIAL - NOT FOR PUBLICATION

[The following text is extremely faint and illegible. It appears to be a multi-paragraph document, possibly a report or a letter, with several lines of text visible across the page. The content cannot be transcribed accurately due to the low contrast and blurriness of the image.]





1947

CAPITAL IMPROVEMENT PROJECTS

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COMPLETE FILE OF  
PROJECT PROPOSALS AS SUBMITTED  
BY CITY DEPARTMENTS

to

The City Planning Commission  
In Accordance With  
Directive of April 18, 1947 from  
Mayor Roger D. Lapham

---

Delivered to the Mayor  
Together with Appropriate Summaries, Maps  
and Factual Comments  
October, 1947





# C A P I T A L   I M P R O V E M E N T S   P R O J E C T S   -   1947

## EXPLANATORY   NOTES

These proposals are those submitted by the Departments involved, as suitable for financing by bond issue in the immediate future. Projects having to do with highways, and with transportation in general, concerning which the Mayor's Administrative Transportation Planning Council submitted a report in March of this year, are not included here.

Except in the case of the Public Utilities Commission, each Department's proposals are preceded by a map, a schedule, and summary sheets. Reference to location on the maps is indicated on each project proposal sheet opposite the heading "Map Key". Projects outside the city limits are not shown on maps. Guide tabs are provided for the material relating to each department concerned.

In the "summary" section will be found a brief review of the earlier analyses of the City's capital improvement needs as a whole, and by departments. Here also will be found a general map of the city, showing by symbols the location of all proposals, and a summary chart showing totals proposed for land, for plans and for construction, as well as a schedule by years.

\* \* \* \* \*



# CAPITAL IMPROVEMENT PROJECTS - 1947

## SUMMARY

### Overall Figures

The proposal forms contained herein were submitted by seven reporting agencies, and cover in all 153 projects, the total estimated cost of which is \$92,994,970.

These are divided as follows:

	<u>No. of Projects</u>	<u>Estimated Cost</u>
Board of Education	32	\$ 27,500,000
Park Department	30	9,689,100
Police Department	6	4,500,020
Public Library	17	2,309,000
* Public Utilities(Water Supply)	1	25,000,000
Public Works (Buildings)	7	11,322,850
* Recreation Department	60	12,664,000

\* These items have been placed on the November ballot

The total, excluding those already on ballot, is 92 projects, costing \$55,330,970. If the needs of the Fire Department, whose proposals have not yet been received, are added, this total may reach, or slightly exceed \$60,000,000.

This, then, is a measure of departmental requests for needed capital improvements, outside of anticipated budget allowances. It does not include those already on ballot, nor any major projects in the field of transportation, which may be developed as a result of studies now in progress, under the Mayor's Administrative Transportation Council.

### Comparison with Earlier Programs

In 1944, the City Planning Commission prepared, at the Mayor's request, a compilation of departmental lists of projects, intended as a complete inventory of needed post-war public works. This was slightly revised in 1945. It included some projects for which funds other than bonds were available or normally anticipated, and also some which admittedly represented needs deferrable for more than six years.

Altogether there were 560 Projects - Estimated Cost \$282,106,000

Of these, the Commission recommended placing in a "Deferred List", for future consideration

284 Projects; Estimated Cost \$ 150,397,000  
(and parts of  
21 others)

The "Six-Year" program therefore included only

255 Projects; Estimated Cost \$ 131,709,000





At that time, the Commission estimated that \$64,735,000 of this total could be financed out of foreseeable revenues and bond issues already authorized or on ballot, leaving \$66,974,000 as the amount of bonds needed in the post-war period.

Since then, much has happened. Some of the projects have been completed, or are now financed and under way. Others have been altered as a result of further study, replaced by alternate proposals, consolidated into larger projects, or otherwise removed from active lists. Furthermore, the present listing is limited to proposals for consideration in the immediate future (six-year period), and excludes all items dealing with transportation and transit, since recommendations for related bond issues have already been presented by the Mayor to the Board of Supervisors, and ordered placed on the November ballot.

The projects in the original (1945) post-war program compiled by the Planning Commission, which have been eliminated in these various ways from the present listing may be roughly grouped and summarized as shown below. All the figures are approximations, and the cost estimates are those of the earlier report.

'Post-War' Projects Not Included in the Present List

	<u>No. of Projects</u>	<u>Estimated Cost - 1945</u>
A) Constructed, or under way, or assumed to be covered by anticipated allowance in annual budget; or covered by bonds already voted.		
Sewers (Bonds voted may not cover <u>all</u> )	22	\$18,347,000
Airport (Bonds voted)	1	20,000,000
Juvenile Court (Bonds voted)	1	1,250,000
Streets and Highways (Gas tax, etc.)	10	3,589,000
Fetch Hetchy System (Revenues)	6	1,107,000
Water Distr. System (\$2M/yr. from revenues)	31	14,107,000
Street Lighting (Budget - \$350,000/yr.)	142	4,309,000
Public Health Dept. (Budget - \$300,000/yr.)	23	1,454,000
Police Dept.	3	147,000
Recreation Dept.	3	127,000
Park Dept.	27	601,000
Miscellaneous (Library, Welfare)	2	70,000
		<u>\$65,108,000</u>
Subtotals	271	

B) Replaced by the Proposed  
Transportation Bond Issues (1947).

Streets and Highways	8	19,996,000
Municipal Railway Rehabilitation	1	9,928,000
Motor Parking Terminals	1	3,000,000
		<u>\$32,924,000</u>
Subtotals	10	





	<u>No. Of Projects</u>	<u>Estimated Cost - 1945</u>
--	----------------------------	----------------------------------

C) Withheld for later consideration.

Streets and Highways (later construction)	18	\$ 8,771,000
Hetch Hetchy Power (later bonds)	10	73,624,000
Tideland Reclamation	1	4,000,000
Embarcadero Freeway	1	8,000,000
Urban Redevelopment Sites	1	2,600,000
Civic Auditorium (new)	1	10,000,000
S. F. Housing Authority	6	5,500,000
Subtotals	38	\$112,495,000

D) Inactive (Abandoned, combined with others, or not now presented for other reasons.)

Board of Education (Combined 6-replaced 12)	18	3,976,000
Recreation Dept. (Combined-21; replaced-9)	30	839,000
Park Dept. (Combined-14; inactive-7)	21	2,600,000
Miscellaneous (not presented)	27	4,846,000
Subtotals	90	\$ 12,261,000

E) Not Received (in preparation)

Fire Department (all earlier projects)	13	6,382,000
--	----	-----------

TOTALS	428	\$229,170,000
--------	-----	---------------

\* The asterisks indicate that distribution between Groups A, C, and D is approximate in these cases.

The remaining 132 projects have been again presented by the departments concerned for consideration. But new cost estimates for these have increased the original total of \$52,935,000 by \$31,366,970 or nearly 60%, so that they are now estimated to cost -

(132)	84,301,970
-------	------------

The following entirely new projects have been submitted:

Board of Education	(11)	5,715,000
Public Library	(2)	112,000
Recreation Dept.	(3)	427,000
Park Dept.	(3)	138,000
Public Health Bldgs.	(1)	1,485,000
Bureau of Architecture	(1)	816,000

so that there are now presented 153 projects, to cost \$ 92,994,970





Citizen's Post-War Planning Committee

On August 20, 1945 a Citizen's Post-war Planning Committee, having considered the program as submitted by the Planning Commission and other proposals, recommended a list of projects totalling \$177,454,000, without reference to any "six-year" period.

The differences between the Committee's recommendations and those of the Planning Commission may be summarized briefly as follows:

A) Reductions made by the CommitteeEstimated  
Cost Reduction

Sewers (Bonds had meanwhile been voted)	\$ 8,652,000	
Highways (Various items omitted)	9,292,000	*
Highways (Lower estimates of cost)	1,730,000	
Central Traffic Building (Duplicated project)	298,000	*
Hetch Hetchy Power System (Deferred)	74,194,000	*
Water Distr. System (To be from revenues)	16,239,000	
Municipal Railway (Lower estimate)	1,898,000	
Public Library (Assumed to be in budget)	134,000	
De Young Museum (Lower estimate)	11,000	*
Park Department (Various items deferred)	5,302,000	*
Public Welfare (Repairs - not capital impr.)	40,000	
War Memorial Bldg. ( " " " " )	145,000	
Juvenile Court Bldg. (Bonds had been voted)	1,250,000	
Urban Redevelopment Sites (Lower estimate)	500,000	
Civic Auditorium (Deferred)	10,000,000	*
Produce Market Land (Omitted)	500,000	
Housing Authority (Not considered)	5,500,000	

Total Reductions \$135,685,000

\* Items were in C.P.C. "Deferred List"

B) Additions made by the Committee(Increased Cost)

Reconstruction of "street-car streets", traffic signal installation, etc.	\$ 4,410,000
Division Street Viaduct	6,000,000
School Buildings (revised estimate)	91,000
Public Health Bldgs. (Higher estimate of needs)	1,028,000
Civic Center Land (Higher estimate)	565,000
* Transit Rolling Stock	15,339,000
Market Street Study	3,000,000
Public Garage	600,000

Total Increases \$31,033,000

\* Not considered "capital improvement"  
by C.P.C.

Additional notes in the notebook

On the 1st of January, 1900, the following were the names of the persons who were present at the meeting of the Board of Directors of the United States National Academy of Sciences, held at the University of California, Berkeley, California.

The following were the names of the persons who were present at the meeting of the Board of Directors of the United States National Academy of Sciences, held at the University of California, Berkeley, California, on the 1st of January, 1900.

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On the 1st of January, 1900, the following were the names of the persons who were present at the meeting of the Board of Directors of the United States National Academy of Sciences, held at the University of California, Berkeley, California.



The Committee also substituted a proposed elevated extension across Market Street between Sixth and Seventh Streets for the Planning Commission's proposed Embarcadero Freeway, the cost in each case being estimated at \$8,000,000. The Committee estimated that new financing would be required in the amount of \$135,625,000, the remainder being handled on a pay-as-you-go basis in annual budgets.

#### Departmental Proposals Reviewed

The Planning Commission has not at this time passed upon the merits of any of the proposals submitted by the Departments, but has simply compiled them in accordance with the Mayor's directive. The priorities indicated, the cost estimates and the selection of projects and indications of proposed sites are all those of the sponsor in each case. However, in many cases, the lists reflect the result of conferences and discussions held in 1943 and 1944, in connection with the Post-War Program. The Commission believes that the departments have given these proposals very careful consideration, and that with few exceptions they are soundly conceived and timely.

With reference to the exceptions, it is the belief of the Commission that conferences should be arranged at which these may be ironed out, so that the program as a whole can be one which all concerned will support. The statements which follow have been prepared by the staff for convenience as a summary of the more detailed project lists.

#### Board of Education

#### 32 Projects

\$27,500,000

These proposals were recommended by the Sub-Committee on Sites and Buildings of the Board of Education, and were approved by the Board itself for transmission to the Mayor. The Board has not acted upon the matter of priority. The Planning Commission, upon request of the Board, has authorized staff assistance during the last two years to the Sub-committee in its studies of population trends and the rising trend in school enrollment as related to existing school facilities and the Master Plan of Land Use. The projects recommended are in complete accord with the results of these studies. Proposed expenditures would be spread over a five-year period. A bond issue covering substantially this program will probably be presented to the voters in 1948.

Proposals include five new structures at the Junior College, two new High Schools, two new Junior High Schools, 10 new Elementary Schools, additional units at 10 school sites, an administration building, six swimming pools, and a broad program of rehabilitation work at all of the older schools.

The locations of the six swimming pools, which are proposed to be constructed at Junior High Schools, require checking against those proposed by the Recreation Commission, to assure an even distribution and maximum usefulness of all.



The following is a summary of the information received from the various sources mentioned in the report. It is to be understood that the information is not necessarily complete or accurate, and that it is subject to change as more information is received. The information is being furnished for your information only and is not to be used for any other purpose.

Summary of Information

The following information was received from the various sources mentioned in the report. It is to be understood that the information is not necessarily complete or accurate, and that it is subject to change as more information is received. The information is being furnished for your information only and is not to be used for any other purpose.

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Fire DepartmentIn preparation

The list of projects to be submitted by the Fire Department is still in preparation. In 1944, this Department's requests included, in addition to a number of new engine houses, the following major capital improvement items:

Project 1001	Headquarters Building	\$ 572,000
Projects 1010-13	High Pressure Systems	3,405,500
Project 1014	Cisterns	500,000

The cost estimates given here are those of 1944. In view of the higher costs now prevailing, it may be assumed that these projects would require at least \$6,000,000 to construct now. The engine houses and necessary repairs to existing buildings could be taken care of on a pay-as-you-go basis, if such a policy met with approval.

Park Commission30 Projects\$9,689,100

The Park Commissioners had 75 projects in their "Post-War" list. Of these, 44 are included in the present proposals, some by consolidating various minor projects at a single location. Of those omitted, 27 are very small items (15 of them involving not more than \$20,000 each and none over \$70,000) which it would clearly be more desirable to construct on a pay-as-you-go basis. All but one of the larger projects omitted are among those which the Planning Commission recommended for "deferral" (beyond the first six-years) in the Post-War program. None of the proposals included involve any purchase of new land for park purposes. In 1945, the Planning Commission recommended that at least half a million dollars be set up for land acquisition. Five million dollars, or a little over half the total amount proposed would be absorbed by 3 projects, i.e., developments at the Zoological Gardens, a new Conservatory in Golden Gate Park, and the Rehabilitation and Extension of the Yacht Harbor. Three new projects have been added the total cost of which is \$138,000. Fifteen of the 30 projects are for work in Golden Gate Park.

The location and extent of active recreation facilities included in this program, and in that of the Recreation Department, require study to determine whether optimum distribution is secured in the combined result.

Proposals included, in addition to the three large ones mentioned above, are for general development or rehabilitation work in various parks, repairs to Kezar Stadium, improvements at McLaren Lodge, construction of shop and warehouse facilities, play facilities, 3 field houses, a number of convenience stations, the improvement of water supply and irrigation systems and other items.

Police Department6 Projects\$4,500,000

The proposals of the Police Department are the same as those submitted in 1944, except for revisions in cost estimates and the elimination of 3 items, which have been taken care of from current revenues. It is proposed to complete all projects within three years.





Police Department (Con't.)6 Projects\$4,500,000

Proposals include a new addition to the Hall of Justice, a Central Traffic Building, new facilities at the Police Training Grounds, and the replacement of three obsolete police stations.

The Planning Commission, in its earlier report, emphasized the importance of placing new administrative buildings such as the Central Traffic Building in proper relation to the Civic Center.

Public Library17 Projects\$2,309,000

The proposals of the Public Library are the same as those submitted in 1944, except for the omission of the Parkside Branch (already budgeted) from the request for funds, and the inclusion of proposals for Branch Libraries to serve fast growing Crocker-Amazon and Sunny-side districts. Cost estimates have been revised upward.

The general location of the 16 proposed branch libraries is in line with needs. Specific locations, where land is to be acquired, should be examined with a view to possible co-ordination with other community facilities, as was done in the case of the Sunset Community Center. Expenditures for the branch buildings are evenly spaced over four years with the Main Library wing in the fifth year.

In its former report, the Planning Commission suggested the possibility of deferring the construction of the Main Library Wing (Project 807, estimated cost \$1,170,000) until a later date.

Public Utilities Commission1 Project\$25,000,000*Approved by voters 11/4/47*

The Public Utilities Commission proposes the construction of Water Supply Aqueduct Pipe Lines, including a second parallel 62" line across the San Joaquin Valley. The proposal will increase revenues, and take care of the city's needs up to 1968, on the assumption that about \$2,000,000 a year can be expended out of current revenues for normal expansion and replacements of other elements of the water system. Proposals for extensive power developments, included in the inventory of over-all post-war needs, are not presented at this time.

Sale of about \$6,000,000 of the bonds would be deferred until the third year. This proposal will be voted upon by the electorate in November, 1947.

Public Works Department7 Projects\$11,332,850

The Bureau of Architecture submits these 7 projects, acting with reference to the first two on behalf of the Department of Public Health and with reference to the last one, which has to do with a new Civil Courts Building, on behalf of the judiciary. The Public Works Department makes no recommendation as to this latter project,





Public Works Department (Con't.) 7 Projects \$11,332,850

but merely submits the data in order that it may be given consideration.

The proposal to construct a new ward building at the Laguna Honda Home is a new project (not included in the Post-War Program) and the same is true of the proposed municipal garage at the Civic Center. Such a garage was, however, advocated by the Citizens' Post-War Planning Committee. The proposals to make alterations at the City Hall and to increase the capacity of the Civic Center power plant are both contingent to some extent upon the prior construction of the new Civil Courts Building and a new central building for the Fire Department.

With reference to all these projects, except those of the Health Department and the proposed warehouse for voting machines, attention is called to the comments made by the Planning Commission, in its "Supplemental Report on Post-War Improvements" (Oct. 1, 1944), pp. 9-11.

Recreation Commission 60 Projects \$12,664,000

*Passed by voters 11/4/47  
per Miss Randall 2/26/48*

The Recreation Commission's former 90 project proposals are reduced to 60 because of the completion of a few of the earlier proposals, the abandonment of a few, and the consolidation of what were formerly individual projects into several larger projects. Only 3 new projects have been added. Cost estimates have been increased about 30%. The entire program is scheduled for early construction, mostly within the first two years. It has been approved as part of the "Master Plan for Youth" developed by citizens interested in the recreational program, and will be voted upon by the electorate in November, 1947. Some of the proposals call for considerable expenditures (collectively about \$900,000) within the district now under study for possible redevelopment in the Western Addition. These should perhaps be less explicitly defined, in order to provide flexibility in connection with new plans for that area.

Proposals include 19 field houses; 18 new and 13 improved playgrounds (including field houses in some cases); 7 recreational center buildings; 6 swimming pools; 2 administration buildings; lighting at 20 playgrounds; and other specialized facilities including beach development, mountain camps, children's day camp, museum, drama center, and roller rink.

The following information was obtained from a confidential source who has provided reliable information in the past.

The source has provided information regarding the activities of a group known as the "X" group. This group is active in the area of [redacted] and is engaged in activities that are considered to be a threat to the national security. The source has provided information regarding the activities of this group, including the names of its members and the locations of its meetings. The source has also provided information regarding the activities of this group in the area of [redacted].

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CONFIDENTIAL - SECURITY INFORMATION

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Public Works Department (Con't.) 7 Projects\$ 11,332,850

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The proposal to construct a new ward building at the Laguna Honda Home is a new project (not included in the Post-War Program) and the same is true of the proposed municipal garage at the Civic Center. Such a garage was, however, advocated by the Citizens' Post-War Planning Committee. The proposals to make alterations at the City Hall and to increase the capacity of the Civic Center power plant are both contingent to some extent upon the prior construction of the new Civil Courts Building and a new central building for the Fire Department.

In its "Supplemental Report on Post-War Improvements" (Oct. 1, 1944) the Planning Commission recommended deferral of the construction of the Civil Courts Building because of a lack of coordination among major projects for the Civic Center and the Hall of Justice. It was pointed out then that whenever construction of this building is scheduled all related projects should be carefully correlated therewith.

In the present compilation, a project for remodeling the Hall of Justice is presented by the Police Department, as well as a proposal for a Central Traffic Bureau (see comment on previous page).

Recreation Commission60 Projects\$12,664,000

The Recreation Commission's former 90 project proposals are reduced to 60 because of the completion of a few of the earlier proposals, the abandonment of a few, and the consolidation of what were formerly individual projects into several larger projects. Only 3 new projects have been added. Cost estimates have been increased about 30%. The entire program is scheduled for early construction, mostly within the first two years. It has been approved as part of the "Master Plan for Youth" developed by citizens interested in the recreational program, and will be voted upon by the electorate in November, 1947. Some of the proposals call for considerable expenditures (collectively about \$900,000) within the district now under study for possible redevelopment in the Western Addition. These should perhaps be less explicitly defined, in order to provide flexibility in connection with new plans for that area.

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100-1000

100-1000

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100-1000

PREPARED BY THE  
COMMISSION AT  
MAYOR ROGER D.  
ANCE WITH LETTS  
- - Submitted

1947

SUMMARY OF DEPARTMENTAL PROPOSALS  
Does not include transportation  
bond issue proposals submitted by  
the Mayor's Administrative Trans-  
portation Planning Council in  
March, 1947.

TS

	DEPARTMENT	ESTIMATED EXPENDITURES				TOTALS
		3RD YEAR	4TH YEAR	5TH YEAR	6TH YEAR	
1	BOARD	\$7,559,000	\$6,810,300	\$4,674,900		\$27,500,000
2	FIRE					
3	PARK 30	\$1,330,000	\$1,660,000	\$1,540,000	\$460,000	\$9,689,100
4	POLI 6	\$1,300,000				\$4,500,020
5	PUBL 17	\$316,000	\$306,000	\$1,170,000		2,309,000
6	PUBL DE (Hetch 1	\$6,000,000				\$25,000,000
7	PUBL 7	\$3,955,000	\$212,500	\$200,000		\$11,332,850
8	RECRE	\$1,168,800	\$1,206,290			\$12,664,000
		\$22,228,800	\$10,135,090	\$7,584,900	\$460,000	\$92,994,970

ED  
ION\*

SPECIAL  
SYMBOLS



PREPARED BY THE CITY PLANNING  
COMMISSION AT THE REQUEST OF  
MAYOR ROGER D. LAFHAM, IN ACCORD-  
ANCE WITH LETTER OF APRIL 18, 1947  
- - Submitted October 27, 1947 - -

# CAPITAL

# PROPOSED BOND IMPROVEMENT PROJECTS SAN FRANCISCO

# 1947

## SUMMARY OF DEPARTMENTAL PROPOSALS

Does not include transportation  
bond issue proposals submitted by  
the Mayor's Administrative Trans-  
portation Planning Council in  
March, 1947.

	DEPARTMENT	BRIEF DESCRIPTION OF PROGRAM	TOTAL FUNDS NEEDED				DISTRIBUTION OF EXPENDITURES						TOTALS
			LAND	PLANS	CONSTRUCTION	EQUIPMENT	1ST YEAR	2ND YEAR	3RD YEAR	4TH YEAR	5TH YEAR	6TH YEAR	
1	BOARD OF EDUCATION 38 projects	New structures at Junior College, 2 new high schools, 2 new Junior high schools, 10 new elementary schools, additions at 10 schools, administration buildings, 6 swim- ming pools, and rehabilitation at older school buildings.		\$1,267,300	\$12,612,700 plus 4,400,000 Alterations	\$2,000,000	\$2,555,500	\$7,517,300	\$7,559,000	\$6,810,300	\$4,674,900		\$27,500,000
2	FIRE DEPARTMENT	In Preparation											
3	PARK DEPARTMENT 30 Projects	Rehabilitate Kezar Stadium, new Conservatory, buildings at Zoo, irrigation systems, improvements at yacht harbor, development and rehabilitation of various park areas, including convenience sta- tions and field houses.		\$644,000	\$3,036,700	\$17,500	\$1,770,100	\$2,319,000	\$1,330,000	\$1,560,000	\$1,540,000	\$460,000	\$8,689,100
4	POLICE DEPARTMENT 6 Projects	Addition to the Hall of Justice, a central traffic building, new facilities at the Police Training Grounds and replacement of three obsolete police stations.	\$390,000	\$277,020	\$3,237,000		\$120,000	\$2,074,000	\$1,000,000				\$4,500,000
5	PUBLIC LIBRARY 17 Projects	16 new branch library buildings, and construction of a new wing on the main library building at the Civic Center.	\$12,000	\$147,000	\$1,425,000	\$15,000	\$273,000	\$244,000	\$316,000	\$306,000	\$1,170,000		\$3,309,000
6	PUBLIC UTILITIES DEPARTMENT (Fetch Fetching Water) 1 Project	Construction of Water Supply Aque- duct pipe lines, including a new 62 inch parallel pipe line across the San Joaquin Valley.		\$10,000	\$4,350,000		\$1,000,000		\$6,000,000				\$11,350,000
7	PUBLIC WORKS DEPT. 7 Projects	New ward building at Laguna Honda Home, Richmond Emergency Hospital, municipal garage, alterations to City Hall, additions to Civic Cen- ter Power House, warehouse for vot- ing machines, Civil Courts Bldg.	\$10,000	\$319,100	\$10,219,000	\$94,750	\$22,500	\$6,111,750	\$3,955,000	\$212,500	\$900,000		\$11,532,850
8	RECREATION DEPARTMENT 20 Projects	39 neighborhood centers, 19 field houses, 18 playgrounds, adminis- tration building, swimming pools, expansion of mountain camp, light- ing of 20 playgrounds, and other specialized facilities.	\$1,590,260	\$546,582	\$10,205,304	\$321,954	\$5,046,847	\$5,242,068	\$1,168,500	\$1,206,200			\$12,994,000
TOTALS			\$2,072,260	\$4,367,902	\$23,775,704	\$2,779,104	\$30,333,007	\$22,198,113	\$22,298,800	\$10,195,390	\$7,334,000	\$460,000	\$92,304,979

# DEPARTMENTAL PROPOSALS FOR CAPITAL IMPROVEMENT PROJECTS SAN FRANCISCO . . . 1947

COMPILED FOR REVIEW BY THE MAYOR AS SUBMITTED  
TO THE SAN FRANCISCO CITY PLANNING COMMISSION\*



DEPARTMENT	LAND PURCHASE OR OUTDOOR WORK	MAJOR RECONSTRUCTION BUILDINGS	LAND AND BUILDINGS	SPECIAL SYMBOLS
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# DEPARTMENTAL PROPOSALS FOR CAPITAL IMPROVEMENT PROJECTS SAN FRANCISCO · · · 1947

COMPILED FOR REVIEW BY THE MAYOR AS SUBMITTED  
TO THE SAN FRANCISCO CITY PLANNING COMMISSION\*

DEPARTMENT	LAND PURCHASE OR OUTDOOR WORK	MAJOR RECONSTRUCTION BUILDINGS	LAND AND BUILDINGS	SPECIAL SYMBOLS
BOARD OF EDUCATION	☐	☐ SWIMMING POOL HEADQUARTERS OF ADMINISTRATION REHABILITATION	☐	☐
RECREATION COMMISSION	△	△ SWIMMING POOL HEADQUARTERS OF ADMINISTRATION REHABILITATION LIGHTING	△	△
LIBRARY COMMISSION	☐	☐	☐	☐
POLICE COMMISSION	☆	★ HEADQUARTERS OF ADMINISTRATION	★	★
PARK COMMISSION	○	● HEADQUARTERS OF ADMINISTRATION REHABILITATION WATER SUPPLY DRAINAGE IRRIGATION	○	○
BUREAU OF ARCHITECTURE	☐	☐ REHABILITATION	☐	☐
PROJECTS HAVING GENERAL, AND NOT SPECIFIC LOCATIONS INDICATED BY DASHED CIRCLES				

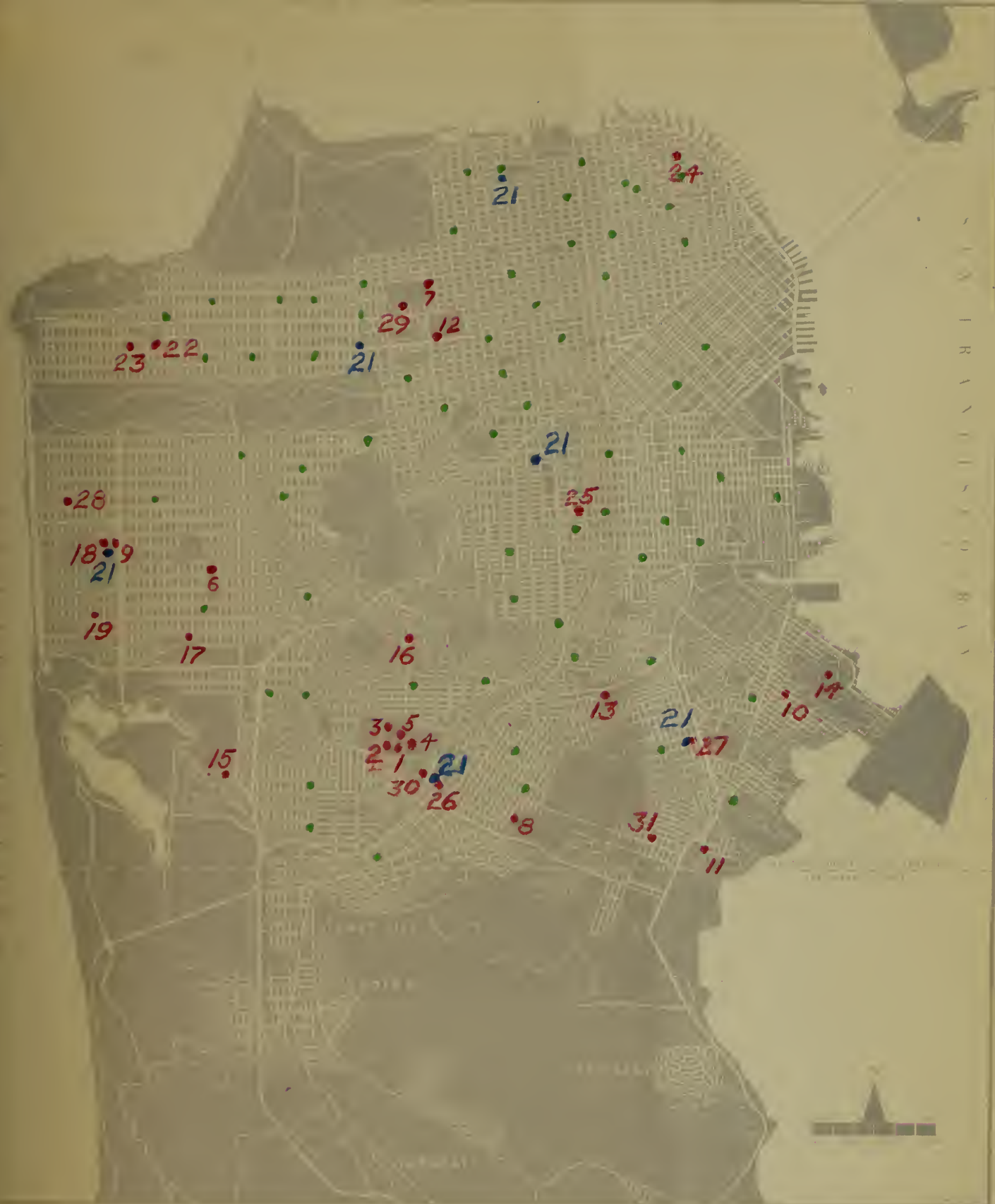


\*DOES NOT INCLUDE TRANSPORTATION BOND ISSUE PROPOSALS  
SUBMITTED BY THE MAYORS ADMINISTRATIVE REORGANIZATION  
PLANNING COUNCIL IN MARCH, 1947









CAPITAL IMPROVEMENT PROJECTS \* Key Map \* BOARD OF EDUCATION - 1947

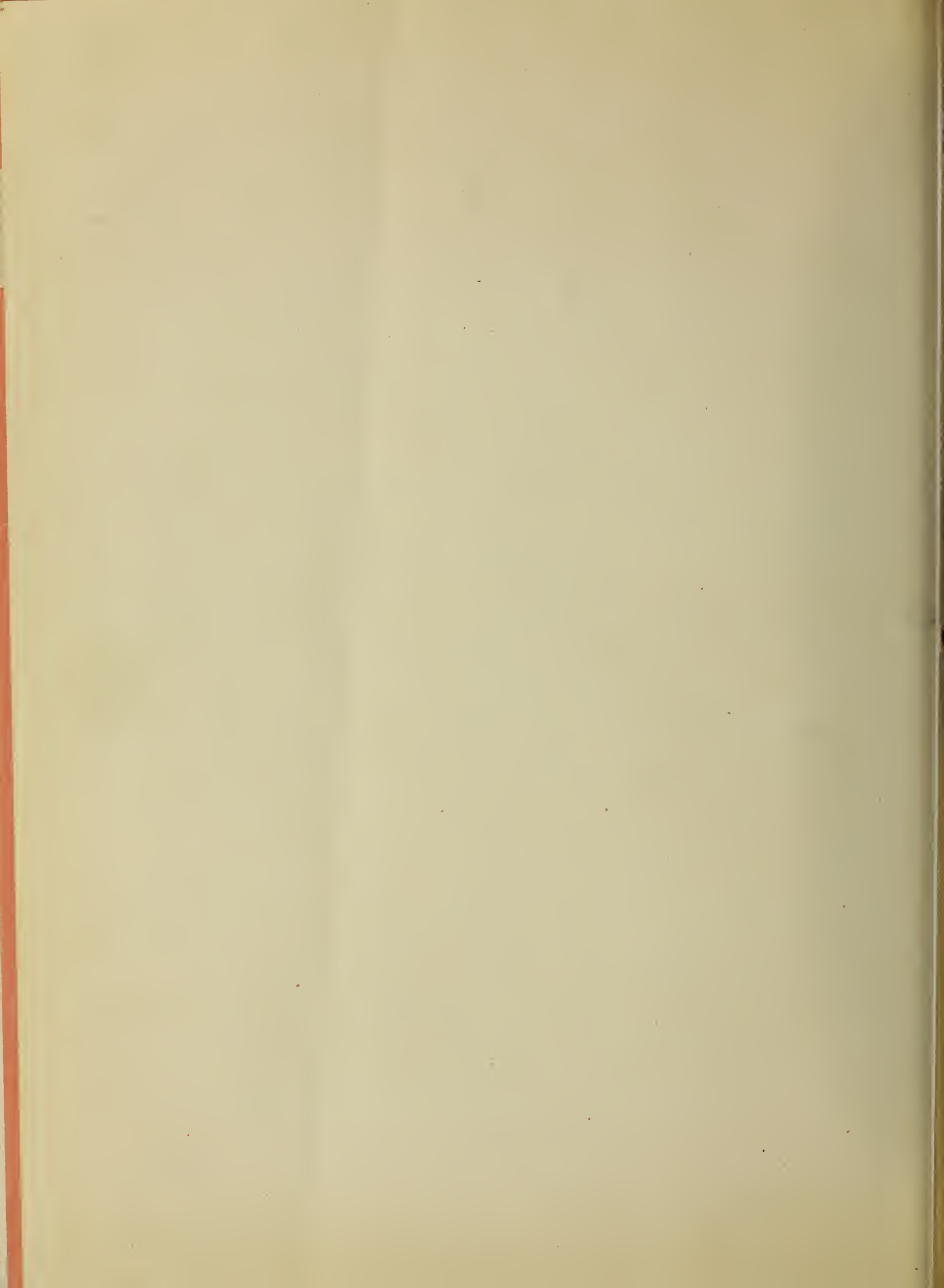
● School Buildings    ● Swimming Pools    ● Modernization (Item 30)

Numbers do not indicate priority.--Administration Bldg. not shown.

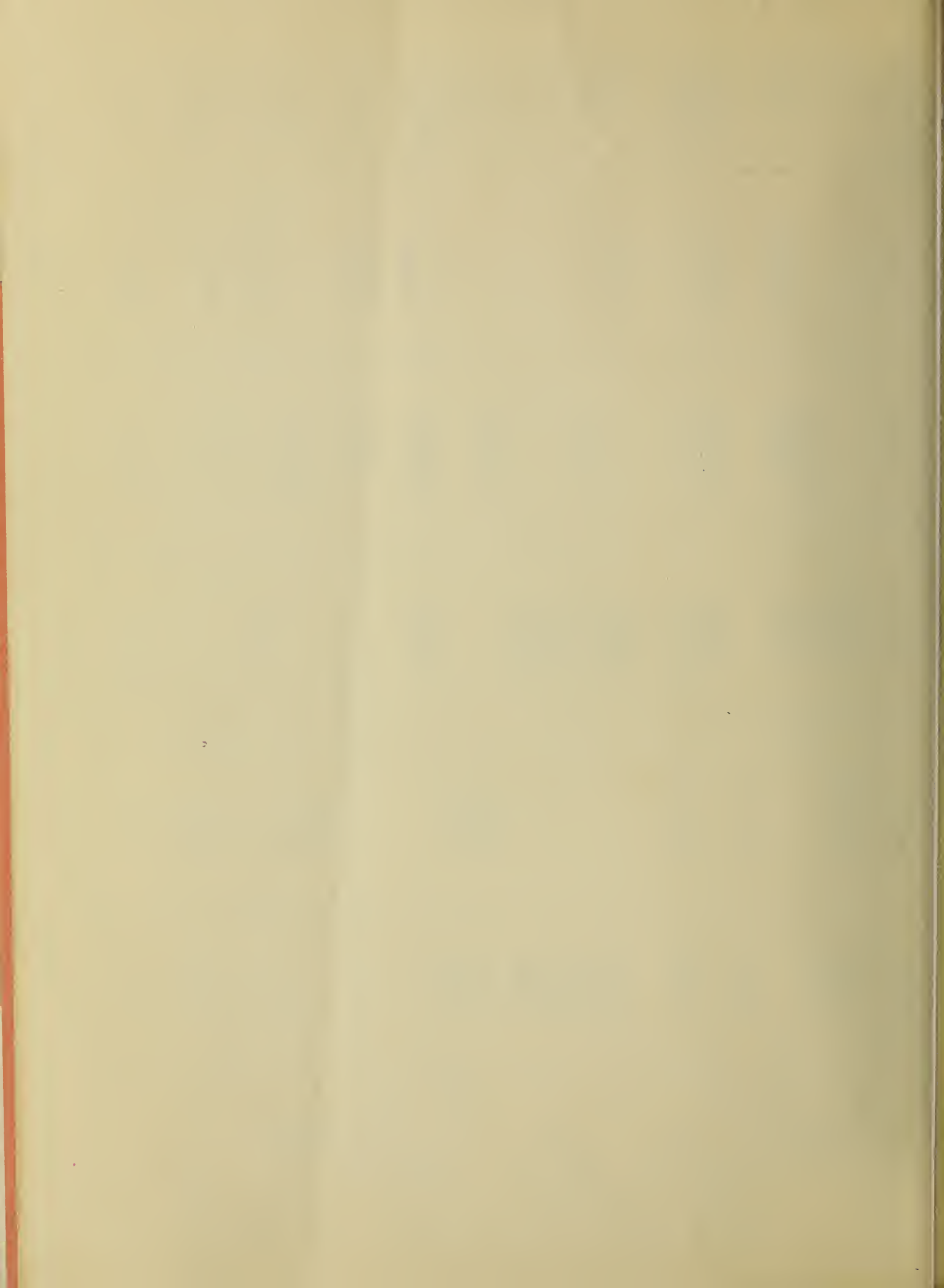
SAN FRANCISCO AND ENVIRONS

COMMISSION ON THE CITY PLANNING COMMISSION





	1st Yr.	2nd Yr.	3rd Yr.	4th Yr.	5th Yr.	Totals
College-Classrooms	\$ 48,000	\$ 370,000	\$ 477,000			\$ 1,955,000
Adm. & Lib.	90,000	740,000	952,000			1,782,000
Aud. & Art	96,000		790,000	\$1,014,000	\$ 313,000	1,900,000
Gyms.			32,000	250,000		595,000
Stadium-Pool			20,000	162,500	197,500	380,000
Abraham Lincoln High	975,000	1,225,000				2,200,000
Central High			160,000	1,220,000	1,620,000	3,080,000
John Mission Jr. High	12,000		555,000	683,000		1,250,000
Lincoln Jr. High	50,000	842,000	1,033,000			1,925,000
Marshall Elem.			32,000		533,000	565,000
Millcrest	24,000		408,000			432,000
John Mercer	32,000			533,000		565,000
Center's Point	24,000		408,000			432,000
Marshall Elem.	32,000		533,000			565,000
Lincoln Cove	32,000		533,000			565,000
Lincoln	32,000		533,000			565,000
Marshall Manor		24,000		408,000		432,000
Lincoln	24,000	408,000				432,000
Lincoln	32,000	533,000				565,000
Administration Offices	72,000		455,000	553,000		1,080,000
Swimming Pools			38,000	301,000	376,000	715,000
Washington Playfield				2,400	109,600	112,000
Music				6,400	113,600	120,000
San Francisco Jr. High		12,800		211,200		224,000
Lincoln Jr. High		16,000		264,000		280,000
Lincoln Jr. High	12,000			222,000		234,000
Lincoln Jr. High			20,000		336,000	356,000
Lincoln	6,000	89,000				95,000
Lincoln				12,800	197,200	210,000
San Miguel	17,500	297,500				315,000
San Valley	8,000	160,000				168,000
Madison Mission	880,000	880,000	880,000	880,000	880,000	4,400,000
TOTALS	\$ 2,550,000	\$ 5,591,300	\$ 7,850,000	\$ 6,810,300	\$ 4,071,900	\$ 27,500,000





CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO  
Departmental Proposals -- Summary

DEPT. Board of Education  
DIVISION  
DATE July, 1947

APPROVED BY

*John G. Brady*

C.P.D.	Dept.	PROJECT NAME (LIST PROJECTS IN ORDER OF PRIORITY AS SHOWN ON THE INDIVIDUAL PROPOSAL FORMS.)	Proportion Completed			FUNDS NEEDED TO COMPLETE PROJECT		
			L %	P %	C %	LAND	PLANS	CONSTRUCTION
740	1	S. F. Junior College - Classroom Unit	100	0	0	-	\$60,000	\$740,000
709	2	" " " - Admin. & Library Unit	100	0	0	-	120,000	1,480,000
710	3	" " " - Audit. & Art Unit	100	0	0	-	125,000	1,575,000
735	4	" " " - Gymnasium Additions	100	0	0	-	40,000	500,000
737	5	" " " - Stadium & Pool	100	0	0	-	25,000	325,000
714	6	Abraham Lincoln High School	100	80	0	-	-	2,000,000
n741	7	Lowell High School	100	0	0	-	200,000	2,600,000
704	8	Outer Mission Junior High School	0	0	0	-	80,000	1,120,000
n743	9	Sunset Junior High School	30	0	0	-	67,000	1,683,000
730	10	Burnett Elementary School	100	0	0	-	35,000	490,000
n714	11	Candlestick Elementary School	100	0	0	-	35,000	490,000
n742	12	Fremont Elementary School	100	0	0	-	35,000	490,000
732	13	Hillcrest Elementary School	100	0	0	-	25,000	375,000
724	14	Hunters Point Elementary School	100	0	0	-	25,000	375,000
725	15	Lake Merced Elementary School	100	0	0	-	35,000	490,000
719	16	Miraloma Elementary School	100	0	0	-	25,000	375,000
705	17	Merced Manor Elementary School	100	0	0	-	25,000	375,000
718	18	Sunset Elementary School	30	0	0	-	35,000	490,000
706	19	Ulloa Elementary School	100	0	0	-	35,000	490,000
721	20	Administration Building	0	0	0	-	70,000	930,000
729	21	Swimming Pools	100	0	0	-	52,000	598,000
708	22	Washington High School (Music Unit)	100	0	0	-	8,000	102,000
n745	23	Washington High School (Playfield)	100	0	0	-	8,000	102,000
	24	Francisco Junior High School (4 shops)	100	0	0	-	14,000	186,000
	25	Horace Mann Jr. High School (Gym. and Music Unit)	100	0	0	-	17,500	232,500

TOTALS -- (OR SUB-TOTALS) --

1,196,500 13,613,500 19,810,000

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CITY AND COUNTY OF SAN FRANCISCO

DEPT. Board of Education

DIVISION

Departmental Proposals -- Summary

DATE July, 1947

APPROVED BY

*John G. Brady*

Number		PROJECT NAME (LIST PROJECTS IN ORDER OF PRIORITY AS SHOWN ON THE INDIVIDUAL PROPOSAL FORMS.)	Proportion Completed			FUNDS NEEDED TO COMPLETE PROJECT			
C.P.D.	Dept.		L %	P %	C %	LAND	PLANS	CONSTRUCTION	TOTAL
728	26	Jas. Denman Jr. High School (Little Theatre)	100	0	0	-	\$15,400	\$204,600	\$220,000
711	27	Portola Junior High School Gymnasiums	100	0	0	-	22,200	297,800	320,000
n746	28	F. S. Key Elementary School (4 rooms)	100	0	0	-	7,000	83,000	90,000
n747	29	Geary Elementary School (4 rooms & Aud.)	100	0	0	-	14,000	185,000	200,000
n748	30	San Miguel Elementary School (8 rooms and Aud.)	100	0	0	-	21,000	279,000	300,000
n749	31	Visitacion Valley Elementary School (8 rooms)	100	0	0	-	11,200	148,800	160,000
		TOTALS					\$1,287,300	\$19,812,700	\$21,100,000
n750	(32)	Equipment \$2,000,000 Modernization 4,400,000 Contingencies 1,000,000 Total \$7,400,000							7,400,000 \$28,500,000

TOTALS (OR SUB-TOTALS) ---





CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

CPD No. 740(new)

Date: June, 1947

Departmental Proposal

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: Junior College Classroom Unit Dept'l No. 1  
2. Location: Phelan Ave. and Ocean Ave. Map Key 1  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:

FUNDS ON HAND, BUDGETED, OR  
ANTICIPATED FROM REVENUES,  
OR OTHER SOURCES.

ADDITIONAL FUNDS NEEDED  
TO COMPLETE THE PROJECT.  
(PRESENT REQUEST)

FOR LAND TO BE ACQUIRED (IF ANY) \_\_\_\_\_ \$

\$

FOR STUDIES, PLANS, SPECIFICATIONS \_\_\_\_\_ \$

\$ 60,000

FOR CONSTRUCTION \_\_\_\_\_ \$

\$ 740,000

FOR EQUIPMENT \_\_\_\_\_ \$

\$ 95,000

TOTALS \$

\$ 895,000

5. Status of Work:

PERCENT NOW COMPLETED  
(IF ANY)

MONTHS REQUIRED TO  
COMPLETE, IF FINANCED

PRELIMINARY STUDIES OR PLANS \_\_\_\_\_ 100%

ACQUISITION OF LAND (IF ANY) \_\_\_\_\_ 100%

FINAL PLANS: SPECIFICATIONS \_\_\_\_\_

24

CONSTRUCTION \_\_\_\_\_ 0

TOTAL TIME:

6. Approximate Work Schedule (If financed):

ITEM OR PERCENT COMPLETED

PORTION OF REQUESTED  
FUNDS USED

FIRST 6 MONTHS

\$ 12,000

SECOND 6 MONTHS

\$ 36,000

SECOND YEAR

\$ 370,000

THIRD YEAR

\$ 477,000

FOURTH YEAR

\$

(?) YEAR

\$

895,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

☐

Undetermined, pending action of Board of Education.

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide classroom space for students now being cared for in temporary buildings which must be returned to another city department.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	None	
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? No (except for Post-War Plans)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY \_\_\_\_\_

*John F. Brady*



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 709

includes former 715

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

1. Project Name: Junior College Administration & Library Unit Dept'l No. 2  
2. Location: Ocean Ave. & Phelan Ave. Map Key 2  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

This unit includes Student Union and Cafeteria.

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$	\$
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$	\$ 120,000
FOR CONSTRUCTION _____	\$	\$ 1,480,000
FOR EQUIPMENT _____	\$	\$ 190,000
TOTALS	\$	\$ 1,782,000

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100%	
ACQUISITION OF LAND (IF ANY) _____	100%	
FINAL PLANS; SPECIFICATIONS _____		30
CONSTRUCTION _____	0	
TOTAL TIME:		

6. Approximate Work Schedule (If financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ 22,400
SECOND 6 MONTHS		\$ 67,600
SECOND YEAR		\$ 740,000
THIRD YEAR		\$ 952,000
FOURTH YEAR		\$
(7) YEAR		\$
		1,782,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

Undetermined, pending action of Board of Education.

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To complete college facilities for students now being housed in temporary and inadequate quarters.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	None	
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? No (except for Post-War Plans)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY John F. Brady



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 710

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION BUREAU \_\_\_\_\_  
COMMISSION OR BOARD OR DIVISION \_\_\_\_\_

1. Project Name: Junior College Auditorium & Art Unit Dept'l No. 3  
2. Location: Ocean Ave. & Phelan Ave. Map Key 3  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ _____
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ 125,000
FOR CONSTRUCTION _____	\$ _____	\$ 1,575,000
FOR EQUIPMENT _____	\$ _____	\$ 200,000
TOTALS	\$ _____	\$ 1,900,000

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100%	
ACQUISITION OF LAND (IF ANY) _____	100%	
FINAL PLANS; SPECIFICATIONS _____		30
CONSTRUCTION _____	0	
TOTAL TIME:		

6. <u>Approximate Work Schedule (if financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ 24,000
SECOND 6 MONTHS		\$ 72,000
SECOND YEAR		\$ _____
THIRD YEAR		\$ 790,000
FOURTH YEAR		\$ 1,014,000
(?) YEAR		\$ _____
		1,900,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

☐

Undetermined, pending action of Board of Education.



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To complete college facilities for students now being housed in temporary and inadequate quarters.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	None	
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? No (Except for Post-War Plans)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY John F. Brady

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 735  
includes former 736  
Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION BUREAU \_\_\_\_\_  
COMMISSION OR BOARD OR DIVISION \_\_\_\_\_

1. Project Name: Junior College Gymnasiums & Grounds Dept'l No. 4  
2. Location: Ocean Ave. & Phelan Ave. Map Key 4  
3. Brief Description: NEW ☐ ADDITION ☒ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ _____
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ 40,000
FOR CONSTRUCTION _____	\$ _____	\$ 500,000
FOR EQUIPMENT _____	\$ _____	\$ 55,000
TOTALS	\$ _____	\$ 595,000

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100%	
ACQUISITION OF LAND (IF ANY) _____	100%	
FINAL PLANS; SPECIFICATIONS _____		24
CONSTRUCTION _____	0	
TOTAL TIME:		

6. Approximate Work Schedule (If financed):	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ _____
SECOND 6 MONTHS		\$ _____
SECOND YEAR		\$ _____
THIRD YEAR		\$ 32,000
FOURTH YEAR		\$ 250,000
(?) Fifth YEAR		\$ 313,000
		\$ 595,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

☐

Undetermined, pending action of Board of Education.

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide more space for greatly enlarged student body which has increased from 2700 to 5000.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	None	
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? No (Except for Post-War Plans)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY John F. Brady



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

CPD No. 737

Date: June, 1947

Departmental Proposal

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: Junior College Stadium & Pool Dept'l No. 5  
2. Location: Ocean and Phelan Aves. Map Key 5  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ _____
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ 25,000
FOR CONSTRUCTION _____	\$ _____	\$ 325,000
FOR EQUIPMENT _____	\$ _____	\$ 30,000
TOTALS	\$ _____	\$ 380,000

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100%	
ACQUISITION OF LAND (IF ANY) _____	100%	
FINAL PLANS; SPECIFICATIONS _____		24
CONSTRUCTION _____	0	
TOTAL TIME:		

6. Approximate Work Schedule (if financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ _____
SECOND 6 MONTHS		\$ _____
SECOND YEAR		\$ _____
THIRD YEAR		\$ 20,000
FOURTH YEAR		\$ 162,500
(?) Fifth YEAR		\$ 197,500
		\$ 380,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

☐

Undetermined, pending action of Board of Education.

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To complete the Junior College facilities.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	None	
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? No (Except for Post-War Plans.)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY John F. Brady

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 701  
includes 702;703  
Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: Abraham Lincoln High School Dept'l No. 6  
2. Location: 24th Ave. & Rivera Street Map Key 6  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

One unit of the school is already constructed.

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ _____
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ <u>54,000</u>
FOR CONSTRUCTION _____	\$ _____	\$ <u>1,946,000</u>
FOR EQUIPMENT _____	\$ _____	\$ <u>200,000</u>
TOTALS	\$ _____	\$ <u>2,200,000</u>

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	<u>100%</u>	
ACQUISITION OF LAND (IF ANY) _____	<u>100%</u>	
FINAL PLANS: SPECIFICATIONS _____	<u>90%</u>	<u>24</u>
CONSTRUCTION _____	<u>0</u>	
TOTAL TIME:		

6. Approximate Work Schedule (if financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ <u>975,000</u>
SECOND 6 MONTHS		\$ <u>1,225,000</u>
SECOND YEAR		\$ _____
THIRD YEAR		\$ _____
FOURTH YEAR		\$ _____
(?) YEAR		\$ _____
		<u>2,200,000</u>

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

☐

Undetermined, pending action of Board of Education.



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

This school is now greatly overcrowded. Large portion of the students are housed in shacks.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	None	
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? No (Except for Post-War Plans)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY John F. Brady

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 714

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION BUREAU \_\_\_\_\_  
COMMISSION OR BOARD OR DIVISION \_\_\_\_\_

1. Project Name: Lowell High School Dept'l No. 7  
2. Location: California & Presidio Avenue Map Key 7  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ _____
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ 200,000
FOR CONSTRUCTION _____	\$ _____	\$ 2,600,000
FOR EQUIPMENT _____	\$ _____	\$ 280,000
TOTALS	\$ _____	\$ 3,080,000

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100%	
ACQUISITION OF LAND (IF ANY) _____	100%	
FINAL PLANS; SPECIFICATIONS _____	0	30
CONSTRUCTION _____	0	
TOTAL TIME:		

6. Approximate Work Schedule (If financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ _____
SECOND 6 MONTHS		\$ _____
SECOND YEAR		\$ _____
THIRD YEAR		\$ 160,000
FOURTH YEAR		\$ 1,300,000
(?) Fifth YEAR		\$ 1,620,000
		\$ 3,080,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

Undetermined, pending action of Board of Education.

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

A new school needed to replace an old and inadequate high school

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>		<u>INCREASE</u>	<u>DECREASE</u>
	PERMANENT SALARIES		
	WAGES		
	TEMPORARY SALARIES		
	CONTRACTUAL SERVICES	None	
	MATERIALS AND SUPPLIES		
	EQUIPMENT		
	OTHER ANNUAL COSTS		
	TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? No (Except for Post-War Plans)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY \_\_\_\_\_

*John T. Brady*



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 741 (new)

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION BUREAU \_\_\_\_\_  
COMMISSION OR BOARD OR DIVISION \_\_\_\_\_

1. Project Name: Outer Mission Junior High School Dept'l No. 8  
2. Location: Not acquired. Map Key 8  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ _____
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ 90,000
FOR CONSTRUCTION _____	\$ _____	\$ 1,110,000
FOR EQUIPMENT _____	\$ _____	\$ 110,000
TOTALS _____	\$ _____	\$ 1,310,000

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100%	
ACQUISITION OF LAND (IF ANY) _____	0	
FINAL PLANS; SPECIFICATIONS _____	0	24
CONSTRUCTION _____	0	
TOTAL TIME:		

6. <u>Approximate Work Schedule (If financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ _____
SECOND 6 MONTHS		\$ 72,000
SECOND YEAR		\$ _____
THIRD YEAR		\$ 555,000
FOURTH YEAR		\$ 683,000
(?) YEAR		\$ _____
		\$ 1,310,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

Undetermined, pending action of Board of Education.

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

Needed immediately to relieve tremendous overcrowding in two adjacent junior high schools.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	None	
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project? None

11. Has this project been submitted before for consideration as part of a city-wide program? No (~~Except for Post War Plans~~)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY John F. Brady



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 704

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

1. Project Name: Sunset Junior High School Dept'l No. 9  
2. Location: 37th Ave. & Ortega Street. Map Key 9  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:

FUNDS ON HAND, BUDGETED, OR  
ANTICIPATED FROM REVENUES,  
OR OTHER SOURCES.

ADDITIONAL FUNDS NEEDED  
TO COMPLETE THE PROJECT.  
(PRESENT REQUEST)

FOR LAND TO BE ACQUIRED (IF ANY) \_\_\_\_\_ \$

\$

FOR STUDIES, PLANS, SPECIFICATIONS \_\_\_\_\_ \$

\$

67,750

FOR CONSTRUCTION \_\_\_\_\_ \$

\$

1,682,250

FOR EQUIPMENT \_\_\_\_\_ \$

\$

175,000

TOTALS \$

\$ 1,925,000

5. Status of Work:

PERCENT NOW COMPLETED  
(IF ANY)

MONTHS REQUIRED TO  
COMPLETE, IF FINANCED

PRELIMINARY STUDIES OR PLANS \_\_\_\_\_ 100%

ACQUISITION OF LAND (IF ANY) \_\_\_\_\_ 100%

FINAL PLANS; SPECIFICATIONS \_\_\_\_\_ 0

CONSTRUCTION \_\_\_\_\_ 0

24

TOTAL TIME:

6. Approximate Work Schedule (If financed):

ITEM OR PERCENT COMPLETED

PORTION OF REQUESTED  
FUNDS USED

FIRST 6 MONTHS

\$

SECOND 6 MONTHS

\$

50,000

SECOND YEAR

\$

842,000

THIRD YEAR

\$

1,033,000

FOURTH YEAR

\$

(?) YEAR

\$

1,925,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME...

PRIORITY

☐

Undetermined, pending action of Board of Education



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

The Sunset District has no Junior High School. This school will receive great overloads in the Sunset District elementary schools. Our greatest shortage of classrooms space is in the outer Sunset.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	None	
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? Yes No (Except for Post War Plans)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY John F. Brady

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 743 (new)

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION BUREAU \_\_\_\_\_  
COMMISSION OR BOARD OR DIVISION \_\_\_\_\_

1. Project Name: Burnett Elementary School Dept'l No. 10  
2. Location: Newcomb and Lane Streets Map Key 10  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ _____
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ 40,000
FOR CONSTRUCTION _____	\$ _____	\$ 485,000
FOR EQUIPMENT _____	\$ _____	\$ 40,000
TOTALS	\$ _____	\$ 565,000

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100%	
ACQUISITION OF LAND (IF ANY) _____	100%	
FINAL PLANS; SPECIFICATIONS _____	0	24
CONSTRUCTION _____	0	
TOTAL TIME:		

6. Approximate Work Schedule (If financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ _____
SECOND 6 MONTHS		\$ _____
SECOND YEAR		\$ _____
THIRD YEAR		\$ 32,000
FOURTH YEAR		\$ _____
(?) Fifth YEAR		\$ 533,000
		\$ 565,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

Undetermined, pending action of Board of Education.

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

A new and larger school needed to accommodate the students of the Hunter's Point area.

9. Estimated Effect On Future Annual Budget:

NO. PERSONS

INCREASE

DECREASE

PERMANENT SALARIES

WAGES

TEMPORARY SALARIES

CONTRACTUAL SERVICES

None

MATERIALS AND SUPPLIES

EQUIPMENT

OTHER ANNUAL COSTS

TOTALS

\$

\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? No (Except for Post-War Plans)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY John F. Brady



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

CPD No. 730

Date: June, 1947

Departmental Proposal

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: Candlestick Cove School Dept'l No. 11  
2. Location: Wheeler & Lathrop Streets Map Key 11  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:

FUNDS ON HAND, BUDGETED, OR  
ANTICIPATED FROM REVENUES,  
OR OTHER SOURCES.

ADDITIONAL FUNDS NEEDED  
TO COMPLETE THE PROJECT.  
(PRESENT REQUEST)

FOR LAND TO BE ACQUIRED (IF ANY) _____	\$	\$
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$	\$ 40,000
FOR CONSTRUCTION _____	\$	\$ 485,000
FOR EQUIPMENT _____	\$	\$ 40,000
TOTALS	\$	\$ 565,000

5. Status of Work:

PERCENT NOW COMPLETED  
(IF ANY)

MONTHS REQUIRED TO  
COMPLETE, IF FINANCED

PRELIMINARY STUDIES OR PLANS _____	100%	
ACQUISITION OF LAND (IF ANY) _____	100%	
FINAL PLANS; SPECIFICATIONS _____	0	24
CONSTRUCTION _____	0	
TOTAL TIME:		

6. Approximate Work Schedule (If financed):

ITEM OR PERCENT COMPLETED

PORTION OF REQUESTED  
FUNDS USED

FIRST 6 MONTHS	\$ 8,000
SECOND 6 MONTHS	\$ 24,000
SECOND YEAR	\$
THIRD YEAR	\$ 533,000
FOURTH YEAR	\$
(7) YEAR	\$
	\$ 565,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

☐

Undetermined, pending action of Board of Education.

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

A new district settled during the war. It is now a permanent housing section and it needs a permanent elementary school. Children now housed in temporary quarters.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	None	
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? No (Except for Post-War Plans)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY John F. Brady



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 744 (new)

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: Fremont School Dept'l No. 12  
2. Location: Masonic Ave. and Turk St. Map Key 12  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:

FUNDS ON HAND, BUDGETED, OR  
ANTICIPATED FROM REVENUES,  
OR OTHER SOURCES.

ADDITIONAL FUNDS NEEDED  
TO COMPLETE THE PROJECT.  
(PRESENT REQUEST)

FOR LAND TO BE ACQUIRED (IF ANY) \_\_\_\_\_ \$

\$

FOR STUDIES, PLANS, SPECIFICATIONS \_\_\_\_\_ \$

\$

40,000

FOR CONSTRUCTION \_\_\_\_\_ \$

\$

485,000

FOR EQUIPMENT \_\_\_\_\_ \$

\$

40,000

TOTALS \$

\$ 565,000

5. Status of Work:

PERCENT NOW COMPLETED  
(IF ANY)

MONTHS REQUIRED TO  
COMPLETE, IF FINANCED

PRELIMINARY STUDIES OR PLANS \_\_\_\_\_ 100%

ACQUISITION OF LAND (IF ANY) \_\_\_\_\_ 100%

FINAL PLANS; SPECIFICATIONS \_\_\_\_\_ 0

CONSTRUCTION \_\_\_\_\_ 0

24

TOTAL TIME:

6. Approximate Work Schedule (if financed):

ITEM OR PERCENT COMPLETED

PORTION OF REQUESTED  
FUNDS USED

FIRST 6 MONTHS

\$ 8,000

SECOND 6 MONTHS

\$ 24,000

SECOND YEAR

\$

THIRD YEAR

\$ 533,000

FOURTH YEAR

\$

(?) YEAR

\$

\$ 565,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

☐

Undetermined, pending action of Board of Education.



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

A new school needed to accommodate the children of the new tract about to open on the Calvary Cemetery Site.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	None	
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? No (~~Except for Post-War Plans.~~)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY John F. Brady

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 742 (new)

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION BUREAU \_\_\_\_\_  
COMMISSION OR BOARD OR DIVISION \_\_\_\_\_

1. Project Name: Hillcrest School Dept'l No. 13  
2. Location: Silliman and Cambridge Streets Map Key 13  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ _____
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ 30,000
FOR CONSTRUCTION _____	\$ _____	\$ 370,000
FOR EQUIPMENT _____	\$ _____	\$ 32,000
TOTALS	\$ _____	\$ 432,000

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100%	20
ACQUISITION OF LAND (IF ANY) _____	100%	
FINAL PLANS; SPECIFICATIONS _____	0	
CONSTRUCTION _____	0	
TOTAL TIME:		

6. Approximate Work Schedule (if financed):	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ 3,600
SECOND 6 MONTHS		\$ 20,400
SECOND YEAR		\$ _____
THIRD YEAR		\$ 408,000
FOURTH YEAR		\$ _____
(?) YEAR		\$ _____
		\$ 432,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1. INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

Undetermined, pending action of Board of Education.

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

Increased population in this area requires a new and larger school.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>		<u>INCREASE</u>	<u>DECREASE</u>
	PERMANENT SALARIES		
	WAGES		
	TEMPORARY SALARIES		
	CONTRACTUAL SERVICES	None	
	MATERIALS AND SUPPLIES		
	EQUIPMENT		
	OTHER ANNUAL COSTS		
	TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? No (Except for post war plans.)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY \_\_\_\_\_

*John F. Brady*



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 731

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: Hunter's Point Elementary School Dept'l No. 14  
2. Location: Southridge Road near Kiska Road Map Key 14  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:

FUNDS ON HAND, BUDGETED, OR  
ANTICIPATED FROM REVENUES,  
OR OTHER SOURCES.

ADDITIONAL FUNDS NEEDED  
TO COMPLETE THE PROJECT.  
(PRESENT REQUEST)

FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ _____
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ 30,000
FOR CONSTRUCTION _____	\$ _____	\$ 370,000
FOR EQUIPMENT _____	\$ _____	\$ 32,000
TOTALS	\$ _____	\$ 432,000

5. Status of Work:

PERCENT NOW COMPLETED  
(IF ANY)

MONTHS REQUIRED TO  
COMPLETE, IF FINANCED

PRELIMINARY STUDIES OR PLANS _____	100%	20
ACQUISITION OF LAND (IF ANY) _____	100%	
FINAL PLANS; SPECIFICATIONS _____	0	
CONSTRUCTION _____	0	
TOTAL TIME:		

6. Approximate Work Schedule (if financed):

ITEM OR PERCENT COMPLETED

PORTION OF REQUESTED  
FUNDS USED

FIRST 6 MONTHS	\$ _____
SECOND 6 MONTHS	\$ 24,000
SECOND YEAR	\$ _____
THIRD YEAR	\$ 408,000
FOURTH YEAR	\$ _____
(?) YEAR	\$ _____
	\$ 432,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

☐

Undetermined, pending action of Board of Education.

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

This district has no permanent school building, and the population is going to stay. Children now housed in temporary quarters.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	None	
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? No (Except for post-war plans)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY John F. Brady

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 732

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION BUREAU \_\_\_\_\_  
COMMISSION OR BOARD \_\_\_\_\_ OR DIVISION \_\_\_\_\_

1. Project Name: Lake Merced Elementary School Dept'l No. 15  
2. Location: Tapia and Arballo Drives Map Key 15  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ _____
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ 40,000
FOR CONSTRUCTION _____	\$ _____	\$ 485,000
FOR EQUIPMENT _____	\$ _____	\$ 40,000
TOTALS	\$ _____	\$ 565,000

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100%	24
ACQUISITION OF LAND (IF ANY) _____	100%	
FINAL PLANS; SPECIFICATIONS _____	0	
CONSTRUCTION _____	0	
TOTAL TIME:		

8. Approximate Work Schedule (if financed):	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ _____
SECOND 6 MONTHS		\$ 32,000
SECOND YEAR		\$ _____
THIRD YEAR		\$ _____
FOURTH YEAR		\$ 533,000
(?) YEAR		\$ _____
		\$ 565,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

☐

Undetermined, pending action of Board of Education.



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

Needed to replace bungalow type classes in this new district.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	None	
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? No (Except for post-war plans.)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY John F. Brady

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 724

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION BUREAU \_\_\_\_\_  
COMMISSION OR BOARD OR DIVISION \_\_\_\_\_

1. Project Name: Miraloma Elementary School Dept'l No. 16  
2. Location: Omar and Sequoia Ways Map Key 16  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ _____
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ 30,000
FOR CONSTRUCTION _____	\$ _____	\$ 370,000
FOR EQUIPMENT _____	\$ _____	\$ 32,000
TOTALS	\$ _____	\$ 432,000

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100%	
ACQUISITION OF LAND (IF ANY) _____	100%	
FINAL PLANS; SPECIFICATIONS _____	0	20
CONSTRUCTION _____	0	
TOTAL TIME:		

6. Approximate Work Schedule (if financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ 3,600
SECOND 6 MONTHS		\$ 20,400
SECOND YEAR		\$ 408,000
THIRD YEAR		\$ _____
FOURTH YEAR		\$ _____
(?) YEAR		\$ _____
		\$ 432,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

☐

Undetermined, pending action of Board of Education.

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

This rapidly growing district has no permanent school building.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	None	
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? No (Except for Post-War Plans)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY \_\_\_\_\_

*John F. Brady*



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 725

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION BUREAU \_\_\_\_\_  
COMMISSION OR BOARD OR DIVISION

1. Project Name: Merced Manor Elementary School Dept'l No. 17  
2. Location: Eucalyptus Drive and 25th Ave. Map Key 17  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ _____
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ 30,000
FOR CONSTRUCTION _____	\$ _____	\$ 370,000
FOR EQUIPMENT _____	\$ _____	\$ 32,000
TOTALS	\$ _____	\$ 432,000

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100%	20
ACQUISITION OF LAND (IF ANY) _____	100%	
FINAL PLANS; SPECIFICATIONS _____	0	
CONSTRUCTION _____	0	
TOTAL TIME:		

6. Approximate Work Schedule (If financed):	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ _____
SECOND 6 MONTHS		\$ _____
SECOND YEAR		\$ 24,000
THIRD YEAR		\$ _____
FOURTH YEAR		\$ 408,000
(?) YEAR		\$ _____
		\$ 432,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

☐

Undetermined, pending action of Board of Education.

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

This new tract is developing rapidly. Children in this area must not be compelled to cross 19th Avenue arterial and Ocean Avenue to attend the nearest school.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	None	
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? No (Except for Post-War Plans)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY John F. Brady

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 719

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

1. Project Name: Sunset Elementary School Dept'l No. 18  
2. Location: 39th Ave. and Ortega St. Map Key 18  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ _____
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ 40,000
FOR CONSTRUCTION _____	\$ _____	\$ 485,000
FOR EQUIPMENT _____	\$ _____	\$ 40,000
TOTALS _____	\$ _____	\$ 565,000

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100%	
ACQUISITION OF LAND (IF ANY) _____	100%	
FINAL PLANS; SPECIFICATIONS _____	0	24
CONSTRUCTION _____	0	
TOTAL TIME:		

6. Approximate Work Schedule (if financed):	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ 8,000
SECOND 6 MONTHS		\$ 24,000
SECOND YEAR		\$ _____
THIRD YEAR		\$ 533,000
FOURTH YEAR		\$ _____
(?) YEAR		\$ _____
		\$ 565,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1. INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

☐

Undetermined, pending action of Board of Education.



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

West of the Sunset Boulevard and south of Noriega demands immediate school facilities. This will be one of the units of the Sunset Community Center.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	None	
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? No (Except for Post-War Plans)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY John F. Brady

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 705

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION BUREAU \_\_\_\_\_  
COMMISSION OR BOARD OR DIVISION \_\_\_\_\_

1. Project Name: Ulloa Elementary School Dept'l No. 19  
2. Location: 38th Ave. and Ulloa Street Map Key 19  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ _____
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ 40,000
FOR CONSTRUCTION _____	\$ _____	\$ 485,000
FOR EQUIPMENT _____	\$ _____	\$ 40,000
TOTALS	\$ _____	\$ 565,000

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100%	24
ACQUISITION OF LAND (IF ANY) _____	100%	
FINAL PLANS; SPECIFICATIONS _____	0	
CONSTRUCTION _____	0	
TOTAL TIME:		

6. Approximate Work Schedule (If financed):	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ 8,000
SECOND 6 MONTHS		\$ 24,000
SECOND YEAR		\$ 533,000
THIRD YEAR		\$ _____
FOURTH YEAR		\$ _____
(?) YEAR		\$ _____
		\$ 565,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

☐

Undetermined, pending action of Board of Education.

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS  
OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER  
APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

The outer Sunset District needs these facilities at once.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	None	
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken  
with this project?

None

11. Has this project been submitted before for consideration as  
part of a city-wide program? No (Except for Post War Plans)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY John F. Brady



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 718

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION BUREAU \_\_\_\_\_  
COMMISSION OR BOARD OR DIVISION \_\_\_\_\_

1. Project Name: Administration Building Dept'l No. 20  
2. Location: Site not acquired. Map Key 20  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ _____
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ 90,000
FOR CONSTRUCTION _____	\$ _____	\$ 910,000
FOR EQUIPMENT _____	\$ _____	\$ 80,000
TOTALS	\$ _____	\$ 1,080,000

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	0	
ACQUISITION OF LAND (IF ANY) _____	0	
FINAL PLANS; SPECIFICATIONS _____	0	24
CONSTRUCTION _____	0	
TOTAL TIME:		

6. Approximate Work Schedule (If financed):	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ 18,000
SECOND 6 MONTHS		\$ 54,000
SECOND YEAR		\$ _____
THIRD YEAR		\$ 455,000
FOURTH YEAR		\$ 553,000
(7) YEAR		\$ _____
		\$ 1,080,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY ☐

Undetermined, pending action of Board of Education.

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

The Civic Auditorium management desire the return of the Auditorium rooms now used as School Administration Headquarters - vastly inadequate for the purpose.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	None	
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project? None

11. Has this project been submitted before for consideration as part of a city-wide program? No (Except for Post-War Plans.)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY John P. Brady

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 706

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

1. Project Name: 6 Swimming Pools Dept'l No. 21  
2. Location: at 6 of our Junior High Schools Map Key 21  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$	\$
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$	\$ 48,000
FOR CONSTRUCTION _____	\$	\$ 602,000
FOR EQUIPMENT _____	\$	\$ 65,000
TOTALS	\$	\$ 715,000

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100%	
ACQUISITION OF LAND (IF ANY) _____	100%	
FINAL PLANS; SPECIFICATIONS _____	0	24
CONSTRUCTION _____	0	
TOTAL TIME:		

6. Approximate Work Schedule (if financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$
SECOND 6 MONTHS		\$
SECOND YEAR		\$
THIRD YEAR		\$ 38,000
FOURTH YEAR		\$ 301,000
(?) Fifth YEAR		\$ 376,000
		\$ 715,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1. INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

Undetermined, pending action of Board of Education.



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

Swimming pools are a necessity. Endorsed by groups seeking more recreational facilities for boys and girls. Will be open to Recreation Department in after-school hours.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES	None	
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? No (Except for Post-War Plans.)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY John F. Brady

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 721

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

1. Project Name: Geo. Washington High School Music Unit Dept'l No. 22  
2. Location: 32nd Ave. at Anza Street Map Key 22  
3. Brief Description: NEW ☐ ADDITION ☒ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:

FUNDS ON HAND, BUDGETED, OR  
ANTICIPATED FROM REVENUES,  
OR OTHER SOURCES.

ADDITIONAL FUNDS NEEDED  
TO COMPLETE THE PROJECT.  
(PRESENT REQUEST)

FOR LAND TO BE ACQUIRED (IF ANY) \_\_\_\_\_ \$

\$

FOR STUDIES, PLANS, SPECIFICATIONS \_\_\_\_\_ \$

\$

8,000

FOR CONSTRUCTION \_\_\_\_\_ \$

\$

102,000

FOR EQUIPMENT \_\_\_\_\_ \$

\$

10,000

TOTALS \$

\$ 120,000

5. Status of Work:

PERCENT NOW COMPLETED  
(IF ANY)

MONTHS REQUIRED TO  
COMPLETE, IF FINANCED

PRELIMINARY STUDIES OR PLANS \_\_\_\_\_ 100%

ACQUISITION OF LAND (IF ANY) \_\_\_\_\_ 100%

FINAL PLANS; SPECIFICATIONS \_\_\_\_\_ 100%

CONSTRUCTION \_\_\_\_\_ 0

18

TOTAL TIME:

6. Approximate Work Schedule (if financed):

ITEM OR PERCENT COMPLETED

PORTION OF REQUESTED  
FUNDS USED

FIRST 6 MONTHS

\$

SECOND 6 MONTHS

\$

SECOND YEAR

\$

THIRD YEAR

\$

FOURTH YEAR

\$

(?) Fifth YEAR

\$ 6,400

\$ 113,600

\$ 120,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1. INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

☐

Undetermined, pending action of Board of Education.

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

This unit will complete the Geo. Washington High School Building which was constructed in 1936.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	None	
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? No (Except for Post-War Plans.)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY John F. Brady



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 729

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: Geo. Washington High School Playfield Unit Dept'l No. 23  
2. Location: 32nd Ave. at Anza St. Map Key 23  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ _____
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ 8,000
FOR CONSTRUCTION _____	\$ _____	\$ 102,000
FOR EQUIPMENT _____	\$ _____	\$ 5,000
TOTALS	\$ _____	\$ 115,000

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100%	
ACQUISITION OF LAND (IF ANY) _____	100%	
FINAL PLANS; SPECIFICATIONS _____	0	15
CONSTRUCTION _____	0	
TOTAL TIME:		

6. Approximate Work Schedule (If financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ _____
SECOND 6 MONTHS		\$ _____
SECOND YEAR		\$ _____
THIRD YEAR		\$ _____
FOURTH YEAR		\$ 6,400
(?) Fifth YEAR		\$ 108,600
		\$ 115,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

Undetermined, pending action of Board of Education.

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

This playfield was never completed and is badly needed.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	None	
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? No (Except for Post War Plans)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY John P. Brady

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 708

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: Francisco Jr. High School - Shop Unit Dept'l No. 24  
2. Location: Powell and Chestnut Streets Map Key 24  
3. Brief Description: NEW ☐ ADDITION ☒ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:

FUNDS ON HAND, BUDGETED, OR  
ANTICIPATED FROM REVENUES,  
OR OTHER SOURCES.

ADDITIONAL FUNDS NEEDED  
TO COMPLETE THE PROJECT.  
(PRESENT REQUEST)

FOR LAND TO BE ACQUIRED (IF ANY) _____	\$	\$
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$	\$ 16,000
FOR CONSTRUCTION _____	\$	\$ 184,000
FOR EQUIPMENT _____	\$	\$ 24,000
TOTALS	\$	\$ 224,000

5. Status of Work:

PERCENT NOW COMPLETED  
(IF ANY)

MONTHS REQUIRED TO  
COMPLETE, IF FINANCED

PRELIMINARY STUDIES OR PLANS _____	100%	
ACQUISITION OF LAND (IF ANY) _____	0	
FINAL PLANS; SPECIFICATIONS _____	0	15
CONSTRUCTION _____	0	
TOTAL TIME:		

6. Approximate Work Schedule (if financed):

ITEM OR PERCENT COMPLETED

PORTION OF REQUESTED  
FUNDS USED

FIRST 6 MONTHS	\$
SECOND 6 MONTHS	\$ 12,800
SECOND YEAR	\$
THIRD YEAR	\$
FOURTH YEAR	\$ 211,200
(7) YEAR	\$
	\$ 224,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

☐

Undetermined, pending action of Board of Education.



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

Shops are now housed in temporary buildings which occupy 1/2 of the school yard. New shops are needed and the yard space is needed also.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	None	
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? No (except for Post-War Plans.)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY John F. Brady

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 745 (new)

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION BUREAU \_\_\_\_\_  
COMMISSION OR BOARD OR DIVISION \_\_\_\_\_

1. Project Name: Horace Mann Jr. High School Gymnasium and Music Units Dept'l No. 25  
2. Location: Valencia and 23rd Sts. Map Key 25  
3. Brief Description: NEW ☐ ADDITION ☒ REPLACEMENT ☐ REPAIR ☐

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ _____
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ 20,000
FOR CONSTRUCTION _____	\$ _____	\$ 230,000
FOR EQUIPMENT _____	\$ _____	\$ 30,000
TOTALS _____	\$ _____	\$ 280,000

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100%	
ACQUISITION OF LAND (IF ANY) _____	100%	
FINAL PLANS; SPECIFICATIONS _____	0	18
CONSTRUCTION _____	0	
TOTAL TIME:		

6. <u>Approximate Work Schedule (If financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ _____
SECOND 6 MONTHS		\$ _____
SECOND YEAR		\$ 16,000
THIRD YEAR		\$ _____
FOURTH YEAR		\$ 264,000
(?) YEAR		\$ _____
		\$ 280,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

☐

Undetermined, pending action of Board of Education.

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

A girls' gymnasium is required to round out the facilities of this school in the Mission District.

9. Estimated Effect On Future Annual Budget:

NO. PERSONS

INCREASE

DECREASE

PERMANENT SALARIES

WAGES

TEMPORARY SALARIES

CONTRACTUAL SERVICES

None

MATERIALS AND SUPPLIES

EQUIPMENT

OTHER ANNUAL COSTS

TOTALS

\$

\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? No (except for Post War Plans.)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY John F. Brady



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 728

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION BUREAU \_\_\_\_\_  
COMMISSION OR BOARD OR DIVISION \_\_\_\_\_

1. Project Name: James Denman Jr. High School - Little Theatre Unit Dept'l No. 26  
2. Location: Otsego and Delano Streets Map Key 26  
3. Brief Description: NEW ☐ ADDITION ☒ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ _____
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ 15,000
FOR CONSTRUCTION _____	\$ _____	\$ 205,000
FOR EQUIPMENT _____	\$ _____	\$ 17,000
TOTALS	\$ _____	\$ 237,000

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100%	
ACQUISITION OF LAND (IF ANY) _____	100%	
FINAL PLANS: SPECIFICATIONS _____	0	18
CONSTRUCTION _____	0	
TOTAL TIME:		

6. Approximate Work Schedule (if financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ _____
SECOND 6 MONTHS		\$ 12,000
SECOND YEAR		\$ _____
THIRD YEAR		\$ _____
FOURTH YEAR		\$ 225,000
(?) YEAR		\$ _____
		\$ 237,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

☐

Undetermined, pending action of Board of Education.

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

This school was never completed and this unit is badly needed.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	None	
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? No (except for Post-War Plans.)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY John F. Brady

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 711

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: Portola Jr. High School Gymnasiums Dept'l No. 27  
2. Location: Girard and Bacon Streets Map Key 27  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ _____
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ 24,000
FOR CONSTRUCTION _____	\$ _____	\$ 296,000
FOR EQUIPMENT _____	\$ _____	\$ 36,000
TOTALS	\$ _____	\$ 356,000

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100%	
ACQUISITION OF LAND (IF ANY) _____	100%	
FINAL PLANS; SPECIFICATIONS _____	0	18
CONSTRUCTION _____	0	
TOTAL TIME:		

6. Approximate Work Schedule (If financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ _____
SECOND 6 MONTHS		\$ _____
SECOND YEAR		\$ 20,000
THIRD YEAR		\$ _____
FOURTH YEAR		\$ _____
(?) Fifth YEAR		\$ 336,000
		\$ 356,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

Undetermined, pending action of Board of Education.



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

This junior high school in the Bayview area never has had Gymnasium facilities for its boys and girls. They have been forced to use shop buildings for this purpose.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	None	
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? No (except for Post-War Plans.)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY John F. Brady

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 746 (new)

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION BUREAU \_\_\_\_\_  
COMMISSION OR BOARD OR DIVISION \_\_\_\_\_

1. Project Name: Francis Scott Key Elementary School Dept'l No. 28  
2. Location: 43rd Ave. & Kirkham St. Map Key 28  
3. Brief Description: NEW ☐ ADDITION ☒ REPLACEMENT ☐ REPAIR ☐

Four additional rooms.

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ _____
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ 7,500
FOR CONSTRUCTION _____	\$ _____	\$ 82,500
FOR EQUIPMENT _____	\$ _____	\$ 5,000
TOTALS	\$ _____	\$ 95,000

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100%	
ACQUISITION OF LAND (IF ANY) _____	100%	
FINAL PLANS; SPECIFICATIONS _____	0	12
CONSTRUCTION _____	0	
TOTAL TIME:		

6. Approximate Work Schedule (If financed):	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ 6,000
SECOND 6 MONTHS		\$ 89,000
SECOND YEAR		\$ _____
THIRD YEAR		\$ _____
FOURTH YEAR		\$ _____
(7) YEAR		\$ _____
		\$ 95,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

☐

Undetermined, pending action of Board of Education.

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

These rooms are a "must", for this school is so overcrowded it is necessary to transport pupils from it to the Richmond District.

9. Estimated Effect On Future Annual Budget:

NO. PERSONS

INCREASE

DECREASE

PERMANENT SALARIES

WAGES

TEMPORARY SALARIES

CONTRACTUAL SERVICES

None

MATERIALS AND SUPPLIES

EQUIPMENT

OTHER ANNUAL COSTS

TOTALS

\$

\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? No (except for Post War Plans.)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY John G. Brady



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

CPD No. 747 (new)

Date: June, 1947

Departmental Proposal

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: Geary Elementary School - Auditorium & 4 rooms Dept'l No. 29  
2. Location: Cook St. near Geary Map Key 29  
3. Brief Description: NEW ☐ ADDITION ☒ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:

FUNDS ON HAND, BUDGETED, OR  
ANTICIPATED FROM REVENUES,  
OR OTHER SOURCES.

ADDITIONAL FUNDS NEEDED  
TO COMPLETE THE PROJECT.  
(PRESENT REQUEST)

FOR LAND TO BE ACQUIRED (IF ANY) \_\_\_\_\_ \$

\$

FOR STUDIES, PLANS, SPECIFICATIONS \_\_\_\_\_ \$

\$

16,000

FOR CONSTRUCTION \_\_\_\_\_ \$

\$

184,000

FOR EQUIPMENT \_\_\_\_\_ \$

\$

10,000

TOTALS

\$

\$

210,000

5. Status of Work:

PERCENT NOW COMPLETED  
(IF ANY)

MONTHS REQUIRED TO  
COMPLETE, IF FINANCED

PRELIMINARY STUDIES OR PLANS \_\_\_\_\_ 100%

ACQUISITION OF LAND (IF ANY) \_\_\_\_\_ 100%

FINAL PLANS: SPECIFICATIONS \_\_\_\_\_ 0

CONSTRUCTION \_\_\_\_\_ 0

18

TOTAL TIME:

3. Approximate Work Schedule (if financed):

ITEM OR PERCENT COMPLETED

PORTION OF REQUESTED  
FUNDS USED

FIRST 6 MONTHS

\$

SECOND 6 MONTHS

\$

SECOND YEAR

\$

THIRD YEAR

\$

FOURTH YEAR

\$

(?) Fifth YEAR

12,800

197,200

210,000

Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1. INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

☐

Undetermined, pending action of Board of Education.

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

The opening of the Laurel Hill Tract will throw many additional pupils into this school.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	None	
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? No (except for Post War Plans.)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY John G. Brady

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 748 (new)

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

1. Project Name: San Miguel Elem. School - Auditorium & 8 rooms Dept'l No. 30  
2. Location: Seneca St. at San Jose Ave. Map Key 30  
3. Brief Description: NEW ☐ ADDITION ☒ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$	\$
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$	\$ 22,000
FOR CONSTRUCTION _____	\$	\$ 278,000
FOR EQUIPMENT _____	\$	\$ 15,000
TOTALS	\$	\$ 315,000

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100%	
ACQUISITION OF LAND (IF ANY) _____	100%	
FINAL PLANS; SPECIFICATIONS _____	0	18
CONSTRUCTION _____	0	
TOTAL TIME:		

6. Approximate Work Schedule (If financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$
SECOND 6 MONTHS		\$ 17,500
SECOND YEAR		\$ 297,500
THIRD YEAR		\$
FOURTH YEAR		\$
(7) YEAR		\$
		\$ 315,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

☐

Undetermined, pending action of Board of Education.



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

This district has expanded rapidly. Classes are being held in the auditorium, cafeteria and other non-classrooms. Greatly needed.

9. Estimated Effect On Future Annual Budget:

NO. PERSONS

INCREASE

DECREASE

PERMANENT SALARIES

WAGES

TEMPORARY SALARIES

CONTRACTUAL SERVICES

None

MATERIALS AND SUPPLIES

EQUIPMENT

OTHER ANNUAL COSTS

TOTALS

\$

\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? No (except for Post War Plans.)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY John S. Brady

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 749 (new)

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: Visitacion Valley Elementary School - 8 classes Dept'l No. 31  
2. Location: Visitacion Ave. and Schwerin St. Map Key 31  
3. Brief Description: NEW ☐ ADDITION ☒ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ _____
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ 10,000
FOR CONSTRUCTION _____	\$ _____	\$ 150,000
FOR EQUIPMENT _____	\$ _____	\$ 8,000
TOTALS	\$ _____	\$ 168,000

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100%	
ACQUISITION OF LAND (IF ANY) _____	0	
FINAL PLANS: SPECIFICATIONS _____	0	15
CONSTRUCTION _____	0	
TOTAL TIME:		

3. Approximate Work Schedule (if financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ 8,000
SECOND 6 MONTHS		\$ _____
SECOND YEAR		\$ 160,000
THIRD YEAR		\$ _____
FOURTH YEAR		\$ _____
(7) YEAR		\$ _____
		\$ 168,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

☐

Undetermined, pending action of Board of Education.

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

This district is a heavily populated one with only 1 school and transportation to other districts very difficult

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	None	
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? No (except for Post War Plans.)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY John P. Brady



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 750 (new)

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT EDUCATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

1. Project Name: Rehabilitation of Existing School Buildings Dept'l No. 32  
2. Location: various Map Key 32  
3. Brief Description: NEW ☐ ADDITION ☐ REPLACEMENT ☒ REPAIR ☒

Program submitted herewith.

4. Cost Estimates:

FUNDS ON HAND, BUDGETED, OR  
ANTICIPATED FROM REVENUES,  
OR OTHER SOURCES.

ADDITIONAL FUNDS NEEDED  
TO COMPLETE THE PROJECT.  
(PRESENT REQUEST)

FOR LAND TO BE ACQUIRED (IF ANY) \$ None

\$

FOR STUDIES, PLANS, SPECIFICATIONS \$

\$

308,000

FOR CONSTRUCTION \$ None

\$

4,092,000

FOR EQUIPMENT \$ None

\$

TOTALS

\$

\$

4,400,000

5. Status of Work:

PERCENT NOW COMPLETED  
(IF ANY)

MONTHS REQUIRED TO  
COMPLETE, IF FINANCED

PRELIMINARY STUDIES OR PLANS 0

ACQUISITION OF LAND (IF ANY) 0

FINAL PLANS: SPECIFICATIONS 0

CONSTRUCTION 0

40

TOTAL TIME:

6. Approximate Work Schedule (If financed):

ITEM OR PERCENT COMPLETED

PORTION OF REQUESTED  
FUNDS USED

FIRST 6 MONTHS

\$

SECOND 6 MONTHS

\$

880,000

SECOND YEAR

\$

880,000

THIRD YEAR

\$

880,000

FOURTH YEAR

\$

880,000

(?) Fifth YEAR

\$

880,000

\$4,400,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

☐

Undetermined, pending action of Board of Education.

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

Maintenance and rehabilitation of our existing schools have been badly neglected for over ten years. This work of bringing our present schools up to a standard of usefulness is a most pressing one.

9. Estimated Effect On Future Annual Budget:

NO. PERSONS

INCREASE

DECREASE

PERMANENT SALARIES

WAGES

TEMPORARY SALARIES

CONTRACTUAL SERVICES

None

MATERIALS AND SUPPLIES

EQUIPMENT

OTHER ANNUAL COSTS

TOTALS

\$

\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? No (except for Post War Plans.)

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY John G. Brady

MODERNIZATION OF PRESENT BUILDINGS AND SITES  
(Tentative)

	<u>Estimated Cost</u>
Cafeterias - Elementary Schools	\$ 750,000
High School of Commerce -	
Alterations to Fell St. Bldg. for shops	25,000
Grant -Elementary playground	40,000
Commodore Stockton Elementary Playground	45,000
Installation of steel lockers - Secondary Schools	40,000
Flooring, Elementary Schools	396,000
Installation program clocks - Elementary Schools	35,000
Installation of intercommunicating telephone systems	24,000
Utility outlets - classrooms	30,000
Installation of public address systems - Secondary Schools	21,000
Remodeling offices and libraries	288,000
Repaving school yards	150,000
Replace chain link fences	40,000
Teacher rest-rooms - School storerooms	70,000
Remodeling stages - refurnishing	116,500
Complete electric lighting - Elementary Schools	128,000
Painting of interiors to improve lighting	500,000
Installation of adequate wash basin facilities	288,000
Remove cornices on school buildings	60,000
Replace large window sashes with more usable type	125,000
Replace property line wood and wire fences	40,000
Install direct steam radiation - replace indirect systems	225,000
Acoustical treatment of ceilings	500,000
Replace seats on outdoor bleachers	20,000
Replace flagpoles with counter-balanced type - relocate several	15,000
Replace obsolete plumbing fixtures	60,000
Renew hot and cold water pipelines	85,000
Provide hot water service for janitorial purposes - Elementary Schools	74,000
Install slate blackboards and cork pinning spaces	150,000
Replace or install building hardware	35,000
Replace exterior doors - Secondary Schools	6,000
Reline hot water tanks	15,000
	<hr/>
	\$ 4,396,500











## F I R E   D E P A R T M E N T

The list of projects to be submitted by the Fire Department is still in preparation. For the present, estimating the overall needs of the city, consideration may be given to the proposals submitted by this department in 1944. Analysis of these indicate that if construction of 15 new engine houses, and needed repairs to the others could be provided for on a pay-as-you-go basis, by budgeting about \$400,000 a year for five or six years for this purpose, there would then remain for consideration:

### 1944 Cost Estimate

Project 1001	Headquarters Bldg.	\$ 572,000
Projects 1010-1013	High Pressure Systems	3406,500
Project 1014	Cisterns	500,000

Total      \$4,478,000

In view of the higher costs now prevailing, it may be estimated that these projects would require in round figures about \$6,000,000 to complete.











CAPITAL IMPROVEMENT PROGRAM \* Key Map \* PARK DEPARTMENT - 1947

● Park Development    ● Recreation Facilities    ● Water Supply & Irrigation

SAN FRANCISCO AND ENVIRONS

PARKS, RECREATION, CITY PLANNING COMMISSION





PARK DEPARTMENT

Capital Improvement Projects - 1947

Schedule

<u>Project Nos.</u>	<u>1st Yr.</u>	<u>2nd Yr.</u>	<u>3rd Yr.</u>	<u>4th Yr.</u>	<u>5th Yr.</u>
1, 5, 6, 7, 9) 26, 28 )	\$ 447,100				
2, 10, 16-21 ) 27, 29 )	\$ 653,000	\$ 764,000			
1, 15, 25, 27)	\$ 215,000	\$ 300,000	\$ 335,000		
, 2	\$ 80,000	\$ 310,000	\$ 410,000	\$ 350,000	
, 11, 13, ) 2, 24 )	\$ 385,000	\$ 945,000	\$1,185,000	\$1,310,000	\$2,000,000*
TOTALS	\$1,780,100	\$2,319,000	\$1,930,000	\$1,660,000	\$2,000,000

\* \$460,000 in 6th Year (Projects 8 and 24)



REVISED. APR. 1947

CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposals -- Summary

DEPT. Park

DIVISION \_\_\_\_\_

DATE August, 1947

APPROVED BY \_\_\_\_\_

Julius L. Girod, Superintendent

Number		PROJECT NAME (LIST PROJECTS IN ORDER OF PRIORITY AS SHOWN ON THE INDIVIDUAL PROPOSAL FORMS.)	Proportion Completed			FUNDS NEEDED TO COMPLETE PROJECT			TOTAL
			L %	P %	C %	LAND	PLANS	CONSTRUCTION *inc. Equip.	
1417	1	Water Supply Sys.-Irrigation-Parks	100	0	0	0	50,000	600,000	650,000
1416	2	Main Yd.Shops:Whse.Gar.(Gol.Gate Pk.)	100	0	0	0	8,000	92,000	100,000
1423	3	Admin.Bldg.-McLaren Lodge (G.G.Pk.)	100	0	0	0	8,000	92,000	100,000
1410	4	Kezar Stadium:Gen.Rehabilitation Work	100	0	0	0	30,000	470,000	500,000
1458	5	Concession Center-Zoological Gardens	100	0	0	0	3,500	50,000	53,500
1476	6	Zoological Gardens:Sidewalk & Paving	100	0	0	0	2,000	23,000	25,000
1429	7	Strawberry Hill Reservoir(Gol.Gate Pk)	100	0	0	0	5,000	95,000	100,000
1438	8	Zoo Development-Zoological Gardens	100	0	0	0	120,000	1,880,000	2,000,000
1425	9	Convenience Stations (Gol.Gate Pk.)	100	0	0	0	3,600	60,000	63,600
1463	10	Harding Park-Irrigation System	100	0	0	0	3,000	47,000	50,000
1457	11	Yacht Harbor-Rehabilitation & Exten.	100	0	0	0	100,000	1,400,000	1,500,000
1454	12	Sutro Heights Park - Development	100	0	0	0	15,000	235,000	250,000
1466	13	McLaren Park - Improvements	100	0	0	0	50,000	450,000	500,000
1446	14	Columbia Square Development	100	0	0	0	1,800	28,200	30,000
1441	15	Improvements - Fleishhacker Playfield	100	0	0	0	20,000	280,000	300,000
1405	16	Stadium Development-Golden Gate Park	100	0	0	0	15,000	235,000	250,000
1428	17	Arboretum - Golden Gate Park	100	0	0	0	6,000	94,000	100,000
1401	18	Park Drives and Paths-Recons.& Surfac.	100	0	0	0	15,000	185,000	200,000
1407	19	Field Hse.-Misc.Sports Activities(GGP)	100	0	0	0	15,000	185,000	200,000
1430	20	Landscaping Boundary Borders (GGP)	100	0	0	0	12,000	188,000	200,000
1460	21	Cal.Fck.Co.Lot Dev.-Aquatic Pk.Center	100	75	0	0	3,500	75,000	78,500
1426	22	New Conservatory - Golden Gate Park	100	0	0	0	90,000	1,410,000	1,500,000
1477	23	Sharon Bldg.-Rehabilitation(Gol.Gt.Pk)	100	0	0	0	3,500	60,000	63,500
1420	24	Chalet Rec.Field Dev.(Gol.Gate Pk.)	100	0	0	0	25,000	300,000	325,000
1461	25	Buena Vista Park-Development	100	0	0	0	10,000	140,000	150,000
1474	26	Mt. Davidson Park - Trails	100	0	0	0	1,500	23,500	25,000
1464	27	Holly Park - Rehabilitation	100	0	0	0	10,000	140,000	150,000
1478	28	Sunset Heights Park Development	100	0	0	0	3,500	46,500	50,000
1472	29	Bay View Park - Improvements	100	0	0	0	10,000	90,000	100,000
1406	30	Rhododendron Dell Dev.(Gol.Gate Pk.)	100	0	0	0	5,000	70,000	75,000
TOTALS (OR SUB-TOTALS) ---						0	\$644,900	\$9,044,200	\$9,689,100

n - New project (1947)

SHEET 1 OF 1 SHEETS.





CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1417

Date: August 5, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT PARK  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: Water Supply System - Irrigation Dept'l No. 1417-1418  
2. Location: Golden Gate Park, Lincoln Park, Harding Park, San Francisco Zoological Gardens and Great Highway Map Key I  
3. Brief Description: NEW ☐ ADDITION ☒ REPLACEMENT ☒ REPAIR ☐  
(a) Proposed to make a hydraulic study and survey of the existing systems and to develop plans for improvement of same to meet present and future conditions.  
(b) To install in Golden Gate Park a modern underground sprinkling system replacing old, rotted pipe, and providing modern sprinkler heads and valve controls.

4. Cost Estimates:

FUNDS ON HAND, BUDGETED, OR  
ANTICIPATED FROM REVENUES,  
OR OTHER SOURCES.

ADDITIONAL FUNDS NEEDED  
TO COMPLETE THE PROJECT.  
(PRESENT REQUEST)

FOR LAND TO BE ACQUIRED (IF ANY) \_\_\_\_\_ \$ Acquired  
FOR STUDIES, PLANS, SPECIFICATIONS \_\_\_\_\_ \$ ----  
FOR CONSTRUCTION \_\_\_\_\_ \$ ----  
FOR EQUIPMENT \_\_\_\_\_ \$ ----

\$ None  
\$ 50,000.  
\$ 600,000.  
\$ \_\_\_\_\_

TOTALS

\$

\$

650,000.

5. Status of Work:

PERCENT NOW COMPLETED  
(IF ANY)

MONTHS REQUIRED TO  
COMPLETE, IF FINANCED

PRELIMINARY STUDIES OR PLANS \_\_\_\_\_ 0  
ACQUISITION OF LAND (IF ANY) \_\_\_\_\_ 100%  
FINAL PLANS; SPECIFICATIONS \_\_\_\_\_ 0  
CONSTRUCTION \_\_\_\_\_ 0

3  
-----  
9  
18

TOTAL TIME:

30

6. Approximate Work Schedule (If financed):

ITEM OR PERCENT COMPLETED

PORTION OF REQUESTED  
FUNDS USED

FIRST 6 MONTHS  
SECOND 6 MONTHS  
SECOND YEAR  
THIRD YEAR  
FOURTH YEAR  
(7) YEAR

Plans  
Plans

\$ 30,000  
\$ 20,000  
\$ 200,000  
\$ 200,000  
\$ 200,000  
\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

1

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

(a) To improve existing water supply systems and to attain great efficiency. Present systems are not economical and do not meet growing needs of the Park Department.

(b) Golden Gate Park - To replace rusted and leaky pipes which are past due for replacement. Will cut down water waste, labor and maintenance.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES	NONE	NONE - labor saved will be used for better maintenance grounds
TEMPORARY SALARIES	NONE	
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
<u>TOTALS</u>	<u>\$</u>	<u>\$</u>

10. What related projects must be completed before or undertaken with this project? Engineering Study and Survey

11. Has this project been submitted before for consideration as part of a city-wide program? Yes, Postwar

12. REMARKS:

ESTIMATED BY T. M. Labaree Engineer

APPROVED BY [Signature] Assistant Superintendent



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1416

Date: August 5, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT PARK  
COMMISSION OR BOARD  
GOLDEN GATE PARK

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: Main Yard Shops: Warehouse, Garage
2. Location: South Drive, opposite Fourth Avenue
3. Brief Description: NEW ☒ ADDITION ☒ REPLACEMENT ☐ REPAIR ☐

Dept'l No. 1416

Map Key 2

Proposed to construct a reinforced concrete, fire-proof warehouse and a garage for storing equipment. Enlarging present shop facilities and additions. Paving of areas around new structures.

4. Cost Estimates:

FUNDS ON HAND, BUDGETED, OR  
ANTICIPATED FROM REVENUES,  
OR OTHER SOURCES.

ADDITIONAL FUNDS NEEDED  
TO COMPLETE THE PROJECT.  
(PRESENT REQUEST)

FOR LAND TO BE ACQUIRED (IF ANY) \_\_\_\_\_ \$ Acquired

\$ None

FOR STUDIES, PLANS, SPECIFICATIONS \_\_\_\_\_ \$ ----

\$ 8,000.

FOR CONSTRUCTION \_\_\_\_\_ \$ ----

\$ 92,000.

FOR EQUIPMENT \_\_\_\_\_ \$ ----

\$ ----

TOTALS

\$

\$ 100,000.

5. Status of Work:

PERCENT NOW COMPLETED  
(IF ANY)

MONTHS REQUIRED TO  
COMPLETE, IF FINANCED

PRELIMINARY STUDIES OR PLANS \_\_\_\_\_ 0

2

ACQUISITION OF LAND (IF ANY) \_\_\_\_\_ 100

--

FINAL PLANS; SPECIFICATIONS \_\_\_\_\_ 0

4

CONSTRUCTION \_\_\_\_\_ 0

6

TOTAL TIME:

12

6. Approximate Work Schedule (If financed):

ITEM OR PERCENT COMPLETED

PORTION OF REQUESTED  
FUNDS USED

FIRST 6 MONTHS

Plans

\$ 8,000.

SECOND 6 MONTHS

\$ 22,000.

SECOND YEAR

\$ 20,000.

THIRD YEAR

\$

FOURTH YEAR

\$

(7) YEAR

\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

2

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide facilities for storing and maintenance of motorized equipment. Warehouse for supplies.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	N	N
WAGES	O	O
TEMPORARY SALARIES	N	N
CONTRACTUAL SERVICES	E	E
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
<u>TOTALS</u>	<u>\$</u>	<u>\$</u>

10. What related projects must be completed before or undertaken with this project? None

11. Has this project been submitted before for consideration as part of a city-wide program? Yes, Postwar

12. REMARKS: Present facilities inadequate and obsolete

ESTIMATED BY J. M. Grubbs Engineer

APPROVED BY Robert H. White  
Assistant Superintendent



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1423

Date: August 5, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT Park  
COMMISSION OR BOARD  
GOLDEN GATE PARK

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: Administration Building - McLaren Lodge Dept'l No. 1423  
2. Location: Vicinity of Fell and Stanyan Streets Map Key 3  
3. Brief Description: NEW ☐ ADDITION ☒ REPLACEMENT ☒ REPAIR ☐

Proposed to make the necessary alterations and additions to the present structure to meet requirements for more efficient administration.

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ Acquired	\$ None
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ ----	\$ 8,000.
FOR CONSTRUCTION _____	\$ ----	\$ 92,000.
FOR EQUIPMENT _____	\$ ----	\$ ----
TOTALS	\$	\$ 100,000.

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	0	2
ACQUISITION OF LAND (IF ANY) _____	100%	----
FINAL PLANS; SPECIFICATIONS _____	0	4
CONSTRUCTION _____	0	6
TOTAL TIME:		12

6. Approximate Work Schedule (If financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 8,000.
SECOND 6 MONTHS		\$ 92,000.
SECOND YEAR		\$
THIRD YEAR		\$
FOURTH YEAR		\$
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

3



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide adequate facilities for administrative purposes. Present quarters are not adapted throughout for the various functions of the park organization.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES	N	N
TEMPORARY SALARIES	O	O
CONTRACTUAL SERVICES	N	
MATERIALS AND SUPPLIES	E	
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project? None

11. Has this project been submitted before for consideration as part of a city-wide program? Yes - Postwar Program

12. REMARKS:

ESTIMATED BY M. Grubbs Engineer

APPROVED BY [Signature]  
Assistant Superintendent

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1410

Date: August 5, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT PARK  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: Kezar Stadium: General Rehabilitation Work Dept'l No. 1410-1411  
2. Location: Frederick St. between Willard and Arguello <sup>Blvd.</sup> Map Key 4  
3. Brief Description: NEW ☐ ADDITION ☐ REPLACEMENT ☐ REPAIR ☒

Proposed to make repairs to and reconstruction of walls, particularly upper portions of stadium, consisting of cracks and deterioration. To include replacement of seats and construction of ticket booths.

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ Acquired	\$ None
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$	\$ 30,000.
FOR CONSTRUCTION _____	\$	\$ 470,000.
FOR EQUIPMENT _____	\$	\$ ----
TOTALS	\$	\$ 500,000.

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	20%	6
ACQUISITION OF LAND (IF ANY) _____	100%	----
FINAL PLANS; SPECIFICATIONS _____	0	12
CONSTRUCTION _____	0	12
TOTAL TIME:		30

6. Approximate Work Schedule (If financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 15,000.
SECOND 6 MONTHS	Plans	\$ 15,000.
SECOND YEAR		\$ 110,000.
THIRD YEAR		\$ 210,000.
FOURTH YEAR		\$ 150,000.
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

4



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To make necessary maintenance repairs to prevent further damage and deterioration. Includes replacement of 34,000 seats built in 1928. Main ticket booths are required to expedite handling patrons. Concourse deck to support seats. Present construction mostly wood and is a terrific fire menace. 26,000 seats have already been reconstructed of metal and concrete.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>		<u>INCREASE</u>	<u>DECREASE</u>
	PERMANENT SALARIES		
1	WAGES	2,600.	
	TEMPORARY SALARIES		
	CONTRACTUAL SERVICES		
	MATERIALS AND SUPPLIES		
	EQUIPMENT		
	OTHER ANNUAL COSTS		
	TOTALS	\$ 2,600.	\$

10. What related projects must be completed before or undertaken with this project? None

11. Has this project been submitted before for consideration as part of a city-wide program? Yes (Post War Program)

12. REMARKS:

ESTIMATED BY Mr. Yeatman Engineer

APPROVED BY Asst. Superintendent



**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

**Departmental Proposal**

CPD No. 1458

Date: August 5, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT PARK  
COMMISSION OR BOARD  
SAN FRANCISCO ZOOLOGICAL GARDENS

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: Concession Center
2. Location: Sloat Blvd., opposite 45th Avenue
3. Brief Description:      NEW ☒      ADDITION ☐      REPLACEMENT ☐      REPAIR ☐

Dept'l No. 1458  
Map Key 5

Proposed construction of a concrete or stucco concession stand with gas, electric and water utilities. To include shelving, cupboards, counters and operating equipment, complete for vending purposes.

4. Cost Estimates:

FUNDS ON HAND, BUDGETED, OR  
ANTICIPATED FROM REVENUES,  
OR OTHER SOURCES.

ADDITIONAL FUNDS NEEDED  
TO COMPLETE THE PROJECT.  
(PRESENT REQUEST)

FOR LAND TO BE ACQUIRED (IF ANY) _____	\$	Acquired
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$	----
FOR CONSTRUCTION _____	\$	----
FOR EQUIPMENT _____	\$	----

\$	None
\$	3,500
\$	42,500
\$	7,500

TOTALS

\$

\$

53,500

5. Status of Work:

PERCENT NOW COMPLETED  
(IF ANY)

MONTHS REQUIRED TO  
COMPLETE, IF FINANCED

PRELIMINARY STUDIES OR PLANS _____	0
ACQUISITION OF LAND (IF ANY) _____	100%
FINAL PLANS; SPECIFICATIONS _____	0
CONSTRUCTION _____	0

1
----
2
3

TOTAL TIME:

6

6. Approximate Work Schedule (If financed):

ITEM OR PERCENT COMPLETED

PORTION OF REQUESTED  
FUNDS USED

FIRST 6 MONTHS  
SECOND 6 MONTHS  
SECOND YEAR  
THIRD YEAR  
FOURTH YEAR  
(?) YEAR

Plans

\$	3,500
\$	50,000.
\$	
\$	
\$	
\$	

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

5

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS  
OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER  
APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT:

To provide a concession center to meet the needs of the Park  
Commissary Subdivision operations, with facilities for serving  
the public with refreshments and other service.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>		<u>INCREASE</u>	<u>DECREASE</u>
6	PERMANENT SALARIES	11,700.	
	WAGES		
	TEMPORARY SALARIES	500.	
	CONTRACTUAL SERVICES		
	MATERIALS AND SUPPLIES	750.	
	EQUIPMENT		
	OTHER ANNUAL COSTS		
	TOTALS	\$ 12,950.	\$

10. What related projects must be completed before or undertaken  
with this project?

None

11. Has this project been submitted before for consideration as  
part of a city-wide program? Yes - Postwar

12. REMARKS: Estimated receipts \$60,000. per year

ESTIMATED BY M. J. Brown Engineer

APPROVED BY [Signature]  
Asst. Superintendent



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1476 (new)

Date: August 5, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT PARK  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: S. F. Zoological Gardens: Sidewalk & Paving Dept. No. 1476  
2. Location: Between Sloat and Skyline Boulevards Map Key 6  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Proposed to construct a sidewalk along the Zoo boundary fence, and to pave the auto parking areas adjacent to the Zoo.

4. Cost Estimates:

FUNDS ON HAND, BUDGETED, OR  
ANTICIPATED FROM REVENUES,  
OR OTHER SOURCES.

ADDITIONAL FUNDS NEEDED  
TO COMPLETE THE PROJECT.  
(PRESENT REQUEST)

FOR LAND TO BE ACQUIRED (IF ANY) \_\_\_\_\_ \$ Acquired

\$ None

FOR STUDIES, PLANS, SPECIFICATIONS \_\_\_\_\_ \$ ----

\$ 2,000.

FOR CONSTRUCTION \_\_\_\_\_ \$ ----

\$ 23,000.

FOR EQUIPMENT \_\_\_\_\_ \$ ----

\$ ----

TOTALS

\$

\$ 25,000.

5. Status of Work:

PERCENT NOW COMPLETED  
(IF ANY)

MONTHS REQUIRED TO  
COMPLETE, IF FINANCED

PRELIMINARY STUDIES OR PLANS \_\_\_\_\_ 25

1

ACQUISITION OF LAND (IF ANY) \_\_\_\_\_ 100%

----

FINAL PLANS; SPECIFICATIONS \_\_\_\_\_ 0

1

CONSTRUCTION \_\_\_\_\_ 0

1

TOTAL TIME:

3

6. Approximate Work Schedule (If financed):

ITEM OR PERCENT COMPLETED

PORTION OF REQUESTED  
FUNDS USED

FIRST 6 MONTHS

Plans

\$ 2,000.

SECOND 6 MONTHS

\$ 23,000.

SECOND YEAR

\$

THIRD YEAR

\$

FOURTH YEAR

\$

(7) YEAR

\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

6



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

Present sidewalk and auto parking areas are unpaved. Paving of same will improve walking and parking conditions.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES	N	N
TEMPORARY SALARIES	O	O
CONTRACTUAL SERVICES	N	N
MATERIALS AND SUPPLIES	E	E
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$ 0	\$ 0

10. What related projects must be completed before or undertaken with this project? None

11. Has this project been submitted before for consideration as part of a city-wide program? No

12. REMARKS:

ESTIMATED BY Th. Grabau Engineer

APPROVED BY Edith S. Blah  
Assistant Superintendent

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1429

Date: August 5, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT PARK BUREAU \_\_\_\_\_  
COMMISSION OR BOARD \_\_\_\_\_  
OR DIVISION \_\_\_\_\_  
GOLDEN GATE PARK

1. Project Name: Strawberry Hill Reservoir Dept'l No. 1429  
2. Location: Between Main and South Drive opposite 17th Ave Map Key 7  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Proposed to construct a concrete reservoir on the site of the present one, proportionately larger in all dimensions.

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.			ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$	Acquired	\$	None
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$	----	\$	5,000.
FOR CONSTRUCTION _____	\$	----	\$	95,000.
FOR EQUIPMENT _____	\$	----	\$	----
TOTALS	\$		\$	100,000.

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	0	1
ACQUISITION OF LAND (IF ANY) _____	100	----
FINAL PLANS; SPECIFICATIONS _____	0	2
CONSTRUCTION _____		7
TOTAL TIME:		10

6. Approximate Work Schedule (if financed):	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 5,000
SECOND 6 MONTHS		\$ 95,000
SECOND YEAR		\$
THIRD YEAR		\$
FOURTH YEAR		\$
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

7



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide increased storage of water for irrigation. Present reser is inadequate to meet the growing demands.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	N	N
WAGES	O	O
TEMPORARY SALARIES	N	N
CONTRACTUAL SERVICES	E	E
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$ 0	\$ 0

10. What related projects must be completed before or undertaken with this project? None

11. Has this project been submitted before for consideration as part of a city-wide program? Yes, Postwar

12. REMARKS: Due to need of water for irrigation during dry season, the work would have to be completed in one winter season, ready to operate after rains.

ESTIMATED BY Thy. Grabow Engineer

APPROVED BY Ante K. Blahy  
Assistant Superintendent



**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

**Departmental Proposal**

CPD No. 1438

Date: August 5, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT PARK  
COMMISSION OR BOARD  
SAN FRANCISCO ZOOLOGICAL GARDENS

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: Zoo Development Dept'l No. 1438  
2. Location: Sloat Boulevard, Opposite 45th Avenue Map Key 8  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Proposed to construct a primate house, giraffe barn, chimpanzee cage, bird house, reptile court, administration building, children's farm, paddocks, convenience station, including necessary grading, paving and underground utilities.

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ Acquired	\$ None
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ ----	\$ 120,000.
FOR CONSTRUCTION _____	\$ ----	\$ 1,880,000.
FOR EQUIPMENT _____	\$ ----	\$
TOTALS	\$	\$ 2,000,000.

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	0	6
ACQUISITION OF LAND (IF ANY) _____	100%	----
FINAL PLANS: SPECIFICATIONS _____	0	12
CONSTRUCTION _____	0	24
TOTAL TIME:		42

6. <u>Approximate Work Schedule (If financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 70,000.
SECOND 6 MONTHS	Plans	\$ 50,000.
SECOND YEAR		\$ 280,000.
THIRD YEAR		\$ 400,000.
FOURTH YEAR		\$ 400,000.
(7) 5th & 6th YEAR		\$ 800,000.

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

8

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To continue and complete construction of San Francisco Zoological Gardens. To replace old and obsolete sections which are unsuitable, inadequate, unsafe and in poor condition.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	None	
WAGES	None	
TEMPORARY SALARIES	None	N
CONTRACTUAL SERVICES	None	O
MATERIALS AND SUPPLIES	None	N
EQUIPMENT	None	E
OTHER ANNUAL COSTS	None	
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project? None

11. Has this project been submitted before for consideration as part of a city-wide program? Yes, postwar

12. REMARKS: No increase in operating expense, since old buildings now expensive to maintain will be replaced by new buildings which should have low maintenance and operation cost. Also, children's farm at Zoo instead of in park adds to efficiency of operation.

ESTIMATED BY The Granger Engineer

APPROVED BY Bart Rolph  
Bart Rolph, Asst. Superintendent



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1425

Date: August 5, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT Park  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

GOLDEN GATE PARK

1. Project Name: Convenience Stations
2. Location: Various Locations in Golden Gate Park
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Dept'l No. 1425

Map Key 9

Construction of 4 Units of Concrete Construction and of Attractive Design.

4. Cost Estimates:

FUNDS ON HAND, BUDGETED, OR  
ANTICIPATED FROM REVENUES,  
OR OTHER SOURCES.

ADDITIONAL FUNDS NEEDED  
TO COMPLETE THE PROJECT.  
(PRESENT REQUEST)

FOR LAND TO BE ACQUIRED (IF ANY) \$ Acquired

\$ None

FOR STUDIES, PLANS, SPECIFICATIONS \$ ----

\$ 3,600.

FOR CONSTRUCTION \$ ----

\$ 60,000.

FOR EQUIPMENT \$ ----

\$

TOTALS \$ ----

\$ 63,600.

5. Status of Work:

PERCENT NOW COMPLETED  
(IF ANY)

MONTHS REQUIRED TO  
COMPLETE, IF FINANCED

PRELIMINARY STUDIES OR PLANS 0

1

ACQUISITION OF LAND (IF ANY) 100

----

FINAL PLANS; SPECIFICATIONS 0

2

CONSTRUCTION 0

10

TOTAL TIME:

13

6. Approximate Work Schedule (If financed):

ITEM OR PERCENT COMPLETED

PORTION OF REQUESTED  
FUNDS USED

FIRST 6 MONTHS

Plans

\$ 3,600.

SECOND 6 MONTHS

\$ 60,000.

SECOND YEAR

\$

THIRD YEAR

\$

FOURTH YEAR

\$

(?) YEAR

\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

9



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide stations in sections of the park where a demand for same e

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	----	----
2 WAGES	\$ 4,000.	0
TEMPORARY SALARIES	----	----
CONTRACTUAL SERVICES	----	----
MATERIALS AND SUPPLIES	----	----
EQUIPMENT	----	----
OTHER ANNUAL COSTS	----	----
<u>TOTALS</u>	\$ 4,000.	\$ 0

10. What related projects must be completed before or undertaken with this project? None

11. Has this project been submitted before for consideration as part of a city-wide program? Yes - Postwar

12. REMARKS: One set of plans could be used for all units except for minor details due to local ground conditions.

ESTIMATED BY M. Grabow Engineer

APPROVED BY [Signature]  
Assistant Superintendent

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1463

Date: August 5, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT PARK  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: Harding Park - Irrigation System Dept'l No. 1463

2. Location: East of Skyline Boulevard vicinity of Lake Map Key 10

3. Brief Description: NEW ☐ ADDITION ☒ Merced REPLACEMENT ☒ REPAIR ☐

Revise water lines where necessary to reduce friction loss and increase volume and pressure.

Install gate valves where needed for better control.

Install modern type snap valves for automatic sprinkler operation.

4. Cost Estimates:

FUNDS ON HAND, BUDGETED, OR  
ANTICIPATED FROM REVENUES,  
OR OTHER SOURCES.

ADDITIONAL FUNDS NEEDED  
TO COMPLETE THE PROJECT.  
(PRESENT REQUEST)

FOR LAND TO BE ACQUIRED (IF ANY) \_\_\_\_\_ \$ Acquired

\$ None

FOR STUDIES, PLANS, SPECIFICATIONS \_\_\_\_\_ \$ ----

\$ 3,000.

FOR CONSTRUCTION \_\_\_\_\_ \$ ----

\$ 47,000.

FOR EQUIPMENT \_\_\_\_\_ \$ ----

\$ ----

TOTALS

\$

\$

50,000.

5. Status of Work:

PERCENT NOW COMPLETED  
(IF ANY)

MONTHS REQUIRED TO  
COMPLETE, IF FINANCED

PRELIMINARY STUDIES OR PLANS \_\_\_\_\_ 0

1

ACQUISITION OF LAND (IF ANY) \_\_\_\_\_ 100

---

FINAL PLANS; SPECIFICATIONS \_\_\_\_\_ 0

3

CONSTRUCTION \_\_\_\_\_ 0

6

TOTAL TIME:

10

6. Approximate Work Schedule (If financed):

ITEM OR PERCENT COMPLETED

PORTION OF REQUESTED  
FUNDS USED

FIRST 6 MONTHS

Plans

\$ 3,000.

SECOND 6 MONTHS

\$ 22,000.

SECOND YEAR

\$ 25,000.

THIRD YEAR

\$

FOURTH YEAR

\$

(7) YEAR

\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

10



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To improve and modernize the existing irrigation system and to attain greater efficiency and saving of man power.

9. Estimated Effect On Future Annual Budget:

NO. PERSONS

INCREASE

DECREASE

PERMANENT SALARIES

WAGES

TEMPORARY SALARIES

CONTRACTUAL SERVICES

MATERIALS AND SUPPLIES

EQUIPMENT

OTHER ANNUAL COSTS

TOTALS

N

O

N

E

N

O

N

E

\$

\$

10. What related projects must be completed before or undertaken with this project? None

11. Has this project been submitted before for consideration as part of a city-wide program? Yes - post war

12. REMARKS:

Completion of this project would release men from watering for more thorough care of other work.

ESTIMATED BY

Engineer

APPROVED BY

Assistant Superintendent



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1457

Date: August 5, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT PARK  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

1. Project Name: YACHT HARBOR - REHABILITATION AND <sup>EXTENSION</sup> Dept'l No. 1457

2. Location: North of Marina Blvd. between Baker and Map Key 11  
Webster Streets

3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☒

Rip-rapping of Breakwater  
Rehabilitation of Existing Sea Walls  
Dredging Operations  
Replacement of Old Piling in Present Harbor  
Extension of Harbor by Construction of New Berthing Units

4. Cost Estimates: Marina Park Improvements

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ Acquired	\$ None
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ ----	\$ 100,000
FOR CONSTRUCTION _____	\$ ----	\$ 1,400,000
FOR EQUIPMENT _____	\$ ----	\$ ----
TOTALS	\$ ----	\$ 1,500,000

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	50%	6
ACQUISITION OF LAND (IF ANY) _____	100%	----
FINAL PLANS; SPECIFICATIONS _____	0	12
CONSTRUCTION _____	0	14
TOTAL TIME:		32

6. Approximate Work Schedule (If financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 40,000
SECOND 6 MONTHS	Plans	\$ 60,000
SECOND YEAR		\$ 300,000
THIRD YEAR		\$ 350,000
FOURTH YEAR		\$ 350,000
(?) YEAR		\$ 400,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

11

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To rehabilitate existing installations and to continue the work of extensions to Yacht Harbor facilities to meet the demands for additional berths.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>		<u>INCREASE</u>	<u>DECREASE</u>
4	PERMANENT SALARIES	12,480	
	WAGES		
	TEMPORARY SALARIES		
	CONTRACTUAL SERVICES	500	
	MATERIALS AND SUPPLIES	2,500	
	EQUIPMENT		
	OTHER ANNUAL COSTS		
TOTALS		\$ 15,480	\$

10. What related projects must be completed before or undertaken with this project? None

11. Has this project been submitted before for consideration as part of a city-wide program? Yes (Postwar)

12. REMARKS: Annual receipts could be increased \$12,000 by increasing the moorings.

ESTIMATED BY M. Szabo Engineer

APPROVED BY Charles K. Blah  
Assistant Superintendent



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1454

Date: August 5, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT PARK  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

1. Project Name: Sutro Heights Park - Development Dept'l No. 1454  
2. Location: 48th Avenue and Point Lobos Map Key 12  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☒

Construction of Concrete Convenience Station (none on site).  
Replacement of Old Irrigation System.  
Paving of Roads and Walks and Construction of Additional Walks.  
Landscaping of grounds, including some grading work.

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ Acquired	\$ None
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ ----	\$ 15,000.
FOR CONSTRUCTION _____	\$ ----	\$ 235,000.
FOR EQUIPMENT _____	\$ ----	\$ ----
TOTALS	\$ ----	\$ 250,000.

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	0	2
ACQUISITION OF LAND (IF ANY) _____	100	----
FINAL PLANS; SPECIFICATIONS _____	0	6
CONSTRUCTION _____	0	8
TOTAL TIME:		16

6. Approximate Work Schedule (if financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 15,000.
SECOND 6 MONTHS		\$
SECOND YEAR		\$ 100,000.
THIRD YEAR		\$ 135,000.
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1. INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

12



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To rehabilitate and to some extent redesign the park, which is in poor condition. A very popular spot for tourists and visitors.

9. Estimated Effect On Future Annual Budget:

NO. PERSONS		INCREASE	DECREASE
	PERMANENT SALARIES		
3	WAGES	(approx.) 7,260.	None
	TEMPORARY SALARIES		
	CONTRACTUAL SERVICES	500.	
	MATERIALS AND SUPPLIES		
	EQUIPMENT		
	OTHER ANNUAL COSTS		
	TOTALS	\$ 7,700.	\$

10. What related projects must be completed before or undertaken with this project? None

11. Has this project been submitted before for consideration as part of a city-wide program? Yes - Postwar

12. REMARKS:

ESTIMATED BY Mr. Grady Engineer

APPROVED BY Beattie & Colph Assistant Superintendent

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1466

Date: August 5, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT PARK BUREAU \_\_\_\_\_  
COMMISSION OR BOARD OR DIVISION \_\_\_\_\_

1. Project Name: McLaren Park - Improvements Dept'l No. 1466  
2. Location: Persia and LaGrande Avenues Map Key 13  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Installation of Water Supply and Underground Utilities  
Construction of Additional Roads, Paths and Trails.  
Construction of Field House, Baseball Field, Tennis Courts, and  
Convenience Stations. Landscaping, Construction of Rifle Range.

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ Acquired	\$ None
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ ----	\$ 50,000.
FOR CONSTRUCTION _____	\$ ----	\$ 450,000.
FOR EQUIPMENT _____	\$ ----	\$ ----
TOTALS	\$	\$ 500,000.

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	0	6
ACQUISITION OF LAND (IF ANY) _____	100	----
FINAL PLANS: SPECIFICATIONS _____	0	12
CONSTRUCTION _____	0	12
TOTAL TIME:		30

6. Approximate Work Schedule (If financed):	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 25,000.
SECOND 6 MONTHS	Plans	\$ 25,000.
SECOND YEAR		\$ 75,000.
THIRD YEAR		\$ 75,000.
FOURTH YEAR		\$ 100,000.
(1) 5th & 6th YEAR		\$ 200,000.

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

13



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To continue the improvement work within areas already acquired by the city for this new park. Present facilities do not offer much to the people in a populated section of the city.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>		<u>INCREASE</u>	<u>DECREASE</u>
	PERMANENT SALARIES	-----	
6	WAGES	14,400.	N
	TEMPORARY SALARIES	-----	0
	CONTRACTUAL SERVICES	600.	N
	MATERIALS AND SUPPLIES	-----	R
	EQUIPMENT	-----	
	OTHER ANNUAL COSTS	-----	
	<u>TOTALS</u>	\$ 15,000.	\$ 0

10. What related projects must be completed before or undertaken with this project? None

11. Has this project been submitted before for consideration as part of a city-wide program? Yes - Postwar

12. REMARKS:

ESTIMATED BY M. Grady Engineer

APPROVED BY Robert H. Hish  
Assistant Superintendent



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1446

Date: August 5, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT PARK BUREAU \_\_\_\_\_  
COMMISSION OR BOARD OR DIVISION \_\_\_\_\_

1. Project Name: Columbia Square - Development Dept'l No. 1446  
2. Location: Seventh and Harrison Streets Map Key 14  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Proposed to construct walks, a concrete convenience station and to landscape the area. To install necessary irrigation system.

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ Acquired	\$ None
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ ----	\$ 1,800.
FOR CONSTRUCTION _____	\$ ----	\$ 28,200.
FOR EQUIPMENT _____	\$ ----	\$
TOTALS	\$	\$ 30,000.

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	50%	1
ACQUISITION OF LAND (IF ANY) _____	100	----
FINAL PLANS; SPECIFICATIONS _____	0	2
CONSTRUCTION _____	0	6
TOTAL TIME:		9

6. Approximate Work Schedule (if financed):	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 1,800.
SECOND 6 MONTHS		\$ 28,200.
SECOND YEAR		\$
THIRD YEAR		\$
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

14

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To develop the area into a park in a thickly congested section. This area is a park with minimum improvements. It is desired to restore the park to a new design.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	----	----
2 WAGES	(approx.) 4,800.	
TEMPORARY SALARIES	----	N
CONTRACTUAL SERVICES	----	O
MATERIALS AND SUPPLIES	200.	N
EQUIPMENT	----	E
OTHER ANNUAL COSTS	----	
TOTALS	\$ 5,000.	\$ ----

10. What related projects must be completed before or undertaken with this project? None

11. Has this project been submitted before for consideration as part of a city-wide program? Yes - Postwar

12. REMARKS:

ESTIMATED BY Thy Grabow Engineer

APPROVED BY [Signature]  
Assistant Superintendent



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1441

Date: August 5, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT PARK  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

FLEISHHACKER PLAYFIELD

1. Project Name: Playfield and Pool Area Improvements

Dept'l No. 1441, 1443

2. Location: Sloat and Skyline Boulevards

Map Key 15  
1444, 1459

3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☒ REPAIR ☒

Proposed to construct an aquatic stadium, including diving platform, dressing rooms and public conveniences at the swimming pool.  
To replace the pool recirculating line and the concrete walk around pool.  
To recondition base and pave auto parking area opposite the pool cafe.  
To construct a picnic area adjacent to beach.

4. Cost Estimates:

FUNDS ON HAND, BUDGETED, OR  
ANTICIPATED FROM REVENUES,  
OR OTHER SOURCES.

ADDITIONAL FUNDS NEEDED  
TO COMPLETE THE PROJECT.  
(PRESENT REQUEST)

FOR LAND TO BE ACQUIRED (IF ANY) \_\_\_\_\_ \$ Acquired

\$ None

FOR STUDIES, PLANS, SPECIFICATIONS \_\_\_\_\_ \$ ---

\$ 20,000.

FOR CONSTRUCTION \_\_\_\_\_ \$ ---

\$ 280,000.

FOR EQUIPMENT \_\_\_\_\_ \$ ---

\$ ---

TOTALS \$ ---

\$ 300,000.

5. Status of Work:

PERCENT NOW COMPLETED  
(IF ANY)

MONTHS REQUIRED TO  
COMPLETE, IF FINANCED

PRELIMINARY STUDIES OR PLANS \_\_\_\_\_ 0

3

ACQUISITION OF LAND (IF ANY) \_\_\_\_\_ 100%

-

FINAL PLANS; SPECIFICATIONS \_\_\_\_\_ 0

6

CONSTRUCTION \_\_\_\_\_ 0

12

TOTAL TIME:

21

6. Approximate Work Schedule (if financed):

ITEM OR PERCENT COMPLETED

PORTION OF REQUESTED  
FUNDS USED

FIRST 6 MONTHS

Plans

\$ 20,000.

SECOND 6 MONTHS

\$ 80,000.

SECOND YEAR

\$ 100,000.

THIRD YEAR

\$ 100,000.

FOURTH YEAR

\$ ---

(?) YEAR

\$ ---

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

15



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To make necessary repairs and replacements to existing items at the swimming pool.  
To provide facilities (stadium) for more extensive aquatic activities at the pool to justify to a greater extent the original investment.  
To restore the former picnic grounds for use of the public after use

9. Estimated Effect On Future Annual Budget: the Army.

NO. PERSONS		INCREASE	DECREASE
8	PERMANENT SALARIES	\$ 7,108	
	WAGES		
	TEMPORARY SALARIES		
	CONTRACTUAL SERVICES	750	
	MATERIALS AND SUPPLIES	600	
	EQUIPMENT		
	OTHER ANNUAL COSTS		
	TOTALS	\$ 8,458	\$

10. What related projects must be completed before or undertaken with this project? None

11. Has this project been submitted before for consideration as part of a city-wide program? Yes - Postwar

12. REMARKS:

Annual receipts could probably be increased \$5,000.

ESTIMATED BY Wm. Grabau Engineer

APPROVED BY [Signature]  
Assistant Superintendent

**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

**Departmental Proposal**

CPD No. 1405  
Date: August 5, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT PARK BUREAU \_\_\_\_\_  
COMMISSION OR BOARD \_\_\_\_\_ OR DIVISION \_\_\_\_\_

**GOLDEN GATE PARK:**

1. Project Name: Golden Gate Park Stadium-Development Dept'l No. 1405-1422  
2. Location: Main Drive, Opposite 34th Avenue Map Key 16  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Proposed to construct a field house, including grandstand with public conveniences, an equestrian center including stables and to recondition an existing cinder track which is in poor condition and subject to complaints.

**4. Cost Estimates:**

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ Acquired	\$ None
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ ----	\$ 15,000.
FOR CONSTRUCTION _____	\$ ----	\$ 235,000.
FOR EQUIPMENT _____	\$ ----	\$
<b>TOTALS</b>	\$	\$ 250,000.

**5. Status of Work:**

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	0	2
ACQUISITION OF LAND (IF ANY) _____	100%	----
FINAL PLANS; SPECIFICATIONS _____	0	6
CONSTRUCTION _____	0	10
<b>TOTAL TIME:</b>		18

**6. Approximate Work Schedule (if financed):**

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 15,000.
SECOND 6 MONTHS		\$ 100,000.
SECOND YEAR		\$ 135,000.
THIRD YEAR		\$
FOURTH YEAR		\$
(7) YEAR		\$

**7. Department's Recommendation as to Priority:**

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

16



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide needed facilities in a popular section of the park.  
Present limited accommodations are antiquated and in poor state of

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>		<u>INCREASE</u>	<u>DECREASE</u>
2	PERMANENT SALARIES	\$ 5,160.	
	WAGES		
	TEMPORARY SALARIES		
	CONTRACTUAL SERVICES	500.	
	MATERIALS AND SUPPLIES	750.	
	EQUIPMENT	4,000.	
	OTHER ANNUAL COSTS		
	TOTALS	\$10,410	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? Yes - Postwar

12. REMARKS:

ESTIMATED BY Th. Grabow Engineer

APPROVED BY Asst. Superintendent



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1428

Date: August 5, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT PARK  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

GOLDEN GATE PARK

1. Project Name: Arboretum Dept'l No. 1428

2. Location: South Drive, Opposite 12th Avenue Map Key 17

3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Proposed to construct a horticultural building and greenhouses.

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ Acquired	\$ None
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ ----	\$ 6,000.
FOR CONSTRUCTION _____	\$ ----	\$ 94,000.
FOR EQUIPMENT _____	\$	\$
TOTALS	\$	\$ 100,000.

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	0	2
ACQUISITION OF LAND (IF ANY) _____	100%	----
FINAL PLANS; SPECIFICATIONS _____	0	6
CONSTRUCTION _____	0	10
TOTAL TIME:		18

6. Approximate Work Schedule (If financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 6,000.
SECOND 6 MONTHS		\$ 40,000.
SECOND YEAR		\$ 54,000.
THIRD YEAR		\$
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

17

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To continue the development of a Botanical Garden and Arboretum for the exhibit of horticultural specimens from all parts of the world. Educational to the general public and to students in botany and horticulture.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	2,500.	
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES	200.	
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$ 2,700.	\$

10. What related projects must be completed before or undertaken with this project?

11. Has this project been submitted before for consideration as part of a city-wide program? Yes - Postwar

12. REMARKS:

ESTIMATED BY Thy. Grabow Engineer

APPROVED BY [Signature]  
Assistant Superintendent



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1401

Date: August 5, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT PARK  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

GOLDEN GATE PARK

1. Project Name: Park Drives and Paths - Reconstruction Dept'l No. 1401, 1402,  
and Surfacing 1421  
2. Location: Various in Golden Gate Park Map Key 18  
3. Brief Description: NEW ☐ ADDITION ☐ REPLACEMENT ☐ REPAIR ☒

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ <u>Acquired</u>	\$ <u>None</u>
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ <u>----</u>	\$ <u>15,000.</u>
FOR CONSTRUCTION _____	\$ <u>----</u>	\$ <u>185,000.</u>
FOR EQUIPMENT _____	\$ _____	\$ _____
TOTALS	\$ _____	\$ <u>200,000.</u>

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	<u>25%</u>	<u>3</u>
ACQUISITION OF LAND (IF ANY) _____	<u>100%</u>	<u>----</u>
FINAL PLANS; SPECIFICATIONS _____	<u>0</u>	<u>6</u>
CONSTRUCTION _____	<u>0</u>	<u>6</u>
TOTAL TIME:		<u>15</u>

6. Approximate Work Schedule (If financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	<u>Plans</u>	\$ <u>15,000.</u>
SECOND 6 MONTHS		\$ <u>85,000.</u>
SECOND YEAR		\$ <u>100,000.</u>
THIRD YEAR		\$ _____
FOURTH YEAR		\$ _____
(?) YEAR		\$ _____

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

18



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To continue the program of improving park drives and paths in the park. Drives to be improved are rough, in constant need of maintenance, require drainage corrections, and should be modernized for present day traffic. Paths need widening to uniform widths and new surfacing.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	N	N
WAGES	O	O
TEMPORARY SALARIES	N	N
CONTRACTUAL SERVICES	E	E
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project? None

11. Has this project been submitted before for consideration as part of a city-wide program? Yes, Postwar

12. REMARKS:

ESTIMATED BY Thy Grabow Engineer

APPROVED BY Robert C. Blah  
Assistant Superintendent

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1407

Date: August 5, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT PARK BUREAU \_\_\_\_\_  
COMMISSION OR BOARD OR DIVISION \_\_\_\_\_

GOLDEN GATE PARK

1. Project Name: Field House - Miscellaneous Sports Dept'l No. 1407, 1413  
Activities 1424, 1427  
2. Location: Vicinity of Tennis Courts Map Key 19

3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Proposed to construct a Field House designed to meet the needs of sports activities such as Tennis, Bowling, Baseball, Horseshoe and Handball. Same to include public conveniences also.

4. Cost Estimates:

FUNDS ON HAND, BUDGETED, OR  
ANTICIPATED FROM REVENUES,  
OR OTHER SOURCES.

ADDITIONAL FUNDS NEEDED  
TO COMPLETE THE PROJECT.  
(PRESENT REQUEST)

FOR LAND TO BE ACQUIRED (IF ANY) \$ Acquired

\$ None

FOR STUDIES, PLANS, SPECIFICATIONS \$ ----

\$ 15,000

FOR CONSTRUCTION \$ ----

\$ 185,000

FOR EQUIPMENT \$ ----

\$ ----

TOTALS \$ ----

\$ 200,000.

5. Status of Work:

PERCENT NOW COMPLETED  
(IF ANY)

MONTHS REQUIRED TO  
COMPLETE, IF FINANCED

PRELIMINARY STUDIES OR PLANS 0

3

ACQUISITION OF LAND (IF ANY) 100%

--

FINAL PLANS; SPECIFICATIONS 0

6

CONSTRUCTION 0

6

TOTAL TIME:

15

6. Approximate Work Schedule (if financed):

ITEM OR PERCENT COMPLETED

PORTION OF REQUESTED  
FUNDS USED

FIRST 6 MONTHS

Plans

\$ 15,000.

SECOND 6 MONTHS

\$ 85,000.

SECOND YEAR

\$ 100,000.

THIRD YEAR

\$ ----

FOURTH YEAR

\$ ----

(?) YEAR

\$ ----

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

19



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide a combination field house for various sports activities. Present structures are old, inadequate and have served their purpose. Lower maintenance costs will result in having one structure. Present structures are fire hazards.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>		<u>INCREASE</u>	<u>DECREASE</u>
3	PERMANENT SALARIES	\$ 7,460	
	WAGES	1,000	
	TEMPORARY SALARIES	500	
	CONTRACTUAL SERVICES	750	
	MATERIALS AND SUPPLIES		
	EQUIPMENT	1,000	
	OTHER ANNUAL COSTS		
TOTALS		\$ 10,710	None

10. What related projects must be completed before or undertaken with this project? None

11. Has this project been submitted before for consideration as part of a city-wide program? Yes - Postwar

12. REMARKS:

ESTIMATED BY M. Grubbs Engineer

APPROVED BY Charles E. Walsh  
Assistant Superintendent



**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

**Departmental Proposal**

CPD No. 1430

Date: August 5, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT PARK  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

GOLDEN GATE PARK

1. Project Name: Landscaping Boundary Borders Dept'l No. 1430-1431  
2. Location: North and South Sides - Third Avenue to Map Key 20  
Great Highway; Stanton St to Great Highway.  
3. Brief Description: NEW ☐ ADDITION ☐ REPLACEMENT ☒ REPAIR ☐

Proposed to landscape and improve the boundary borders for an average of 50 feet variable with trees, shrubs and lawn, with removal of existing plantings which do not fit into design.

4. <u>Cost Estimates</u> :	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ Acquired	\$ None
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ ----	\$ 12,000.
FOR CONSTRUCTION _____	\$ ----	\$ 188,000
FOR EQUIPMENT _____	\$	\$
TOTALS	\$	\$ 200,000.

5. <u>Status of Work</u> :	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	25%	1
ACQUISITION OF LAND (IF ANY) _____	100%	--
FINAL PLANS: SPECIFICATIONS _____	0	3
CONSTRUCTION _____	0	12
TOTAL TIME:		16

6. <u>Approximate Work Schedule (If financed)</u> :	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 12,000.
SECOND 6 MONTHS		\$ 88,000.
SECOND YEAR		\$ 100,000.
THIRD YEAR		\$
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

20

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To rehabilitate and beautify the park borders. Present condition is generally unattractive and semi-wild.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>		<u>INCREASE</u>	<u>DECREASE</u>
8	PERMANENT SALARIES	19,200.	
	WAGES		
	TEMPORARY SALARIES	None	None
	CONTRACTUAL SERVICES		
	MATERIALS AND SUPPLIES	800.	
	EQUIPMENT		
	OTHER ANNUAL COSTS		
	TOTALS	\$ 20,000.	\$

10. What related projects must be completed before or undertaken with this project? None

11. Has this project been submitted before for consideration as part of a city-wide program? Yes, Postwar

12. REMARKS:

ESTIMATED BY J. Grubov Engineer

APPROVED BY Robert J. Polak  
Assistant Superintendent



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1460

Date: August 5, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT PARK BUREAU \_\_\_\_\_  
COMMISSION OR BOARD OR DIVISION \_\_\_\_\_  
AQUATIC PARK CENTER

1. Project Name: California Packing Company Lot Development Dept'l No. 1460

2. Location: Jefferson and Hyde Streets Map Key 21

3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Providing an auto parking area.  
Construction of tennis and bocci courts.  
Irrigation system and landscaping.  
Grading, Retaining Walls, Walks, Driveways and Curbing.

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ Acquired	\$ None
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ ----	\$ 3,500.
FOR CONSTRUCTION _____	\$ ----	\$ 75,000.
FOR EQUIPMENT _____	\$ ----	\$
TOTALS	\$	\$ 78,500.

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100	----
ACQUISITION OF LAND (IF ANY) _____	100	----
FINAL PLANS; SPECIFICATIONS _____	75	-3-
CONSTRUCTION _____	0	9
TOTAL TIME:		12

8. Approximate Work Schedule (If financed):	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 3,500.
SECOND 6 MONTHS		\$ 35,000.
SECOND YEAR		\$ 40,000.
THIRD YEAR		\$
FOURTH YEAR		\$
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

21



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To construct a park on an unimproved lot, the continuation of the development of the Aquatic Park Center.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	2,400.	
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES	200.	
EQUIPMENT		
OTHER ANNUAL COSTS		
<u>TOTALS</u>	<u>\$2,600.</u>	<u>\$ 0</u>

10. What related projects must be completed before or undertaken with this project? NONE

11. Has this project been submitted before for consideration as part of a city-wide program? Yes - Postwar

12. REMARKS:

ESTIMATED BY Th. Grataow Engineer

APPROVED BY Charles H. Colah  
Assistant Superintendent

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1426

Date: August 5, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT PARK  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

GOLDEN GATE PARK

1. Project Name: NEW CONSERVATORY Dept'l No. 1426  
2. Location: Main Drive, opposite Third Avenue Map Key 22  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Proposed to construct a new modern conservatory to replace the existing structure.

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ Acquired	\$ None
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ ----	\$ 90,000.
FOR CONSTRUCTION _____	\$ ----	\$ 1,410,000.
FOR EQUIPMENT _____	\$ ----	\$ ----
TOTALS	\$	\$ 1,500,000.

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	0	3
ACQUISITION OF LAND (IF ANY) _____	100	---
FINAL PLANS; SPECIFICATIONS _____	0	6
CONSTRUCTION _____	0	12
TOTAL TIME:		21

6. Approximate Work Schedule (If financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 45,000.
SECOND 6 MONTHS	Plans	\$ 45,000.
SECOND YEAR		\$ 230,000.
THIRD YEAR		\$ 300,000.
FOURTH YEAR		\$ 400,000.
(7) FIFTH YEAR		\$ 480,000.

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

22



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide a modern conservatory for the propagation and conservation of rare and tropical plants for the enjoyment and education of the public. The existing conservatory is old, inadequate and runs high in maintenance costs.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project? None

11. Has this project been submitted before for consideration as part of a city-wide program? Yes - Postwar

12. REMARKS:

ESTIMATED BY M. Grakovic Engineer

APPROVED BY Arthur H. Kolah  
Assistant Superintendent



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1977 (new)

Date: August 5, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT PARK  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

GOLDEN GATE PARK

1. Project Name: Sharon Building - Rehabilitation Dept'l No. 1977  
2. Location: Children's Quarters Map Key 23  
3. Brief Description: NEW ☐ ADDITION ☐ REPLACEMENT ☒ REPAIR ☒

Proposed to make alterations, repairs and various improvements to present building. To include heating, a rest room for mothers and general renovation.

4. Cost Estimates:

FUNDS ON HAND, BUDGETED, OR  
ANTICIPATED FROM REVENUES,  
OR OTHER SOURCES.

ADDITIONAL FUNDS NEEDED  
TO COMPLETE THE PROJECT.  
(PRESENT REQUEST)

FOR LAND TO BE ACQUIRED (IF ANY) \_\_\_\_\_ \$ Acquired

\$ None

FOR STUDIES, PLANS, SPECIFICATIONS \_\_\_\_\_ \$ ----

\$ 3,500.

FOR CONSTRUCTION \_\_\_\_\_ \$ ----

\$ 50,000.

FOR EQUIPMENT \_\_\_\_\_ \$ ----

\$ 10,000.

TOTALS

\$

\$ 63,500.

5. Status of Work:

PERCENT NOW COMPLETED  
(IF ANY)

MONTHS REQUIRED TO  
COMPLETE, IF FINANCED

PRELIMINARY STUDIES OR PLANS \_\_\_\_\_ ----

3

ACQUISITION OF LAND (IF ANY) \_\_\_\_\_ 100%

---

FINAL PLANS; SPECIFICATIONS \_\_\_\_\_ 0

6

CONSTRUCTION \_\_\_\_\_ 0

6

TOTAL TIME:

15

6. Approximate Work Schedule (If financed):

ITEM OR PERCENT COMPLETED

PORTION OF REQUESTED  
FUNDS USED

FIRST 6 MONTHS

Plans

\$ 3,500.

SECOND 6 MONTHS

\$ 20,000.

SECOND YEAR

\$ 30,000.

THIRD YEAR

\$

FOURTH YEAR

\$

(?) YEAR

\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

23

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To improve present facilities for serving the public and to make various repairs to same. Present building needs modernizing. No work of consequence has been done since its construction.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES	NONE	
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project? NONE

11. Has this project been submitted before for consideration as part of a city-wide program? No

12. REMARKS:

Can be operated with present staff.

ESTIMATED BY Th. G. Gabow Engineer

APPROVED BY Betty S. Polak  
Asst. Superintendent



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1420

Date: August 5, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT Park  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

Golden Gate Park

1. Project Name: Chalet Recreation Field Development Dept'l No. 1420

2. Location: West End of Golden Gate Park Map Key 24

3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☒

Reconstruction of Chalet for Field House, including refreshment facilities.  
Construction of Tennis Courts, Soccer Field, Children's Play Area, and a  
sun bathing area.

4. Cost Estimates:

FUNDS ON HAND, BUDGETED, OR  
ANTICIPATED FROM REVENUES,  
OR OTHER SOURCES.

ADDITIONAL FUNDS NEEDED  
TO COMPLETE THE PROJECT.  
(PRESENT REQUEST)

FOR LAND TO BE ACQUIRED (IF ANY) \_\_\_\_\_ \$ Acquired

\$ None

FOR STUDIES, PLANS, SPECIFICATIONS \_\_\_\_\_ \$

\$ 25,000

FOR CONSTRUCTION \_\_\_\_\_ \$

\$ 300,000

FOR EQUIPMENT \_\_\_\_\_ \$

\$

TOTALS

\$

\$ 325,000

5. Status of Work:

PERCENT NOW COMPLETED  
(IF ANY)

MONTHS REQUIRED TO  
COMPLETE, IF FINANCED

PRELIMINARY STUDIES OR PLANS \_\_\_\_\_ 0

2

ACQUISITION OF LAND (IF ANY) \_\_\_\_\_ 100

----

FINAL PLANS; SPECIFICATIONS \_\_\_\_\_ 0

10

CONSTRUCTION \_\_\_\_\_ 0

8

TOTAL TIME:

20

6. Approximate Work Schedule (If financed):

ITEM OR PERCENT COMPLETED

PORTION OF REQUESTED  
FUNDS USED

FIRST 6 MONTHS

Plans

\$ 12,500

SECOND 6 MONTHS

Plans

\$ 12,500

SECOND YEAR

\$ 60,000

THIRD YEAR

\$ 60,000

FOURTH YEAR

\$ 60,000

(1) 5<sup>th</sup>, 6<sup>th</sup> YEAR

\$ 120,000

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1. INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

24



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To create a large centralized recreational area in the West End of Golden Gate Park to provide for diversified activities and sports for both minors and adults.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>		<u>INCREASE</u>	<u>DECREASE</u>
	PERMANENT SALARIES		
3	WAGES	6,000.	
	TEMPORARY SALARIES		
	CONTRACTUAL SERVICES	750.	
	MATERIALS AND SUPPLIES	500.	
	EQUIPMENT		
	OTHER ANNUAL COSTS		
	TOTALS	\$ 7,250.	\$

10. What related projects must be completed before or undertaken with this project? None

11. Has this project been submitted before for consideration as part of a city-wide program? Yes - Postwar

12. REMARKS:

ESTIMATED BY Th. Yeabow Engineer

APPROVED BY [Signature]  
Asst. Superintendent

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1461

Date: August 5, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT PARK  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

1. Project Name: Buena Vista Park - Development Dept'l No. 1461

2. Location: Haight Street and Buena Vista Avenue Map Key 25

3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☒

Construction of roadway and additional paths.

Provide additional drainage and irrigation facilities.

Construction of a convenience station, tennis courts and play areas.

Landscaping - Planting lawns, trees, and shrubs.

4. Cost Estimates:

FUNDS ON HAND, BUDGETED, OR  
ANTICIPATED FROM REVENUES,  
OR OTHER SOURCES.

ADDITIONAL FUNDS NEEDED  
TO COMPLETE THE PROJECT.  
(PRESENT REQUEST)

FOR LAND TO BE ACQUIRED (IF ANY) \_\_\_\_\_ \$ Acquired

FOR STUDIES, PLANS, SPECIFICATIONS \_\_\_\_\_ \$ ----

FOR CONSTRUCTION \_\_\_\_\_ \$ ----

FOR EQUIPMENT \_\_\_\_\_ \$ ----

\$ None

\$ 10,000.

\$ 140,000.

\$ ----

TOTALS

\$

\$

150,000.

5. Status of Work:

PERCENT NOW COMPLETED  
(IF ANY)

MONTHS REQUIRED TO  
COMPLETE, IF FINANCED

PRELIMINARY STUDIES OR PLANS \_\_\_\_\_ 0

ACQUISITION OF LAND (IF ANY) \_\_\_\_\_ 100

FINAL PLANS; SPECIFICATIONS \_\_\_\_\_ 0

CONSTRUCTION \_\_\_\_\_ 0

2

----

4

8

TOTAL TIME:

14

6. Approximate Work Schedule (if financed):

ITEM OR PERCENT COMPLETED

PORTION OF REQUESTED  
FUNDS USED

FIRST 6 MONTHS

SECOND 6 MONTHS

SECOND YEAR

THIRD YEAR

FOURTH YEAR

(7) YEAR

Plans

\$ 10,000.

\$ 40,000.

\$ 50,000.

\$ 50,000.

\$

\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

25



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS  
OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER  
APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide additional improvements to encourage greater use of  
this park.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>		<u>INCREASE</u>	<u>DECREASE</u>
	* PERMANENT SALARIES	\$ 4,800.	
	WAGES		
	TEMPORARY SALARIES		
	CONTRACTUAL SERVICES	200.	
	MATERIALS AND SUPPLIES		
	EQUIPMENT		
	OTHER ANNUAL COSTS		
	TOTALS	\$ 5,000.	\$

10. What related projects must be completed before or undertaken  
with this project? None

11. Has this project been submitted before for consideration as  
part of a city-wide program? Yes - Postwar

12. REMARKS:

ESTIMATED BY Th. Grabow Engineer

APPROVED BY [Signature]  
Assistant Superintendent



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1474

Date: August 5, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT PARK  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: Mt. Davidson Park - Trails Dept'l No. 1474  
2. Location: Lansdale and St. Croix Drives Map Key 26  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

To construct trails involving grading operations and base work.

Drainage Requirements.

4. Cost Estimates:

FUNDS ON HAND, BUDGETED, OR  
ANTICIPATED FROM REVENUES,  
OR OTHER SOURCES.

ADDITIONAL FUNDS NEEDED  
TO COMPLETE THE PROJECT.  
(PRESENT REQUEST)

FOR LAND TO BE ACQUIRED (IF ANY) \_\_\_\_\_ \$ Acquired  
FOR STUDIES, PLANS, SPECIFICATIONS \_\_\_\_\_ \$ 0  
FOR CONSTRUCTION \_\_\_\_\_ \$ 0  
FOR EQUIPMENT \_\_\_\_\_ \$ 0

\$ None  
\$ 1,500.  
\$ 23,500.  
\$ \_\_\_\_\_

TOTALS

\$

\$ 25,000.

5. Status of Work:

PERCENT NOW COMPLETED  
(IF ANY)

MONTHS REQUIRED TO  
COMPLETE, IF FINANCED

PRELIMINARY STUDIES OR PLANS \_\_\_\_\_ 0  
ACQUISITION OF LAND (IF ANY) \_\_\_\_\_ 100  
FINAL PLANS: SPECIFICATIONS \_\_\_\_\_ 0  
CONSTRUCTION \_\_\_\_\_ 0

1

----

1

2

TOTAL TIME:

4

6. Approximate Work Schedule (if financed):

ITEM OR PERCENT COMPLETED

PORTION OF REQUESTED  
FUNDS USED

FIRST 6 MONTHS

Plans

\$ 1,500.

SECOND 6 MONTHS

\$ 23,500.

SECOND YEAR

\$

THIRD YEAR

\$

FOURTH YEAR

\$

(7) YEAR

\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

26

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide better circulation facilities in this park, which is in a natural state and in the main unimproved.

To facilitate approaches to the park for Easter Sunday services and for usual visitors to the park.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	0	---
WAGES	0	---
TEMPORARY SALARIES	---	---
CONTRACTUAL SERVICES	---	---
MATERIALS AND SUPPLIES	---	---
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$ 0	\$ 0

10. What related projects must be completed before or undertaken with this project? None

11. Has this project been submitted before for consideration as part of a city-wide program? Yes, postwar

12. REMARKS:

ESTIMATED BY Th. Grabaw Engineer

APPROVED BY Robert S. Hph  
Assistant Superintendent



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1464

Date: August 5, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT Park BUREAU \_\_\_\_\_  
COMMISSION OR BOARD OR DIVISION \_\_\_\_\_

1. Project Name: Holly Park - Rehabilitation Dept'l No. 1464

2. Location: Highland and Bennington Ave. Map Key 27

3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☒

Construction of New Hand Ball and Tennis Courts

Modernization of Irrigation System.

Construction of Baseball Field and Field House.

Landscaping - including Grading and Construction of Walks.

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ Acquired	\$ None
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ ----	\$ 10,000
FOR CONSTRUCTION _____	\$ ----	\$ 140,000
FOR EQUIPMENT _____	\$ ----	\$ ----
TOTALS	\$ ----	\$ 150,000

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	0	2
ACQUISITION OF LAND (IF ANY) _____	100	---
FINAL PLANS; SPECIFICATIONS _____	0	4
CONSTRUCTION _____	0	8
TOTAL TIME:		14

6. <u>Approximate Work Schedule (If financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 10,000.
SECOND 6 MONTHS		\$ 40,000.
SECOND YEAR		\$ 50,000.
THIRD YEAR		\$ 50,000.
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

27



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

General rehabilitation and redesign of park to offer better facilities to the public. The park is in poor condition and unattractive.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	----	
2 WAGES	5,000.	
TEMPORARY SALARIES		
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$5,000.	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? Yes - Postwar

12. REMARKS:

ESTIMATED BY

M. J. Caban

Engineer

APPROVED BY

Charles E. Blair

Asst. Superintendent

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1478 (new)

Date: August 5, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT PARK BUREAU \_\_\_\_\_  
COMMISSION OR BOARD OR DIVISION \_\_\_\_\_

1. Project Name: Sunset Heights Park Development Dept'l No. 1478

2. Location: Rockridge Drive and 12th Avenue Map Key 28

3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Proposed to construct a convenience station, and to continue the development work to completion, including irrigation lines, construction of walks and landscaping.

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ Acquired	\$ None
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0	\$ 3,500.
FOR CONSTRUCTION _____	\$ 0	\$ 46,500.
FOR EQUIPMENT _____	\$ 0	\$ ----
TOTALS	\$ 0	\$ 50,000.

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	----	1
ACQUISITION OF LAND (IF ANY) _____	100%	----
FINAL PLANS; SPECIFICATIONS _____		3
CONSTRUCTION _____		6
TOTAL TIME:		10

6. Approximate Work Schedule (if financed):	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 3,500.
SECOND 6 MONTHS		\$ 46,500.
SECOND YEAR		\$
THIRD YEAR		\$
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

28



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide more complete facilities in the park for the use of the residents in a growing district.

The present park is in an unfinished condition.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	3,000.	
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	250.	
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$ 3,250.	\$

10. What related projects must be completed before or undertaken with this project? NONE

11. Has this project been submitted before for consideration as part of a city-wide program? No

12. REMARKS:

ESTIMATED BY

Engineer

APPROVED BY

Assistant Superintendent



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1472

Date: August 5, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT PARK BUREAU \_\_\_\_\_  
COMMISSION OR BOARD OR DIVISION \_\_\_\_\_

1. Project Name: Bay View Park: Improvements Dept'l No. 1472

2. Location: End of Jamestown Avenue Map Key 29

3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Construction of Children's Play Area, and Concrete Convenience Station.  
Landscaping, Drainage, Irrigation.  
Reconditioning of Existing Paths and Roads.  
Development of Vista Points and Picnic Areas.

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ Acquired	\$ None
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$	\$ 10,000.
FOR CONSTRUCTION _____	\$	\$ 90,000.
FOR EQUIPMENT _____	\$	\$ ----
TOTALS	\$	\$ 100,000.

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	20%	1
ACQUISITION OF LAND (IF ANY) _____	100%	--
FINAL PLANS: SPECIFICATIONS _____	0	5
CONSTRUCTION _____	0	10
TOTAL TIME:		16

6. Approximate Work Schedule (if financed):	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 10,000.
SECOND 6 MONTHS		\$ 40,000.
SECOND YEAR		\$ 50,000.
THIRD YEAR		\$
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY 29

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide facilities lacking in this park, the only one available in district populated by the lower income bracket. To continue improve work done by the W.P.A.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>		<u>INCREASE</u>	<u>DECREASE</u>
2	PERMANENT SALARIES	\$ 5,000.	
	WAGES		0
	TEMPORARY SALARIES		
	CONTRACTUAL SERVICES	500.	
	MATERIALS AND SUPPLIES		
	EQUIPMENT		
	OTHER ANNUAL COSTS		
	TOTALS	\$ 5,500.	\$ 0

10. What related projects must be completed before or undertaken with this project? None

11. Has this project been submitted before for consideration as part of a city-wide program? Yes - Postwar

12. REMARKS:

ESTIMATED BY W. G. Grubbs Engineer

APPROVED BY Robert St. John  
Assistant Superintendent



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1406

Date: August 5, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT PARK  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

GOLDEN GATE PARK

Development

1. Project Name: John McLaren Memorial Rhododendron Dell Dept'l No. 1406

2. Location: Main Drive opposite Sixth Avenue Map Key 30

3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐  
Landscaping, Construction of Roads, Paths, Drainage, etc.

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ Acquired	\$ None
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0	\$ 5,000.
FOR CONSTRUCTION _____	\$ 0	\$ 70,000.
FOR EQUIPMENT _____	\$ 0	\$ ----
TOTALS	\$ 0	\$ 75,000.

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	90	3
ACQUISITION OF LAND (IF ANY) _____	100	---
FINAL PLANS; SPECIFICATIONS _____	0	3
CONSTRUCTION _____	0	6
TOTAL TIME:		12

6. Approximate Work Schedule (If financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 5,000.
SECOND 6 MONTHS		\$ 20,000.
SECOND YEAR		\$ 50,000.
THIRD YEAR		\$
FOURTH YEAR		\$
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

30



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

Display and Propagation of Rhododendrons and Azaleas.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	2,400.	
WAGES	----	----
TEMPORARY SALARIES		
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$ 2,400.	\$

10. What related projects must be completed before or undertaken with this project? None

11. Has this project been submitted before for consideration as part of a city-wide program? Yes - Postwar

12. REMARKS:

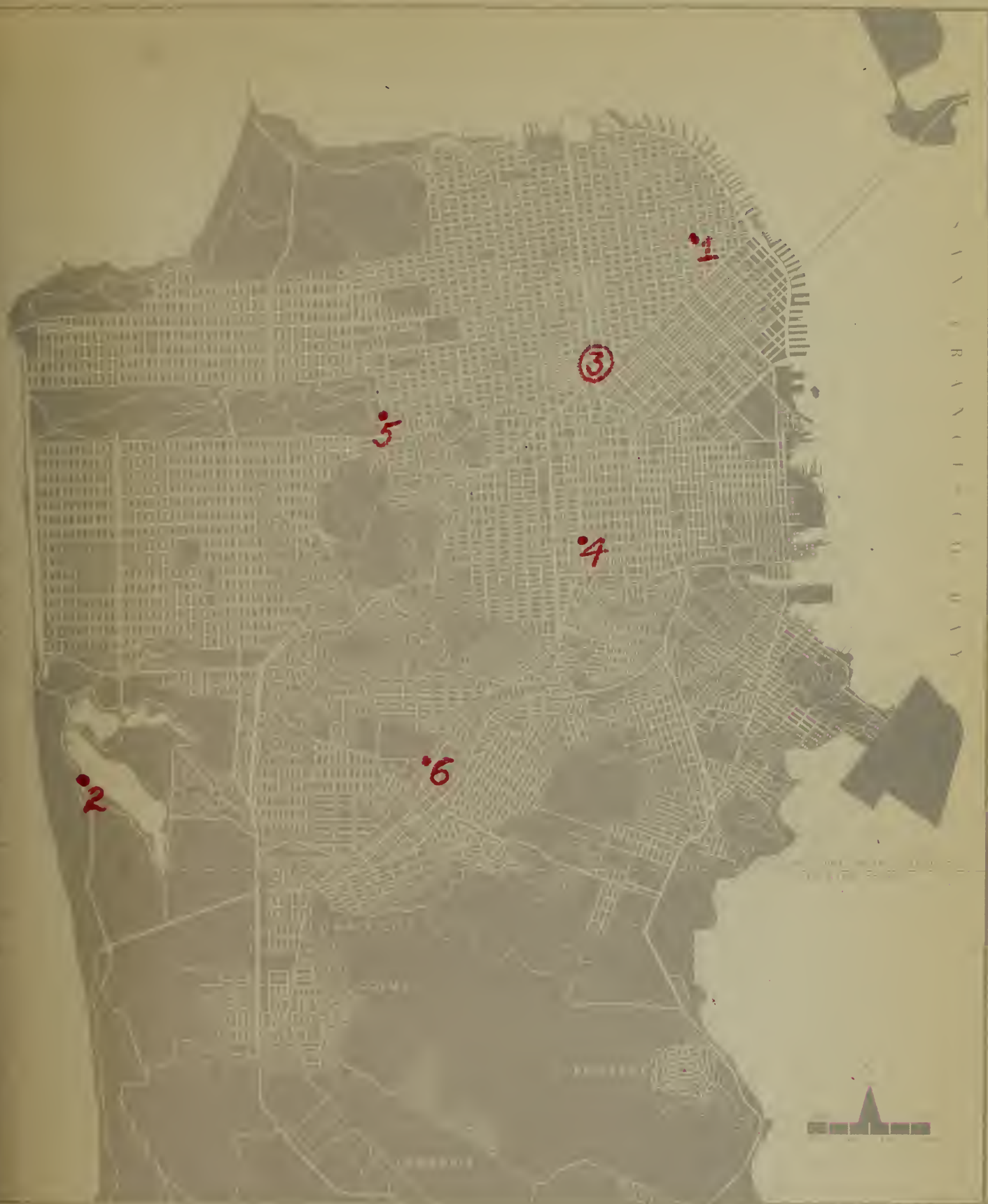
ESTIMATED BY J. M. Grubbs Engineer

APPROVED BY Benjamin S. Kuhn  
Assistant Superintendent









CAPITAL IMPROVEMENT PROJECTS

POLICE DEPARTMENT -1947

Key Map

SAN FRANCISCO AND ENVIRONS

AMERICAN ASSOCIATION OF CITY ENGINEERS COMMISSION



POLICE DEPARTMENT

Capital Improvement Projects - 1947

Schedule

	<u>First Year</u>	<u>Second Year</u>	<u>Third Year</u>
1. Hall of Justice	\$ 475,000	\$1,525,000	\$1,000,000
2. Police Academy	17,000	333,000	
3. Central Traffic Bldg.	110,000	490,000	
4. Mission Station	173,200		
5. Golden Gate Park Station	25,410	163,000	
6. Ingleside Station	25,410	163,000	
Totals, by Years	\$ 826,020	\$2,674,000	\$1,000,000



# GENERAL STATEMENT

of the Receipts and Disbursements of the

Treasury Department

Fiscal Year	Receipts	Disbursements	Balance
1877-78	1,000,000	500,000	500,000
1878-79	1,200,000	600,000	600,000
1879-80	1,500,000	750,000	750,000
1880-81	1,800,000	900,000	900,000
1881-82	2,000,000	1,000,000	1,000,000
1882-83	2,200,000	1,100,000	1,100,000
1883-84	2,400,000	1,200,000	1,200,000
1884-85	2,600,000	1,300,000	1,300,000

REVISED, APR 1947

CITY AND COUNTY OF SAN FRANCISCO

DEPT. POLICE

DIVISION

Departmental Proposals -- Summary

DATE June, 1947

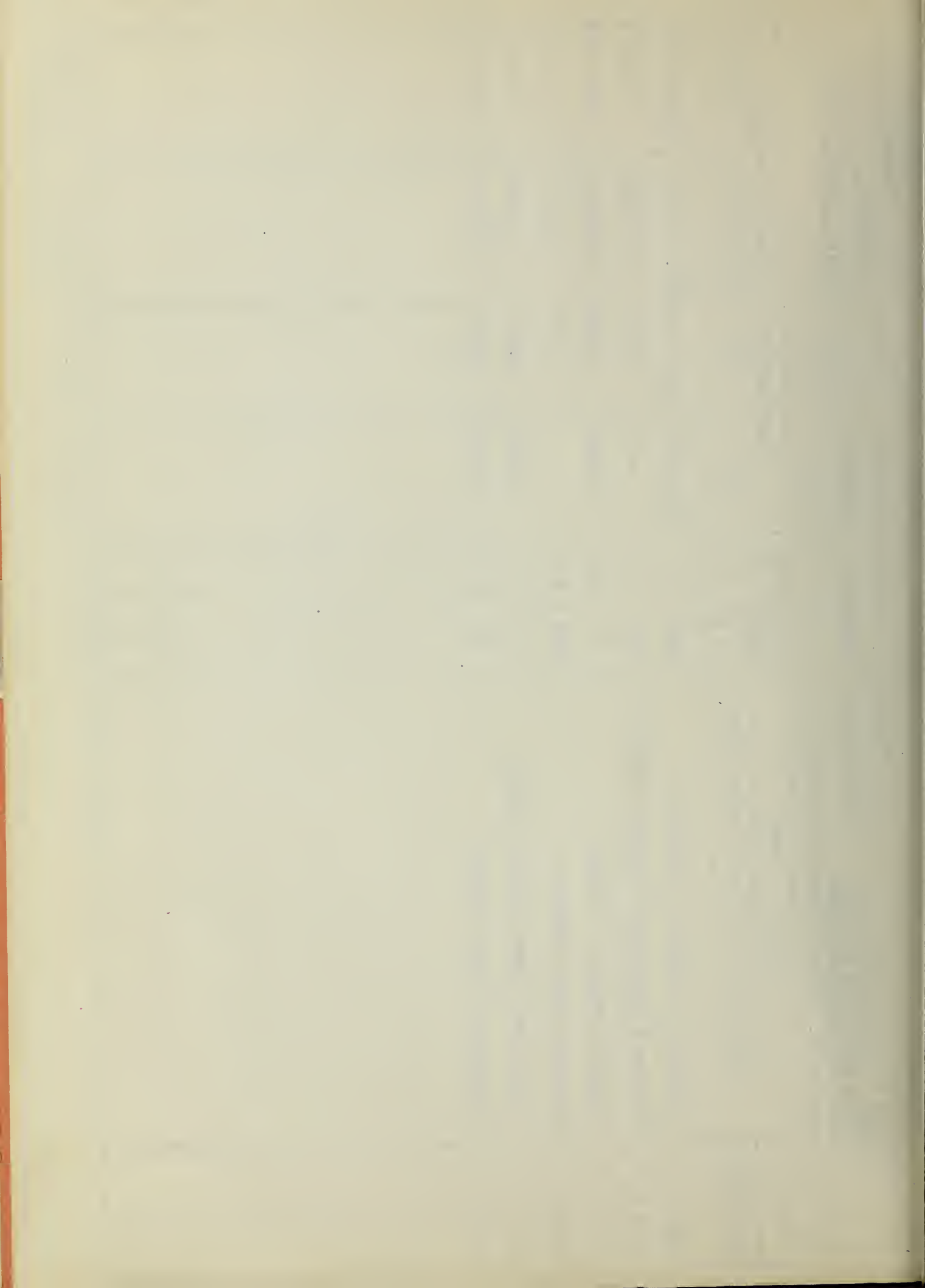
APPROVED BY



Charles W. Dullea, Chief of Police

C.P.D.	Number	PROJECT NAME (LIST PROJECTS IN ORDER OF PRIORITY AS SHOWN ON THE INDIVIDUAL PROPOSAL FORMS.)	Proportion Completed			FUNDS NEEDED TO COMPLETE PROJECT			
			L %	P %	C %	LAND	PLANS	CONSTRUCTION	TOTAL
1101	1	Addition to Hall of Justice	100	0	0	\$300,000	\$175,000	\$2,525,000	\$3,000,000
1102	2	Police Academy and Training Grounds	100	0	0	-	17,000	333,000	350,000
1103	3	Central Traffic Building	0	0	0	70,000	40,000	490,000	600,000
1104	4	Mission Police Station	100	100	0		10,200	163,000	173,200
1105	5	Golden Gate Park Police Station	0	0	0	10,000	15,410	163,000	188,410
1106	6	Ingleside Police Station	0	0	0	10,000	15,410	163,000	188,410
TOTALS (OR SUB-TOTALS) ---						\$390,000	\$273,020	\$3,837,000	\$4,500,020

SHEET 1 OF 1 SHEETS.





CAPITAL IMPROVEMENT PROJECTS.  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1101

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT POLICE BUREAU \_\_\_\_\_  
COMMISSION OR BOARD OR DIVISION \_\_\_\_\_

1. Project Name: New addition to Hall of Justice Dept'l No. 1

2. Location: Kearny St. between Clay & Merchant Sts. Map Key 1

3. Brief Description: NEW ☐ ADDITION ☒ REPLACEMENT ☐ REPAIR ☐

The proposed new Hall of Justice Bldg. to be a new addition to present Hall of Justice on land fronting on Kearny St. to Merchant (109 feet) and running easterly 221 feet from the easterly line of Kearny. The proposed structure to be approximately seven story class A structure.

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$	\$ 300,000.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$	\$ 175,000.00
FOR CONSTRUCTION _____	\$	\$ 2,525,000.00
FOR EQUIPMENT _____	\$	\$
TOTALS	\$	\$ 3,000,000.00

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____		} 9 months 18 " 18 " 3 yr. 9 mo.
ACQUISITION OF LAND (IF ANY) _____		
FINAL PLANS; SPECIFICATIONS _____		
CONSTRUCTION _____		
TOTAL TIME:		

6. <u>Approximate Work Schedule (if financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ 325,000.00
SECOND 6 MONTHS		\$ 150,000.00
SECOND YEAR		\$
THIRD YEAR		\$ 2,525,000.00
FOURTH YEAR		\$
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

1

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS  
OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER  
APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

This proposed building will provide adequate garage space for Police automotive equipment, administrative offices for Police Commission and Chief of Police, Bureau of Inspectors, Laboratory, Identification and Photo Bureaus, License Bureau, Bureau of records, Communication; Div. Property Clerk, General Office, City Prison visit room and prisoner receiving units.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

11. Has this project been submitted before for consideration as part of a city-wide program? Yes

12. REMARKS:

See C.P.D. #1101, dated 8/31/44 "Postwar Public improvement projects: and Citizens Postwar Planning committee report to Mayor Roger D. Lapham recommending this requested new structure

ESTIMATED BY John P. Butler

APPROVED BY Charles W. Dullea

CHIEF OF POLICE



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1102

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT POLICE BUREAU \_\_\_\_\_  
COMMISSION OR BOARD OR DIVISION \_\_\_\_\_

1. Project Name: Police Academy & Training grounds Dept'l No. 2  
2. Location: Lake Merced & Skyline Blvds. Map Key 2  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Project to include gymnasium building with full size gymnasium and adjoining building to consist of classrooms, locker room, showers and toilet facilities.

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ -0-
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ 17,000.00
FOR CONSTRUCTION _____	\$ _____	\$ 333,000.00
FOR EQUIPMENT _____	\$ _____	\$ _____
TOTALS	\$ 0	\$ 350,000.00

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	_____	3 months
ACQUISITION OF LAND (IF ANY) _____	_____	none
FINAL PLANS; SPECIFICATIONS _____	_____	6 months
CONSTRUCTION _____	_____	1 year
TOTAL TIME:	_____	1 yr. 9 mos.

6. <u>Approximate Work Schedule (If financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	_____	\$ 4,000.00
SECOND 6 MONTHS	_____	\$ 13,000.00
SECOND YEAR	_____	\$333,000.00
THIRD YEAR	_____	\$ _____
FOURTH YEAR	_____	\$ _____
(7) YEAR	_____	\$ _____

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

2



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS  
OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER  
APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide adequate facilities for training Police Officers.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES		None
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$ 0	\$ 0

10. What related projects must be completed before or undertaken  
with this project?

none

11. Has this project been submitted before for consideration as  
part of a city-wide program? Yes

12. REMARKS:

See C P D #1102, dated 8/31/44, " Postwar Public improvement  
projects" and Citizens Postwar planning committee report to  
Mayor Roger D. Lapham recommending this requested new struc

ESTIMATED BY

John P. Butler

APPROVED BY

Charles W. Sullivan

CITY OF POLICE

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1103

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT POLICE BUREAU \_\_\_\_\_  
COMMISSION OR BOARD OR DIVISION \_\_\_\_\_

1. Project Name: Central Traffic Bldg. Dept'l No. 3  
2. Location: Central Traffic Zone Map Key 3  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Building to be approx. three story Class A concrete, reinforced steel construction.

4. Cost Estimates:

FUNDS ON HAND, BUDGETED, OR  
ANTICIPATED FROM REVENUES,  
OR OTHER SOURCES.

ADDITIONAL FUNDS NEEDED  
TO COMPLETE THE PROJECT.  
(PRESENT REQUEST)

FOR LAND TO BE ACQUIRED (IF ANY) _____	\$	\$ 79,000.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$	\$ 40,000.00
FOR CONSTRUCTION _____	\$	\$ 490,000.00
FOR EQUIPMENT _____	\$	\$
TOTALS	\$	\$ 600,000.00

5. Status of Work:

PERCENT NOW COMPLETED  
(IF ANY)

MONTHS REQUIRED TO  
COMPLETE, IF FINANCED

PRELIMINARY STUDIES OR PLANS _____	)	3 months
ACQUISITION OF LAND (IF ANY) _____	)	9 months
FINAL PLANS; SPECIFICATIONS _____		1 year
CONSTRUCTION _____		
TOTAL TIME:		2 years

6. Approximate Work Schedule (If financed):

ITEM OR PERCENT COMPLETED

PORTION OF REQUESTED  
FUNDS USED

FIRST 6 MONTHS	\$ 80,000.00
SECOND 6 MONTHS	\$ 30,000.00
SECOND YEAR	\$ 490,000.00
THIRD YEAR	\$
FOURTH YEAR	\$
(?) YEAR	\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

3



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

The construction of a Central Traffic Building will provide adequate space and quarters for housing all units of the Traffic Bureau, administrative offices, lockers and assembly rooms, Traffic Courts, Fines Bureau, garage and other minor traffic units.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$ 0	\$ 0

10. What related projects must be completed before or undertaken with this project?

No

11. Has this project been submitted before for consideration as part of a city-wide program? Yes

12. REMARKS:

See C P D #1103, date 8/31/44, "Postwar Public improvement projects" and Citizens Postwar Planning Committee report to Mayor Roger D. Lapham recommending this new structure.

There is available in the City Architect's office a preliminary sketch of this building made about 10 years ago which proposed construction on City owned property at Gough & Page Sts.

ESTIMATED BY John P. Butler

APPROVED BY Charles W. Sullivan

CHIEF OF POLICE



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1104

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT POLICE  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: Mission Police Station Dept'l No. 4  
2. Location: Valencia St. Bet. 23rd. & 24th. Sts. Map Key 4  
3. Brief Description: NEW ☐ ADDITION ☐ REPLACEMENT ☒ REPAIR ☐

One story concrete steel class A structure

4. Cost Estimates:

FUNDS ON HAND, BUDGETED, OR  
ANTICIPATED FROM REVENUES,  
OR OTHER SOURCES.

ADDITIONAL FUNDS NEEDED  
TO COMPLETE THE PROJECT.  
(PRESENT REQUEST)

FOR LAND TO BE ACQUIRED (IF ANY) \_\_\_\_\_ \$ acquired

\$ none

FOR STUDIES, PLANS, SPECIFICATIONS \_\_\_\_\_ \$

\$ 10,200.00

FOR CONSTRUCTION \_\_\_\_\_ \$

\$ 163,000.00

FOR EQUIPMENT \_\_\_\_\_ \$

\$

TOTALS \$

\$ 173,200.00

5. Status of Work:

PERCENT NOW COMPLETED  
(IF ANY)

MONTHS REQUIRED TO  
COMPLETE, IF FINANCED

PRELIMINARY STUDIES OR PLANS \_\_\_\_\_ 100%

ACQUISITION OF LAND (IF ANY) \_\_\_\_\_ 100%

FINAL PLANS; SPECIFICATIONS \_\_\_\_\_ 100%

CONSTRUCTION \_\_\_\_\_

9 months

TOTAL TIME:

9 months

6. Approximate Work Schedule (If financed):

ITEM OR PERCENT COMPLETED

PORTION OF REQUESTED  
FUNDS USED

FIRST 6 MONTHS

\$ 173,200.00

SECOND 6 MONTHS

\$

SECOND YEAR

\$

THIRD YEAR

\$

FOURTH YEAR

\$

(?) YEAR

\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

4

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, (NUMBER OF PERSONS 95,244  
OR AREA SERVED, ) INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER  
APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To replace present Mission Police Station now located 17th & Treat A  
The present structure is unsafe and unsanitary, approx. 50 yrs old a  
present location is remotely situated with reference to practical po  
necessity both to residents of the area served and police personnel  
occupying same.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		None
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$ 0	\$ 0

10. What related projects must be completed before or undertaken  
with this project?

none

11. Has this project been submitted before for consideration as  
part of a city-wide program? Yes

12. REMARKS:

See CPD #1104, dated 8/31/44 "Postwar Public Improvement  
Projects and Citizens Postwar Planning Committee report  
to Mayor Roger D. Lapham recommending this requested  
replacement.

ESTIMATED BY

APPROVED BY



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1105

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT POLICE BUREAU \_\_\_\_\_  
COMMISSION OR BOARD OR DIVISION \_\_\_\_\_

1. Project Name: Golden Gate Park Police Station Dept'l No. 5  
2. Location: Waller & Stanyan Sts. Map Key 5  
3. Brief Description: NEW ☐ ADDITION ☐ REPLACEMENT ☒ REPAIR ☐

One or two story concrete steel class A structure. The height of structure will depend on size of building site purchased.

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ 10,000.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ 15,410.00
FOR CONSTRUCTION _____	\$ _____	\$ 163,000.00
FOR EQUIPMENT _____	\$ _____	\$ -
TOTALS	\$ _____	\$ 188,410.00

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____		) 2 months
ACQUISITION OF LAND (IF ANY) _____		) 6 months
FINAL PLANS; SPECIFICATIONS _____		9 months
CONSTRUCTION _____		
TOTAL TIME:		1 yr. 5 mos.

6. <u>Approximate Work Schedule (If financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ 12,500.00
SECOND 6 MONTHS		\$ 12,910.00
SECOND YEAR		\$ 163,000.00
THIRD YEAR		\$
FOURTH YEAR		\$
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

5



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, (NUMBER OF PERSONS 80039  
OR AREA SERVED.) INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER  
APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To replace the present Golden Gate Park Station now located in G.G. Park near Kezar Stadium. The present structure is unsafe and unsanitary, approx. 50 yrs old and present location is remotely situated with refer to practical police necessity both to residents of the area covered and police personnel occupying same.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	none	
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$ 0	\$ 0

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? Yes

12. REMARKS:

See C P D #1105, dated 8/31/44 "Postwar Public improvement projects and Citizens Postwar planning committee report to Mayor Roger D. Lapham recommending this requested replacement

ESTIMATED BY

APPROVED BY

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1106

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT POLICE BUREAU 1  
COMMISSION OR BOARD OR DIVISION

1. Project Name: Ingleside Police Station Dept'l No. 6  
2. Location: San Jose & Ocean Ave. Map Key 6  
3. Brief Description: NEW ☐ ADDITION ☐ REPLACEMENT ☒ REPAIR ☐

One or two story concrete-steel Class A structure. The height will depend on size of building site purchased

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ 10,000.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ 15,410.00
FOR CONSTRUCTION _____	\$ _____	\$ 163,000.00
FOR EQUIPMENT _____	\$ _____	\$ _____
TOTALS	\$ _____	\$ 188,410.00

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	_____	) 2 months
ACQUISITION OF LAND (IF ANY) _____	_____	) 6 months
FINAL PLANS; SPECIFICATIONS _____	_____	9 months
CONSTRUCTION _____	_____	_____
TOTAL TIME:	_____	1 yr. 5 mos.

6. Approximate Work Schedule (If financed):	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	_____	\$ 12,500.00
SECOND 6 MONTHS	_____	\$ 12,910.00
SECOND YEAR	_____	\$ 163,000.00
THIRD YEAR	_____	\$ _____
FOURTH YEAR	_____	\$ _____
(?) YEAR	_____	\$ _____

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

6



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION. PROSPECTIVE BENEFITS (NUMBER OF PERSONS 92,881 OR AREA SERVED.) INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To replace the present Ingleside Police Station now located in Balboa Park. The present structure is unsafe and unsanitary, approximately 50 yrs. old and present location is remotely situated with reference to practical police necessity both to residents of the area served and Police personnel occupying same.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	none	
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$ 0	\$ 0

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? Yes

12. REMARKS:

See C P D #1106, dated 8/31/44, "Postwar Public improvement projects" and Citizens Postwar Planning Committee report to Mayor Roger D. Lapham recommending this requested replacement

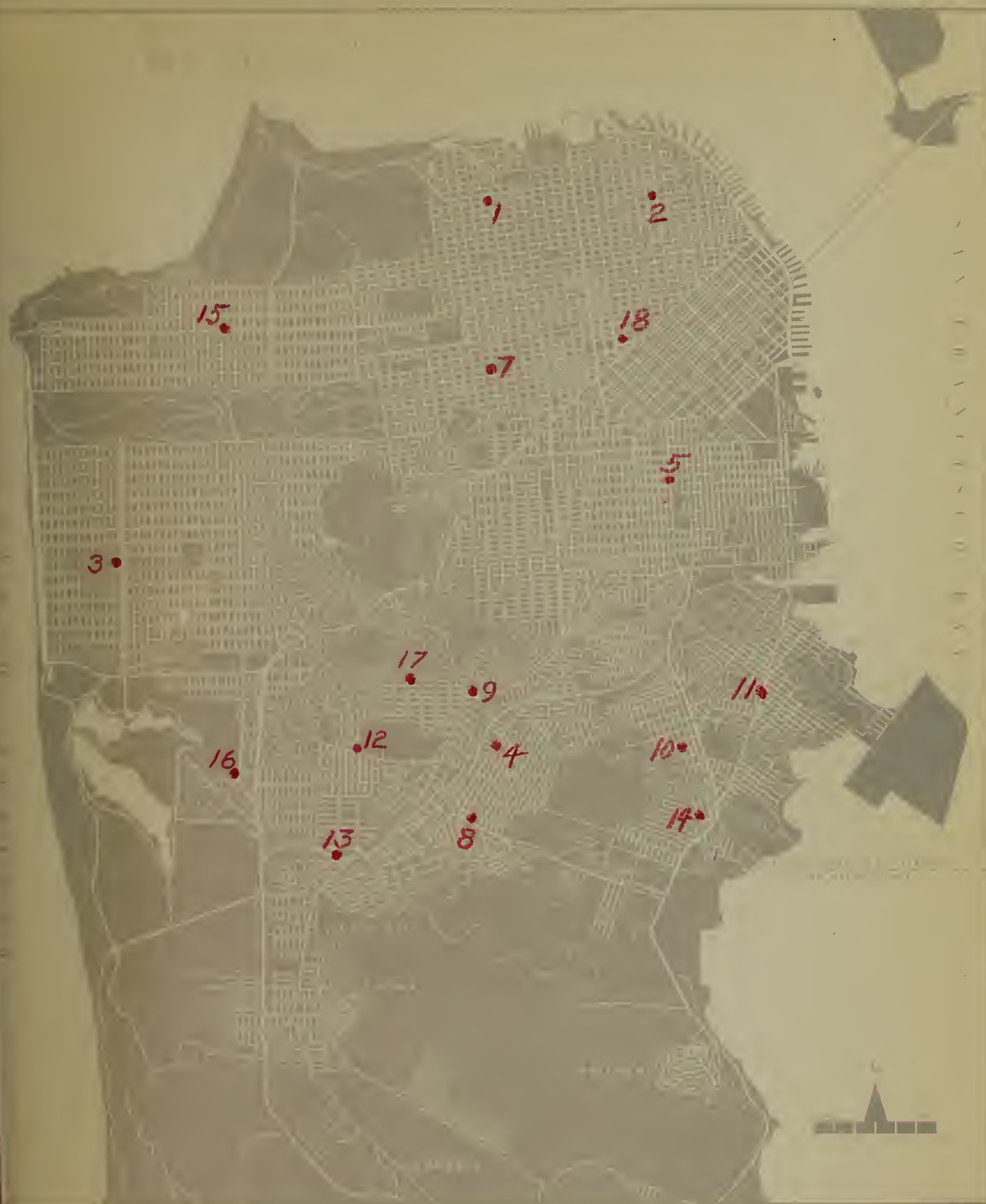
ESTIMATED BY John P. Butler

APPROVED BY Charles W. Sullivan









CAPITAL IMPROVEMENT PROJECTS \* Key Map \* PUBLIC LIBRARY - 1947

SAN FRANCISCO AND ENVIRONS

THE SAN FRANCISCO CITY AND ENVIRONS COMMISSION





# SAN FRANCISCO PUBLIC LIBRARY

CIVIC CENTER, SAN FRANCISCO 2

June 17, 1947

## Improvement Projects - Schedule of Proposals

<u>Branch</u>	<u>1st Yr.</u>	<u>2nd Yr.</u>	<u>3rd Yr.</u>	<u>4th Yr.</u>	<u>5th Yr.</u>	<u>Totals</u>
Ala	\$62,000					\$62,000
th Beach	62,000					62,000
er Sunset	37,000					37,000
elsior	112,000					112,000
ero		\$56,000				56,000
no		132,000				132,000
aker-Amazon		56,000				56,000
e Park			\$62,000			62,000
cola			62,000			62,000
view			60,000			60,000
eside			132,000			132,000
n View				\$62,000		62,000
tacion Valley				62,000		62,000
mond-Presidio				64,000		64,000
-Merced				62,000		62,000
yside				56,000		56,000
r Library Wing					\$1,170,000	1,170,000
	\$273,000	\$244,000	\$316,000	\$306,000	\$1,170,000	\$2,309,000





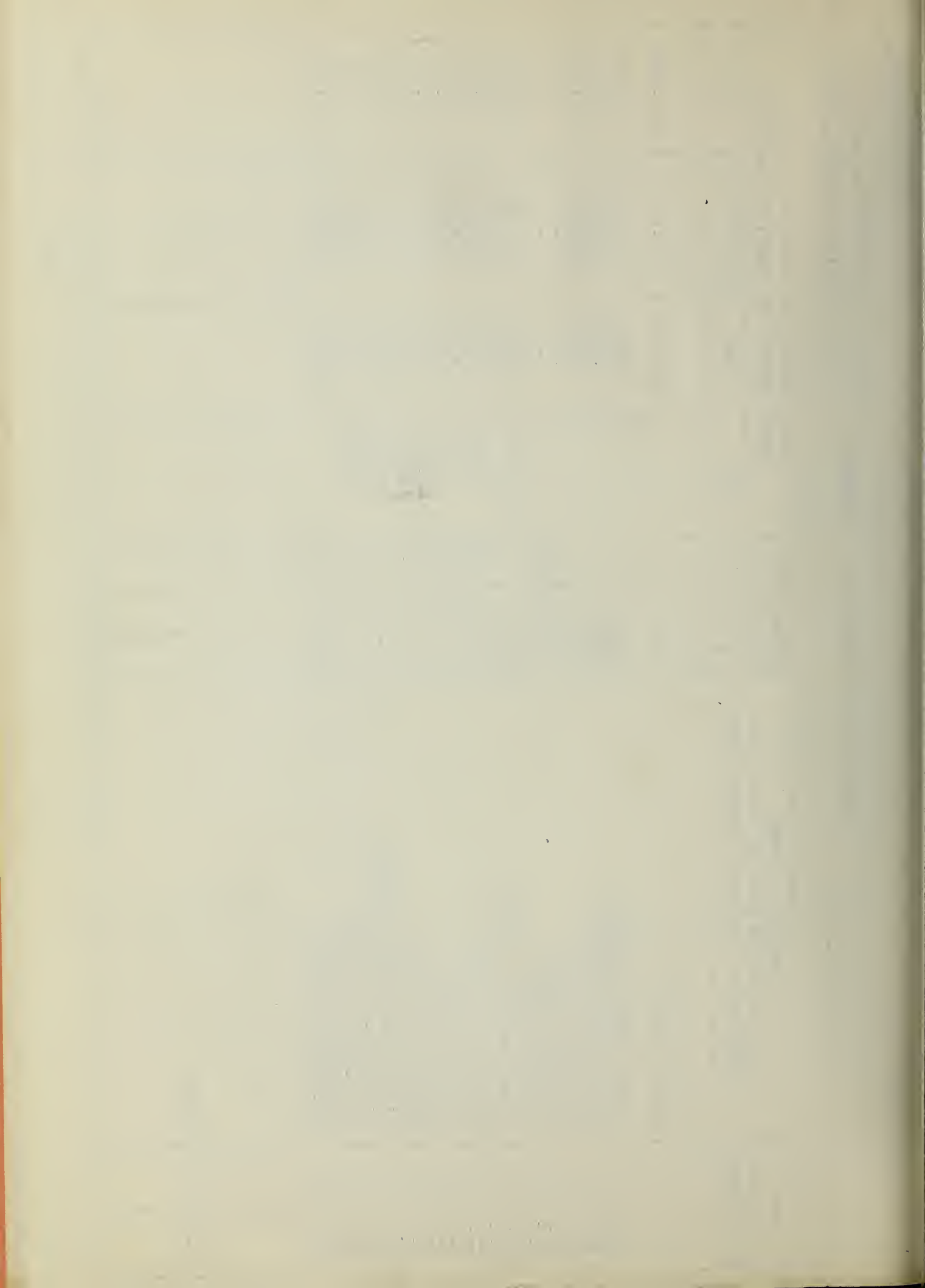
DIVISION \_\_\_\_\_

## Departmental Proposals -- Summary

DATE June, 1947

APPROVED BY \_\_\_\_\_

Number	C.P.D.	Dept.	PROJECT NAME (LIST PROJECTS IN ORDER OF PRIORITY AS SHOWN ON THE INDIVIDUAL PROPOSAL FORMS.)	Proportion Completed			FUNDS NEEDED TO COMPLETE PROJECT			
				L %	P %	C %	LAND	PLANS	CONSTRUCTION	TOTAL
801		1	Marina Branch	100	0	0		\$7,000	\$55,000	\$62,000
802		2	North Beach Branch	100	0	0		7,000	55,000	62,000
803		3	Outer Sunset Branch	100	0	0		7,000	25,000	37,000
804		4	Excelsior Branch	100	0	0		7,000	105,000	112,000
805		5	Potrero Branch	100	0	0		3,500	52,500	56,000
806		6	Parkside Branch	100	100	100		-	-	-
807		7	Alamo Branch	0	0	0	\$20,000	7,000	105,000	132,000
808		8	Crocker-Amazon Branch	100	0	0		3,500	52,500	56,000
809		9	Glen Park Branch	0	0	0	6,000	3,500	52,500	56,000
810		10	Portola Branch	0	0	0	6,000	3,500	52,500	62,000
811		11	Bayview Branch	0	0	0	4,000	3,500	52,500	60,000
812		12	Ingleside Branch	0	0	0	20,000	7,000	105,000	132,000
813		13	Ocean View Branch	0	0	0	6,000	3,500	52,500	62,000
814		14	Visitacion Valley Branch	0	0	0	6,000	3,500	52,500	62,000
815		15	Richmond-Presidio Branch	0	0	0	8,000	3,500	52,500	64,000
816		16	Park-Merced Branch	0	0	0	6,000	3,500	52,500	62,000
817		17	Sunnyside Branch	100	0	0		3,500	52,500	56,000
818		18	Main Library Wing	100	0	0		70,000	1,100,000	1,170,000
n - (new project)										
TOTALS (OR SUB-TOTALS) ---							\$82,000	\$147,000	\$2,080,000	\$2,309,000



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 801

Date: June 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT SAN FRANCISCO PUBLIC LIBRARY  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: MARINA BRANCH Dept'l No. 1

2. Location: Chestnut near Scott Streets Map Key 1

3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐  
One story and basement, Class "A" building of reinforced concrete with brick stairs and walk. Basement area to contain staff quarters, restrooms, bindery and furnace rooms. Main floor to have two rooms with office. Lot 90 x 100

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 20,000.	\$ none
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ 7,000.
FOR CONSTRUCTION _____	\$ 50,000.	\$ 50,000.
FOR EQUIPMENT _____	\$ _____	\$ 5,000.
TOTALS _____	\$ 70,000.	\$ 62,000.

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	none	1
ACQUISITION OF LAND (IF ANY) _____	none	1
FINAL PLANS; SPECIFICATIONS _____	none	2
CONSTRUCTION _____	none	8
TOTAL TIME:		1 year

6. Approximate Work Schedule (if financed):	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS )	( Plans	\$ 7,000.
SECOND 6 MONTHS )	( Construction	\$ 50,000.
SECOND YEAR	( Equipment	\$ 5,000.
THIRD YEAR		\$ 62,000.
FOURTH YEAR		\$ _____
(?) YEAR		\$ _____

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

1



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS  
OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER  
APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide library service to this district, the most thickly  
populated multiple-dwelling district in San Francisco. Three  
schools in the immediate vicinity.

9. Estimated Effect On Future Annual Budget:

NO. PERSONS

INCREASE

DECREASE

PERMANENT SALARIES

\$7,974.

WAGES

2,300.

TEMPORARY SALARIES

CONTRACTUAL SERVICES

MATERIALS AND SUPPLIES

EQUIPMENT

OTHER ANNUAL COSTS

TOTALS

\$ 10,274.

10. What related projects must be completed before or undertaken  
with this project?

none

11. Has this project been submitted before for consideration as  
part of a city-wide program? Yes-post-war program

12. REMARKS:

ESTIMATED BY

APPROVED BY

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 802

Date: June 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT SAN FRANCISCO PUBLIC LIBRARY  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: NORTH BEACH BRANCH Dept'l No. 2

2. Location: Union Street near Columbus Avenue Map Key 2

3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

One story and basement, Class "A" construction. Basement area to contain staff quarters, rest rooms, bindery and furnace room. Main floor to contain two main rooms with office. Lot 90 x 105

4. Cost Estimates:

FUNDS ON HAND, BUDGETED, OR  
ANTICIPATED FROM REVENUES,  
OR OTHER SOURCES.

ADDITIONAL FUNDS NEEDED  
TO COMPLETE THE PROJECT.  
(PRESENT REQUEST)

FOR LAND TO BE ACQUIRED (IF ANY) \$ 20,000.

\$

FOR STUDIES, PLANS, SPECIFICATIONS \$

\$ 7,000.

FOR CONSTRUCTION \$ 50,000.

\$ 50,000.

FOR EQUIPMENT \$

\$ 5,000.

TOTALS \$ 70,000.

\$ 62,000.

5. Status of Work:

PERCENT NOW COMPLETED  
(IF ANY)

MONTHS REQUIRED TO  
COMPLETE, IF FINANCED

PRELIMINARY STUDIES OR PLANS none

1

ACQUISITION OF LAND (IF ANY) none

1

FINAL PLANS; SPECIFICATIONS none

2

CONSTRUCTION none

8

TOTAL TIME:

1 year

6. Approximate Work Schedule (If financed):

ITEM OR PERCENT COMPLETED

PORTION OF REQUESTED  
FUNDS USED

FIRST 6 MONTHS )

( Plans

\$ 7,000.

SECOND 6 MONTHS )

( Construction

\$ 50,000.

SECOND YEAR

( Equipment

\$ 5,000.

THIRD YEAR

\$ 62,000.

FOURTH YEAR

\$

(7) YEAR

\$

\$

\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

2



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide adequate library service which at the present time has none. Many schools, community centers, etc. in this congested district.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	\$7,974.	
WAGES	2,300.	
TEMPORARY SALARIES		
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$ 10,274.	\$

10. What related projects must be completed before or undertaken with this project?

none

11. Has this project been submitted before for consideration as part of a city-wide program? yes

12. REMARKS:

ESTIMATED BY 

APPROVED BY 



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 803

Date: June 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT SAN FRANCISCO PUBLIC LIBRARY  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

1. Project Name: OUTER SUNSET BRANCH Dept'l. No. 3  
2. Location: Sunset Community Center (37th & Ortega St.) Map Key 3  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

One story and basement, Class "A" construction. Basement area to contain staff quarters, rest rooms, bindery and furnace room. Main floor to contain two main rooms and office. Lot 90 x 105

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 20,000.	\$
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$	\$ 7,000.
FOR CONSTRUCTION _____	\$ 75,000.	\$ 25,000.
FOR EQUIPMENT _____	\$	\$ 5,000.
TOTALS	\$ 95,000.	\$ 37,000.

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	none	1
ACQUISITION OF LAND (IF ANY) _____	100%	1
FINAL PLANS; SPECIFICATIONS _____	0	2
CONSTRUCTION _____	0	8
TOTAL TIME:		1 year

3. Approximate Work Schedule (if financed):	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 7,000.
SECOND 6 MONTHS	Equipment-Construction	\$30,000.
SECOND YEAR		\$37,000.
THIRD YEAR		\$
FOURTH YEAR		\$
(?) YEAR		\$

6. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

3

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide library service for this rapidly growing district which at the present time has none. Two new schools built and two more contemplated in the Sunset Development Project as well as playground, park, etc.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	\$7,974.	
WAGES	2,300.	
TEMPORARY SALARIES		
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$10,274.	\$

10. What related projects must be completed before or undertaken with this project?

none

11. Has this project been submitted before for consideration as part of a city-wide program? yes

12. REMARKS:

ESTIMATED BY 

APPROVED BY 



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 805  
Date: June 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT SAN FRANCISCO PUBLIC LIBRARY  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: EXCELSIOR BRANCH Dept'l No. 4  
2. Location: Russia and London Streets Map Key 4  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

One story and basement Class "A" construction. Basement area to contain staff quarters, rest rooms, bindery and furnace room. Main floor to contain two main rooms and office. Lot 50 x 105

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 7,500.	\$ none
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$	\$ 7,000.
FOR CONSTRUCTION _____	\$	\$100,000.
FOR EQUIPMENT _____	\$	\$ 5,000.
TOTALS	\$ 7,500.	\$ 112,000.

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	none	1
ACQUISITION OF LAND (IF ANY) _____	100%	
FINAL PLANS; SPECIFICATIONS _____	0	2
CONSTRUCTION _____	0	8
TOTAL TIME:		11 months

6. Approximate Work Schedule (If financed):	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 7,000.
SECOND 6 MONTHS	Construction and Equipment	\$105,000.
SECOND YEAR		\$112,000.
THIRD YEAR		\$
FOURTH YEAR		\$
(?) YEAR		\$

Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

4



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide library service for this district. Present library housed in inadequate rented quarters. Heavily populated area, many schools, office buildings, etc.

9. Estimated Effect On Future Annual Budget:

NO. PERSONS	INCREASE	DECREASE
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES	none	
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		540.
TOTALS	\$	\$540.

10. What related projects must be completed before or undertaken with this project?

none

11. Has this project been submitted before for consideration as part of a city-wide program? yes-post-war program

12. REMARKS:

Present rented quarters must be vacated within six months. Rental of \$45.00 per month will be saved when new branch constructed.

ESTIMATED BY

APPROVED BY

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 806

Date: June 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT SAN FRANCISCO PUBLIC LIBRARY  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: POTRERO BRANCH Dept'l No. 5  
2. Location: 20th St., Bet. Connecticut & Mission Sts. Map Key 5  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

One story and basement wood frame, stucco or artificial stone front.  
Large room with work room in rear. Staff quarters in basement.  
Lot approximately 50 x 100.

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 3,200.	\$ none
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$	\$ 3,500.
FOR CONSTRUCTION _____	\$	\$ 50,000.
FOR EQUIPMENT _____	\$	\$ 2,500.
TOTALS	\$ 3,200.	\$ 56,000.

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	none	1
ACQUISITION OF LAND (IF ANY) _____	100%	1
FINAL PLANS; SPECIFICATIONS _____	0	4
CONSTRUCTION _____	0	
TOTAL TIME:		6 months

3. Approximate Work Schedule (if financed):	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$
SECOND 6 MONTHS		\$
SECOND YEAR	Plans, construction & equipment	\$ \$56,000.
THIRD YEAR		\$
FOURTH YEAR		\$
(?) YEAR		\$

6. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

5



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide library service to this district which at the present time has none. Present structure inadequate, temporary building with no facilities for expansion.

9. Estimated Effect On Future Annual Budget:

NO. PERSONS	INCREASE	DECREASE
PERMANENT SALARIES	\$3,717.	
WAGES	1,800.	
TEMPORARY SALARIES		
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$5,517.	\$

10. What related projects must be completed before or undertaken with this project?

none

11. Has this project been submitted before for consideration as part of a city-wide program? Yes-Post-war projects.

12. REMARKS:

ESTIMATED BY

APPROVED BY



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 811

Date: June 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT SAN FRANCISCO PUBLIC LIBRARY

COMMISSION OR BOARD

BUREAU

OR DIVISION

1. Project Name: PARKSIDE BRANCH Dept'l No. 6

2. Location: Taraval and 27th Avenue Map Key 6

3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

One story and basement wood frame construction. Basement area to contain staff quarters. Main floor to contain one large room with work room in rear. Lot 50 x 100.

4. Cost Estimates:

FUNDS ON HAND, BUDGETED, OR  
ANTICIPATED FROM REVENUES,  
OR OTHER SOURCES.

ADDITIONAL FUNDS NEEDED  
TO COMPLETE THE PROJECT.  
(PRESENT REQUEST)

FOR LAND TO BE ACQUIRED (IF ANY) \$ 8,500.

\$

FOR STUDIES, PLANS, SPECIFICATIONS \$ 3,500.

\$

none

FOR CONSTRUCTION \$ 60,000.

\$

FOR EQUIPMENT \$ 3,000.

\$

TOTALS \$ 75,000.

\$

5. Status of Work:

PERCENT NOW COMPLETED  
(IF ANY)

MONTHS REQUIRED TO  
COMPLETE, IF FINANCED

PRELIMINARY STUDIES OR PLANS none

1

ACQUISITION OF LAND (IF ANY) none

1

FINAL PLANS; SPECIFICATIONS none

2

CONSTRUCTION none

8

TOTAL TIME:

1 year

6. Approximate Work Schedule (if financed):

ITEM OR PERCENT COMPLETED

PORTION OF REQUESTED  
FUNDS USED

FIRST 6 MONTHS

\$

SECOND 6 MONTHS

\$

SECOND YEAR

\$

THIRD YEAR

\$

FOURTH YEAR

\$

(7) YEAR

\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

6

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide library facilities to this district which has been receiving inadequate library service due to improper rented quarters.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES	same	
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		1200.
TOTALS	\$	\$ 1200.

10. What related projects must be completed before or undertaken with this project?

none

11. Has this project been submitted before for consideration as part of a city-wide program? Yes - Post-war program

12. REMARKS:

At the present time the Library Department is paying \$100 per month rental at 1541 Taraval Street. Construction of our own building will obviously eliminate this monthly expense item in the budget.

ESTIMATED BY \_\_\_\_\_

APPROVED BY  \_\_\_\_\_



**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

CPD No. 816

Date: June 1947

**Departmental Proposal**

DO NOT WRITE IN THIS SPACE

DEPARTMENT SAN FRANCISCO PUBLIC LIBRARY  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

1. Project Name: ALAMO BRANCH Dept'l No. 7

2. Location: near Alamo Square Map Key 7

3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

One story and basement Class "A" building of reinforced concrete with brick stair and walk. Basement area to contain staff quarters, restrooms, bindery and furnace room. Main floor to contain two rooms and office. Lot 90 x 100

4. Cost Estimates:

FUNDS ON HAND, BUDGETED, OR  
ANTICIPATED FROM REVENUES,  
OR OTHER SOURCES.

ADDITIONAL FUNDS NEEDED  
TO COMPLETE THE PROJECT.  
(PRESENT REQUEST)

FOR LAND TO BE ACQUIRED (IF ANY) \_\_\_\_\_ \$

\$ 20,000.

FOR STUDIES, PLANS, SPECIFICATIONS \_\_\_\_\_ \$

\$ 7,000.

FOR CONSTRUCTION \_\_\_\_\_ \$ none

\$ 100,000.

FOR EQUIPMENT \_\_\_\_\_ \$

\$ 5,000.

TOTALS \$

\$ 132,000.

5. Status of Work:

PERCENT NOW COMPLETED  
(IF ANY)

MONTHS REQUIRED TO  
COMPLETE, IF FINANCED

PRELIMINARY STUDIES OR PLANS \_\_\_\_\_

1

ACQUISITION OF LAND (IF ANY) \_\_\_\_\_

none

1

FINAL PLANS; SPECIFICATIONS \_\_\_\_\_

2

CONSTRUCTION \_\_\_\_\_

8

TOTAL TIME:

1 year

6. Approximate Work Schedule (if financed):

ITEM OR PERCENT COMPLETED

PORTION OF REQUESTED  
FUNDS USED

FIRST 6 MONTHS

SECOND 6 MONTHS

SECOND YEAR

THIRD YEAR

FOURTH YEAR

(?) YEAR

Land

Plans, construction and  
equipment

\$ 10.

\$ 20,000.

\$ 112,000.

\$ 132,000.

\$

\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

7



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide adequate library service to this district,  
now without library facilities.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	\$7,974.	
WAGES	2,300.	
TEMPORARY SALARIES		
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$10,274.	\$

10. What related projects must be completed before or undertaken with this project?

none

11. Has this project been submitted before for consideration as part of a city-wide program? Yes - Post war plans

12. REMARKS:

To obtain maximum coverage of various districts throughout the city and county, this particular location is necessary to our over-all post-war plan.

ESTIMATED BY

APPROVED BY

**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

**Departmental Proposal**

CPD No. 817 (new)

Date: June 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT SAN FRANCISCO PUBLIC LIBRARY  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

1. Project Name: CROCKER - AMAZON BRANCH Dept'l No. 8  
2. Location: Geneva Avenue and Paris Street Map Key 8  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

One story and basement wood frame building with stucco or artificial stone front. Large room with work room in rear. Staff quarters in basement area. Lot 50 x 100

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 4,500.	\$ none
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ none	\$ 3,500.
FOR CONSTRUCTION _____	\$ 0	\$ 50,000.
FOR EQUIPMENT _____	\$ 0	\$ 2,500.
TOTALS	\$ 4,500.	\$ 56,000.

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	none	1
ACQUISITION OF LAND (IF ANY) _____	100%	
FINAL PLANS; SPECIFICATIONS _____	0	1
CONSTRUCTION _____	0	4
TOTAL TIME:		6 months

6. Approximate Work Schedule (If financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$
SECOND 6 MONTHS		\$
SECOND YEAR	Plans, construction & Equipmt.	\$ 56,000.
THIRD YEAR		\$
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

8



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide adequate library service to a district without library facilities. Tremendous growth during the past five years makes necessary a branch library in this area.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	\$3,717.	
WAGES	1,800.	
TEMPORARY SALARIES		
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$ 5,517.	\$

10. What related projects must be completed before or undertaken with this project?

none

11. Has this project been submitted before for consideration as part of a city-wide program? No.

12. REMARKS:

Condemnation proceedings have been commenced on this site as well as the money appropriated to purchase this property.

ESTIMATED BY [Signature]

APPROVED BY [Signature]



**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

**Departmental Proposal**

CPD No. 813

Date: June 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT SAN FRANCISCO PUBLIC LIBRARY  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

1. Project Name: GLEN PARK BRANCH Dept'l No. 9  
2. Location: Diamond St. and Bernal Cut Map Key 9  
3. Brief Description: NEW ☐ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

One story and basement wood frame building with stucco or artificial stone fronting. Large room with work room in rear. Staff quarters in basement area. Lot approximately 50 x 100.

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ 6,000.
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ none	\$ 3,500.
FOR CONSTRUCTION _____	\$ _____	\$ 50,000.
FOR EQUIPMENT _____	\$ _____	\$ 2,500.
TOTALS	\$ _____	\$ 62,000.

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____		1
ACQUISITION OF LAND (IF ANY) _____		1
FINAL PLANS: SPECIFICATIONS _____	none	1
CONSTRUCTION _____		4
TOTAL TIME:		7 months.

6. <u>Approximate Work Schedule (If financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ _____
SECOND 6 MONTHS		\$ _____
SECOND YEAR	Land	\$ 6,000.
THIRD YEAR	Plans, construction, equip.	\$ 56,000.
FOURTH YEAR		\$ 62,000;
(?) YEAR		\$ _____

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

9

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide adequate library service in a rapidly growing district. Present rented quarters inadequate to serve the needs of this community.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	none	
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		540.
TOTALS	\$	\$ 540.

10. What related projects must be completed before or undertaken with this project?

none

11. Has this project been submitted before for consideration as part of a city-wide program? Yes - Post-war plans

12. REMARKS:

Present quarters rents for \$45.00 per month. Construction of own quarters would reduce this item in the library budget.

ESTIMATED BY

APPROVED BY



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 812

Date: June 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT SAN FRANCISCO PUBLIC LIBRARY  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: PORTOLA BRANCH Dept'l No. 10

2. Location: San Bruno Ave. near Silver Avenue Map Key 10

3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

One story and basement wood frame building with stucco or artificial stone front. Large room with room in rear. Staff quarters in basement area. Lot approximately 50 x 100.

4. Cost Estimates:

FUNDS ON HAND, BUDGETED, OR  
ANTICIPATED FROM REVENUES,  
OR OTHER SOURCES.

ADDITIONAL FUNDS NEEDED  
TO COMPLETE THE PROJECT.  
(PRESENT REQUEST)

FOR LAND TO BE ACQUIRED (IF ANY) \_\_\_\_\_ \$ 6,000.

FOR STUDIES, PLANS, SPECIFICATIONS \_\_\_\_\_ \$ 3,500.

FOR CONSTRUCTION \_\_\_\_\_ \$ 50,000.

FOR EQUIPMENT \_\_\_\_\_ \$ 2,500.

TOTALS \_\_\_\_\_ \$ 62,000.

5. Status of Work:

PERCENT NOW COMPLETED  
(IF ANY)

MONTHS REQUIRED TO  
COMPLETE, IF FINANCED

PRELIMINARY STUDIES OR PLANS \_\_\_\_\_ 1

ACQUISITION OF LAND (IF ANY) \_\_\_\_\_ 1

FINAL PLANS: SPECIFICATIONS \_\_\_\_\_ none 1

CONSTRUCTION \_\_\_\_\_ 4

TOTAL TIME: 7 months

6. Approximate Work Schedule (If financed):

ITEM OR PERCENT COMPLETED

PORTION OF REQUESTED  
FUNDS USED

FIRST 6 MONTHS \_\_\_\_\_ \$

SECOND 6 MONTHS \_\_\_\_\_ \$

SECOND YEAR \_\_\_\_\_ \$

THIRD YEAR \_\_\_\_\_ \$

FOURTH YEAR \_\_\_\_\_ \$

(?) YEAR \_\_\_\_\_ \$

Land 6,000.  
Plans, construction & equip 56,000.  
62,000.

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

10



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide adequate library service to the citizens of this district, now inadequately served in rented quarters.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES	none	
TEMPORARY SALARIES		
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		600.
TOTALS	\$	\$ 600.

10. What related projects must be completed before or undertaken with this project?

none

11. Has this project been submitted before for consideration as part of a city-wide program? Yes. - Post-war plans

12. REMARKS:

At the present time, the Portola Branch is located at 2434 San Bruno Avenue, the rental is \$50.00 per month and construction of our own quarters will eliminate this expense.

ESTIMATED BY [Signature]

APPROVED BY [Signature]

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 810

Date: June 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT SAN FRANCISCO PUBLIC LIBRARY  
COMMISSION OR BOARD

BUREAU  
OR DIVISION

1. Project Name: BAYVIEW BRANCH Dept'l No. 11  
2. Location: 3rd Street near Williams Avenue Map Key 11  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

One story and basement wood frame, stucco or artificial stone front.  
Large room with work room in rear. Staff quarters in basement.  
Lot approximately 50 x 100.

4. Cost Estimates:

FUNDS ON HAND, BUDGETED, OR  
ANTICIPATED FROM REVENUES,  
OR OTHER SOURCES.

ADDITIONAL FUNDS NEEDED  
TO COMPLETE THE PROJECT.  
(PRESENT REQUEST)

FOR LAND TO BE ACQUIRED (IF ANY) \$

\$ 4,000.

FOR STUDIES, PLANS, SPECIFICATIONS \$

\$ 3,500.

FOR CONSTRUCTION \$

\$ 50,000.

FOR EQUIPMENT \$

\$ 2,500.

TOTALS \$

\$ 60,000.

5. Status of Work:

PERCENT NOW COMPLETED  
(IF ANY)

MONTHS REQUIRED TO  
COMPLETE, IF FINANCED

PRELIMINARY STUDIES OR PLANS

1

ACQUISITION OF LAND (IF ANY)

1

FINAL PLANS; SPECIFICATIONS

none

1

CONSTRUCTION

4

TOTAL TIME:

7 months

6. Approximate Work Schedule (if financed):

ITEM OR PERCENT COMPLETED

PORTION OF REQUESTED  
FUNDS USED

FIRST 6 MONTHS

\$

SECOND 6 MONTHS

\$

SECOND YEAR

Land

\$ 4,000.

THIRD YEAR

Construction, plans and Equipmt.

\$ 56,000.

FOURTH YEAR

\$ 60,000.

(?) YEAR

\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

11



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide library service to this district. The present location in rented quarters is inadequate to serve the needs of one of the largest districts in the City and County of San Francisco.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES	none	
TEMPORARY SALARIES		
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		600.
TOTALS	\$	\$ 600.

10. What related projects must be completed before or undertaken with this project?

none

11. Has this project been submitted before for consideration as part of a city-wide program? Yes - Post-war plans

12. REMARKS:

At the present time the Library Department is paying \$50.00 per month rental at 5025 - 3rd Street. This expense will be eliminated by construction of our own quarters.

ESTIMATED BY 

APPROVED BY 



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 804  
Date: June 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT SAN FRANCISCO PUBLIC LIBRARY  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

1. Project Name: INGLESIDE BRANCH Dept'l No. 12  
2. Location: Ocean near Phelan Avenues Map Key 12  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

One story Class "A" construction. Basement area to contain staff quarters, rest rooms, bindery and furnace room. Main floor to contain two large rooms and office. Lot 90 x 105

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$	\$ 20,000.
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$	\$ 7,000.
FOR CONSTRUCTION _____	\$	\$ 100,000.
FOR EQUIPMENT _____	\$	\$ 5,000.
TOTALS	\$	\$ 132,000.

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____		1
ACQUISITION OF LAND (IF ANY) _____		1
FINAL PLANS: SPECIFICATIONS _____	none	2
CONSTRUCTION _____		8
TOTAL TIME:		1 year

6. Approximate Work Schedule (If financed):	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$
SECOND 6 MONTHS		\$
SECOND YEAR	Land	\$ 20,000.
THIRD YEAR	Plans, construction & equip.	\$ 112,000.
FOURTH YEAR		\$ 132,000.
(7) YEAR		\$
		\$

Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY  
12

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide library service to this district. Present library housed in inadequate rented quarters. Many schools in the immediate vicinity plus increased population.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	\$7,974.	\$3,717.
WAGES	2,300.	2,800.
TEMPORARY SALARIES		
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		900.
TOTALS	\$10,274.	\$7,417.

10. What related projects must be completed before or undertaken with this project?

none

11. Has this project been submitted before for consideration as part of a city-wide program? yes - post-war plans

12. REMARKS:

Present rented quarters at \$75.00 per month will be vacated upon completion of permanent branch.

ESTIMATED BY \_\_\_\_\_

APPROVED BY *[Signature]*



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 814

Date: June 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT SAN FRANCISCO PUBLIC LIBRARY  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: OCEAN VIEW BRANCH Dept'l No. 13  
2. Location: Broad St. nr. Plymouth Avenue Map Key 13  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

One story and basement wood frame building with stucco or artificial stone front. Large room with work room in rear. Staff quarters in basement area. Lot 50 x 100.

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$	\$ 6,000.
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ none	\$ 3,500.
FOR CONSTRUCTION _____	\$	\$ 50,000.
FOR EQUIPMENT _____	\$	\$ 2,500.
TOTALS	\$	\$ 62,000.

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____		1
ACQUISITION OF LAND (IF ANY) _____	none	1
FINAL PLANS; SPECIFICATIONS _____		1
CONSTRUCTION _____		4
TOTAL TIME:		7 months

6. Approximate Work Schedule (if financed):	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$
SECOND 6 MONTHS		\$
SECOND YEAR		\$
THIRD YEAR	Land	\$ 6,000.
FOURTH YEAR	Plans, construction & equipmt.	\$ 56,000.
(?) YEAR		\$ 62,000.
		\$

Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1. INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

13



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide adequate library service in a district now rapidly approaching maximum population. Present facilities too small for satisfactory service.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES	none	
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		600.
TOTALS	\$	\$ 600.

10. What related projects must be completed before or undertaken with this project?

none

11. Has this project been submitted before for consideration as part of a city-wide program? Yes - post-war plans

12. REMARKS:

Present branch library in rented quarters located at 111 Broad Street at \$50.00 per month. Own building will eliminate this fixed expense in library budget.

ESTIMATED BY \_\_\_\_\_

APPROVED BY [Signature]

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 815

Date: June 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT SAN FRANCISCO PUBLIC LIBRARY

COMMISSION OR BOARD

BUREAU

OR DIVISION

1. Project Name: VISITACION VALLEY BRANCH Dept'l No. 14  
2. Location: Leland near Bayshore Blvd. Map Key 14  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

One story and basement wood frame building with stucco or artificial stone front. Large reading room with work room in rear. Staff quarters in basement area. Lot 50 x 100

4. Cost Estimates:

FUNDS ON HAND, BUDGETED, OR  
ANTICIPATED FROM REVENUES,  
OR OTHER SOURCES.

ADDITIONAL FUNDS NEEDED  
TO COMPLETE THE PROJECT.  
(PRESENT REQUEST)

FOR LAND TO BE ACQUIRED (IF ANY)	\$	\$ 6,000.
FOR STUDIES, PLANS, SPECIFICATIONS	\$	\$ 3,500.
FOR CONSTRUCTION	\$ none	\$ 50,000.
FOR EQUIPMENT	\$	\$ 2,500.
TOTALS	\$	\$ 62,000.

5. Status of Work:

PERCENT NOW COMPLETED  
(IF ANY)

MONTHS REQUIRED TO  
COMPLETE, IF FINANCED

PRELIMINARY STUDIES OR PLANS		1
ACQUISITION OF LAND (IF ANY)		1
FINAL PLANS; SPECIFICATIONS	none	1
CONSTRUCTION		4
TOTAL TIME:		7 months

6. Approximate Work Schedule (if financed):

ITEM OR PERCENT COMPLETED

PORTION OF REQUESTED  
FUNDS USED

FIRST 6 MONTHS		\$
SECOND 6 MONTHS		\$
SECOND YEAR		\$
THIRD YEAR	Land	\$ 6,000.
FOURTH YEAR	Plans, construction & equipment	\$ 56,000.
(?) YEAR		\$ 62,000.
		\$

Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

14



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide adequate library service in an outlying district now being served in inadequate rented quarters.

9. Estimated Effect On Future Annual Budget:

NO. PERSONS	INCREASE	DECREASE
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES	none	
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		600.
TOTALS	\$	\$ 600.

10. What related projects must be completed before or undertaken with this project?

none

11. Has this project been submitted before for consideration as part of a city-wide program? Yes - Post-war plans

12. REMARKS:

Our present branch located in a store located at 37 Leland Avenue. Rental is \$50.00 per month. Over the past five years have paid out of city funds \$3,000. Our own building will eliminate this expense from our annual budget.

ESTIMATED BY

APPROVED BY



**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

**Departmental Proposal**

CPD No. 808

Date: June 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT SAN FRANCISCO PUBLIC LIBRARY  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

1. Project Name: RICHMOND-PRESIDIO BRANCH Dept'l No. 15  
2. Location: California St. and 24th Avenue Map Key 15  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

One story and basement wood frame building with stucco or artificial stone front. Large reading room with work room in rear. Staff quarters in basement area. Lot 50 x 100

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$	\$ 8,000.
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ none	\$ 3,500.
FOR CONSTRUCTION _____	\$	\$ 50,000.
FOR EQUIPMENT _____	\$	\$ 2,500.
TOTALS	\$	\$ 64,000.

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____		1
ACQUISITION OF LAND (IF ANY) _____	none	1
FINAL PLANS; SPECIFICATIONS _____		1
CONSTRUCTION _____		3
TOTAL TIME:		6 months

6. Approximate Work Schedule (If financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$
SECOND 6 MONTHS		\$
SECOND YEAR		\$
THIRD YEAR	Land	\$ 8,000.
FOURTH YEAR	Plans, construction & equipment	\$ 56,000.
(7) YEAR		\$ 64,000.
		\$

Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

15

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide library service to this district which at the present time has none. Nearest branch library is approximately twenty blocks away and across two busy traffic arterials.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	\$3,717.	
WAGES	1,800.	
TEMPORARY SALARIES		
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$ 5,517.	\$

10. What related projects must be completed before or undertaken with this project?

none

11. Has this project been submitted before for consideration as part of a city-wide program? Yes - post-war plans

12. REMARKS:

Multiple dwelling district with many schools and hospitals in the area.

ESTIMATED BY [Signature]

APPROVED BY [Signature]



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 809

Date: June 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT SAN FRANCISCO PUBLIC LIBRARY  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: PARK-MERCED BRANCH Dept'l No. 16

2. Location: 19th Ave. & Holloway Avenue Map Key 16

3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

One story and basement wood frame building with artificial stone exterior. Large room and work room in rear of main floor. Staff quarters in basement. Lot 50 x 100

4. Cost Estimates:

FUNDS ON HAND, BUDGETED, OR  
ANTICIPATED FROM REVENUES,  
OR OTHER SOURCES.

ADDITIONAL FUNDS NEEDED  
TO COMPLETE THE PROJECT.  
(PRESENT REQUEST)

FOR LAND TO BE ACQUIRED (IF ANY) _____	\$	\$ 6,000.
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ none	\$ 3,500.
FOR CONSTRUCTION _____	\$	\$ 50,000.
FOR EQUIPMENT _____	\$	\$ 2,500.

TOTALS	\$	\$ 62,000.
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5. Status of Work:

PERCENT NOW COMPLETED  
(IF ANY)

MONTHS REQUIRED TO  
COMPLETE, IF FINANCED

PRELIMINARY STUDIES OR PLANS _____		1
ACQUISITION OF LAND (IF ANY) _____	none	1
FINAL PLANS, SPECIFICATIONS _____		1
CONSTRUCTION _____		4

TOTAL TIME:	7 months
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6. Approximate Work Schedule (If financed):

ITEM OR PERCENT COMPLETED

PORTION OF REQUESTED  
FUNDS USED

FIRST 6 MONTHS	\$	
SECOND 6 MONTHS	\$	
SECOND YEAR	\$	
THIRD YEAR	\$	6,000.
FOURTH YEAR	\$	56,000.
(7) YEAR	\$	62,000.

Land  
Plans, construction & Equipment

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

16



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide adequate library service to a rapidly growing district now without such service. Nearest branch library is present Ingleside Branch in rented quarters.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	\$3,717.	
WAGES	1,800.	
TEMPORARY SALARIES		
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$ 5,517.	\$

10. What related projects must be completed before or undertaken with this project?

none

11. Has this project been submitted before for consideration as part of a city-wide program? Yes. - post-war plans

12. REMARKS:

One of San Francisco's latest housing developments. Within a short time this area will be full developed and it is the desire of the Library Department to keep pace with the growth of the City and County.

ESTIMATED BY \_\_\_\_\_

APPROVED BY \_\_\_\_\_

**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

**Departmental Proposal**

CPD No. 818 (new)

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT SAN FRANCISCO PUBLIC LIBRARY  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: SUNNYSIDE BRANCH Dept'l No. 17  
2. Location: Monterey and Forester Sts. Map Key 17  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

One story and basement wood frame building with stucco or artificial stone front. Large room with work room in rear. staff quarters in basement. Lot 50 x 120.

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 5,050.	\$ none
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ none	\$ 3,500.
FOR CONSTRUCTION _____	\$	\$ 50,000.
FOR EQUIPMENT _____	\$	\$ 2,500.
TOTALS	\$ 5,050.	\$ 56,000.

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	none	1
ACQUISITION OF LAND (IF ANY) _____	100%	
FINAL PLANS; SPECIFICATIONS _____	0	1
CONSTRUCTION _____	0	4
TOTAL TIME:		6 months

3. <u>Approximate Work Schedule (if financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$
SECOND 6 MONTHS		\$
SECOND YEAR		\$
THIRD YEAR		\$
FOURTH YEAR	Plans, construction & equipment	\$ 56,000.
(?) YEAR		\$

6. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

17



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide adequate library service to a district without any library facilities. This district is rapidly being populated with new homes.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	\$3,717.	
WAGES	1,800.	
TEMPORARY SALARIES		
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$5,517.	\$

10. What related projects must be completed before or undertaken with this project?

none

11. Has this project been submitted before for consideration as part of a city-wide program? NO

12. REMARKS:

The nearest public library at the present time is approximately a mile distant in the Glen Park Area, which in turn is being served by small, inadequate rented quarters.

ESTIMATED BY \_\_\_\_\_

APPROVED BY *J. Blum*



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 807

Date: June 1947

DO NOT WRITE IN THIS SPACE

SAN FRANCISCO PUBLIC LIBRARY

DEPARTMENT \_\_\_\_\_ BUREAU \_\_\_\_\_  
COMMISSION OR BOARD \_\_\_\_\_ OR DIVISION \_\_\_\_\_

1. Project Name: MAIN LIBRARY WING Dept'l No. 18  
2. Location: Civic Center Map Key 18  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Additional wing on south side of Main Library building.,  
to provide stack areas for books and reading rooms for  
public.

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ _____
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ 70,000.
FOR CONSTRUCTION _____	\$ _____	\$ 1,000,000.
FOR EQUIPMENT _____	\$ _____	\$ 100,000.
TOTALS	\$ _____	\$ 1,170,000.

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	0	1
ACQUISITION OF LAND (IF ANY) _____	100%	
FINAL PLANS; SPECIFICATIONS _____	0	2
CONSTRUCTION _____	0	9
TOTAL TIME:		1 year

6. <u>Approximate Work Schedule (if financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ _____
SECOND 6 MONTHS		\$ _____
SECOND YEAR		\$ _____
THIRD YEAR		\$ _____
FOURTH YEAR		\$ _____
(?) YEAR		\$ 1,170,000.

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1. INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

18

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

12. REMARKS:

ESTIMATED BY \_\_\_\_\_

APPROVED BY  \_\_\_\_\_







CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

Sheet 1.

CPD No. 207  
(307)  
Date: June '47

DO NOT WRITE IN THIS SPACE

*Approved by voters 11/4/47*

DEPARTMENT PUBLIC UTILITIES BUREAU WATER and HETCH HETCHY  
COMMISSION OR BOARD OR DIVISION

1. Project Name: Water Supply Aqueduct Pipe Lines Dept'l No. \_\_\_\_\_  
2. Location: (See attached.) Map Key \_\_\_\_\_  
3. Brief Description: NEW ☒ ADDITION ☒ REPLACEMENT ☐ REPAIR ☐

(See attached.)

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.		ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$	360,000	\$
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$	250,000	\$ 650,000
FOR CONSTRUCTION _____	\$		\$ 24,350,000
FOR EQUIPMENT _____	\$		\$
TOTALS	\$		\$ 25,000,000

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)		MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____		20%	6
ACQUISITION OF LAND (IF ANY) _____		-	12
FINAL PLANS; SPECIFICATIONS _____		-	12
CONSTRUCTION _____		-	24
(See Remarks attached, Item 5.)	TOTAL TIME:		36

6. <u>Approximate Work Schedule (If financed):</u>	ITEM OR PERCENT COMPLETED		PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS			\$ 650,000
SECOND 6 MONTHS			\$18,350,000
SECOND YEAR			\$
THIRD YEAR			\$ 6,000,000
FOURTH YEAR			\$
(7) YEAR			\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS, SUBMITTED AT THIS TIME....

PRIORITY

-1-

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

(See attached.)

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>		<u>INCREASE</u>	<u>DECREASE</u>
1	PERMANENT SALARIES(Patrolman)	\$ 3,000	
	WAGES		
	TEMPORARY SALARIES(Seasonal Mtce.)	6,000	
	CONTRACTUAL SERVICES		
	MATERIALS AND SUPPLIES		
	EQUIPMENT (Bond Int.)	750,000	decreasing each yr.
	OTHER ANNUAL COSTS (Bond Red.)	760,000	
	(Depreciation)	417,000	3,000,000
	TOTALS	\$1,936,000	\$3,000,000
	(See remarks below)	Net.	\$1,064,000

10. What related projects must be completed before or undertaken with this project?

11. Has this project been submitted before for consideration as part of a city-wide program? Yes.

12. REMARKS:

ESTIMATED BY N. A. Eckart & T. W. Espy

APPROVED BY J. H. Turner

*J. H. Turner*



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO  
DEPARTMENTAL PROPOSAL

2. From Oakdale Portal of the Hetch Hetchy Tunnel in Tuolumne County to Tesla Portal in San Joaquin County through portions of Tuolumne, Stanislaus and San Joaquin Counties and from Irvington Portal in Alameda County to Pulgas Tunnel in San Mateo County through portions of Alameda, Santa Clara and San Mateo Counties, and between San Andres Reservoir Outlet through San Mateo County to the Sunset Reservoir in San Francisco.
3. The project contemplates a second parallel pipe line across the San Joaquin Valley, approximately 62" in diameter; and a third Bay Division pipe line of approximately 72" in diameter extending from Irvington Portal of the Coast Range Tunnel around the south end of San Francisco Bay to the Pulgas Tunnel discharging into Crystal Springs Reservoir; also certain portions of the San Andres-Sunset Supply Line 60" in diameter between the Peninsula reservoirs and the Sunset reservoir in San Francisco. The San Joaquin and Bay Division pipes will provide an additional capacity of 76 million gallons per day between Hetch Hetchy and the Peninsula reservoirs. The inclusion of certain portions of the San Andres-Sunset pipe line from the Peninsula reservoirs to Sunset reservoir is primarily to provide for earlier completion of this line, which is now under construction and being financed by annual budget appropriations from revenue.

5. Remarks. -

These time estimates are at best approximate, and will depend to a large degree upon time required for delivery of steel plates, initial delivery of which can not be promised earlier than twelve months after placement of order with twelve months additional time required for completion of plate deliveries. Contracts for pipe will be awarded first with contracts for excavation of trenches, furnishing of necessary valves and auxiliaries being awarded while awaiting delivery of steel plate.

8. Purpose of the project is to provide additional aqueduct capacity to bring water from Hetch Hetchy to San Francisco and suburban communities.

On the basis of present requirements, and a normal increase of 3 per cent per year, it is essential that additional



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO  
DEPARTMENTAL PROPOSAL

8. (Cont'd.)

capacity between Hetch Hetchy and the Peninsula reservoirs be available in 1951. These proposed pipe lines will provide approximately 76 million gallons per day additional capacity delivered to Crystal Springs. On the basis of this average 3 per cent normal increase, these pipes will take care of our requirements until about 1968. Co-ordinated extension of our distribution system, including distribution reservoirs, mains and pumping facilities, etc. will involve an expenditure of an equal sum (approximately \$2,000,000 per year) over the period.

This expansion of our facilities will produce an increased annual revenue amounting to approximately \$350,000 in the first year following completion of the pipes and increasing thereafter to approximately \$6,000,000 per year in 1968 when the capacity of these lines will have been reached. One-half of the increased revenue, or \$3,000,000 per year, must be credited to the construction of this project.

This increased revenue is a conservative figure, taking into consideration distribution losses and making reasonable allowance for a larger proportionate gain in the suburban areas where water is sold at lower rates for resale purposes.

9. Remarks. -

On the basis of 40-yr. bonds redeemable after seven years in thirty-three equal payments annual redemption charges would amount to approximately \$760,000 per year. The life of the pipe lines will be not less than sixty years equal to a depreciation charge of \$417,000 per year. It is estimated that as a result of completion of the pipe lines, and the coordinated distribution facilities, revenue will increase about \$350,000 in the first year finally reaching an increase of \$6,000,000 per year in 1968 when capacity of the new lines is reached. The actual net effect therefore will be to provide a decrease of approximately \$1,000,000 a year in budgetary requirements after 1968 with proportionately less prior to that time.

10. It is essential that the Water Department's program for expansion and replacement of other elements of the system, involving expenditure of approximately \$2,000,000 a year from revenues be carried on concurrently.



# THE HISTORY OF THE CITY OF BOSTON

1890

The city of Boston, the largest and most important city in New England, has a history of more than three centuries. It was founded in 1630 by a group of Puritan settlers who came from England. The city grew rapidly and became a center of commerce and industry. It was the site of the American Revolution and the birthplace of many of the nation's leaders.

The city of Boston has a rich cultural heritage. It is home to many museums, libraries, and theaters. It is also a center of education, with many of the nation's leading universities located here. The city is known for its beautiful harbor and its many parks and green spaces.

The city of Boston is a vibrant and diverse community. It is home to people from many different backgrounds and cultures. The city is known for its friendly and welcoming atmosphere. It is a place where people can live, work, and play.

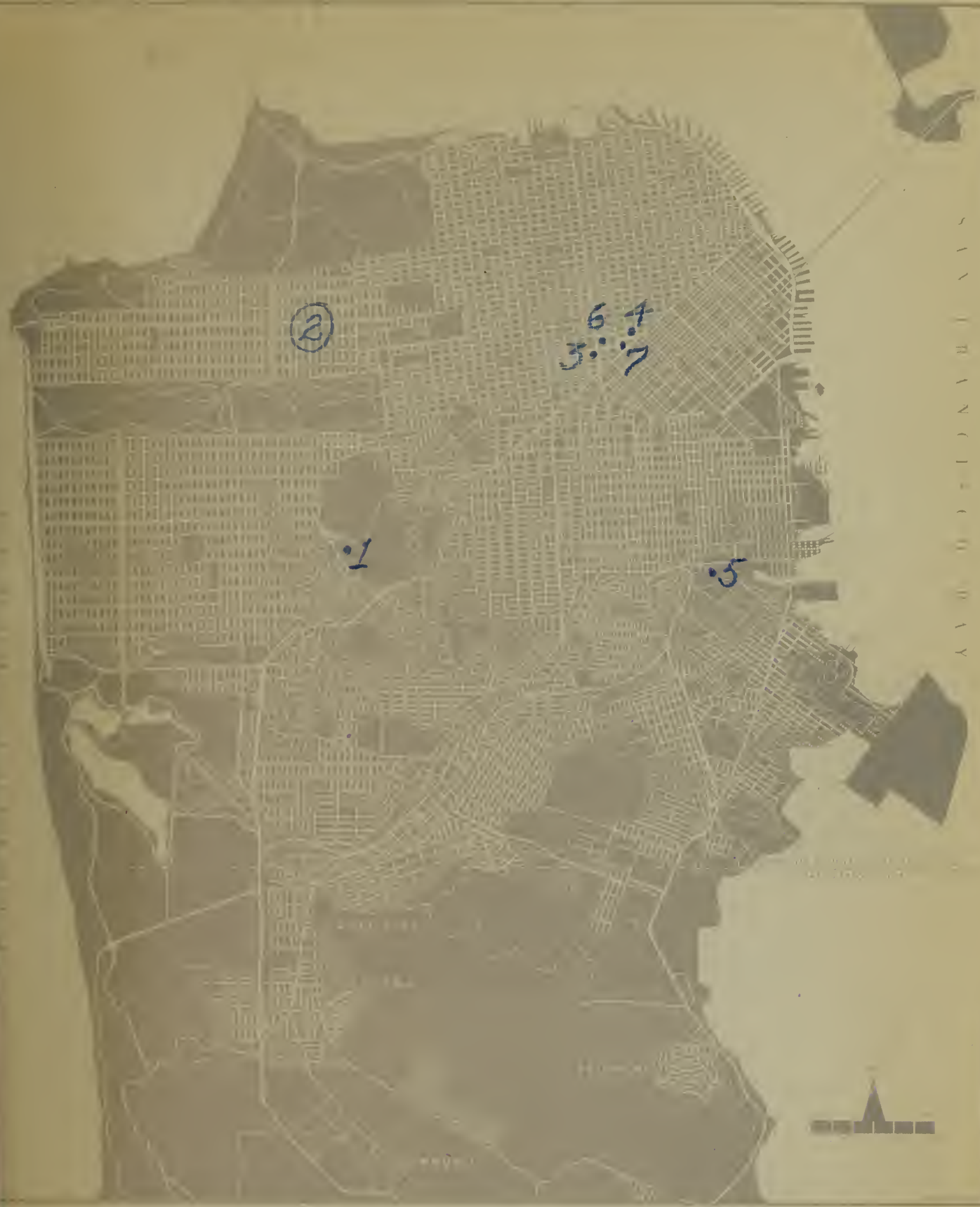
The city of Boston is a place of many firsts. It was the first city in the United States to have a public library. It was the first city to have a public park. It was the first city to have a public hospital. The city is a place of many achievements and accomplishments.

The city of Boston is a place of many memories. It is a place where people have lived, worked, and played for centuries. The city is a place of many stories and legends. It is a place of many dreams and aspirations.









CAPITAL IMPROVEMENT PROJECTS \* Key Map \* PUBLIC WORKS DEPARTMENT - 1947

# SAN FRANCISCO AND ENVIRONS

AMERICAN CITY PLANNING COMMISSION



August 6, 1947

PUBLIC WORKS DEPARTMENT

BUREAU OF ARCHITECTURE

CAPITAL IMPROVEMENT PROJECTS-1947

SCHEDULE\*

<u>Health Department Buildings</u>	1st Yr.	2nd Yr.	3rd Yr.
1. Ward Building - Laguna Honda Home	104,600	1,280,000	100,000
2. Richmond Emergency Hospital	_____	<u>25,000</u>	<u>105,000</u>
Sub-totals	\$104,600	\$1,305,000	\$205,000
 <u>Other Public Buildings</u>			
3. Municipal Garage	66,500	750,000	
4. C. C. Power House Additions	15,500	204,750	
5. Warehouse for Voting Machines	102,000	102,000	
6. City Hall Alterations	(4th yr.\$212,500; 5th yr.\$200,000)		
7. Civil Courts Building (Sponsored by the Judiciary)	<u>565,000</u>	<u>3,750,000</u>	<u>3,750,000</u>
Totals-			
1st Yr.	853,600		
2nd "		6,111,750	
3rd "			3,955,000
4th "	212,500		
5th "		200,000	

Note: Distribution of expenditures by years not reported by Department.  
That given here is based upon time required for plans and construction, and the inter-relationship of projects 4, 6 and 7.



UNITED STATES DEPARTMENT OF AGRICULTURE  
OFFICE OF THE SECRETARY  
WASHINGTON, D. C.

1. General Information  
2. Object of the Survey  
3. Area of the Survey  
4. Period of the Survey

5. Methods of Survey  
6. Results of Survey  
7. Conclusions  
8. Recommendations  
9. Summary

10. References  
11. Appendices  
12. Tables  
13. Maps  
14. Photographs

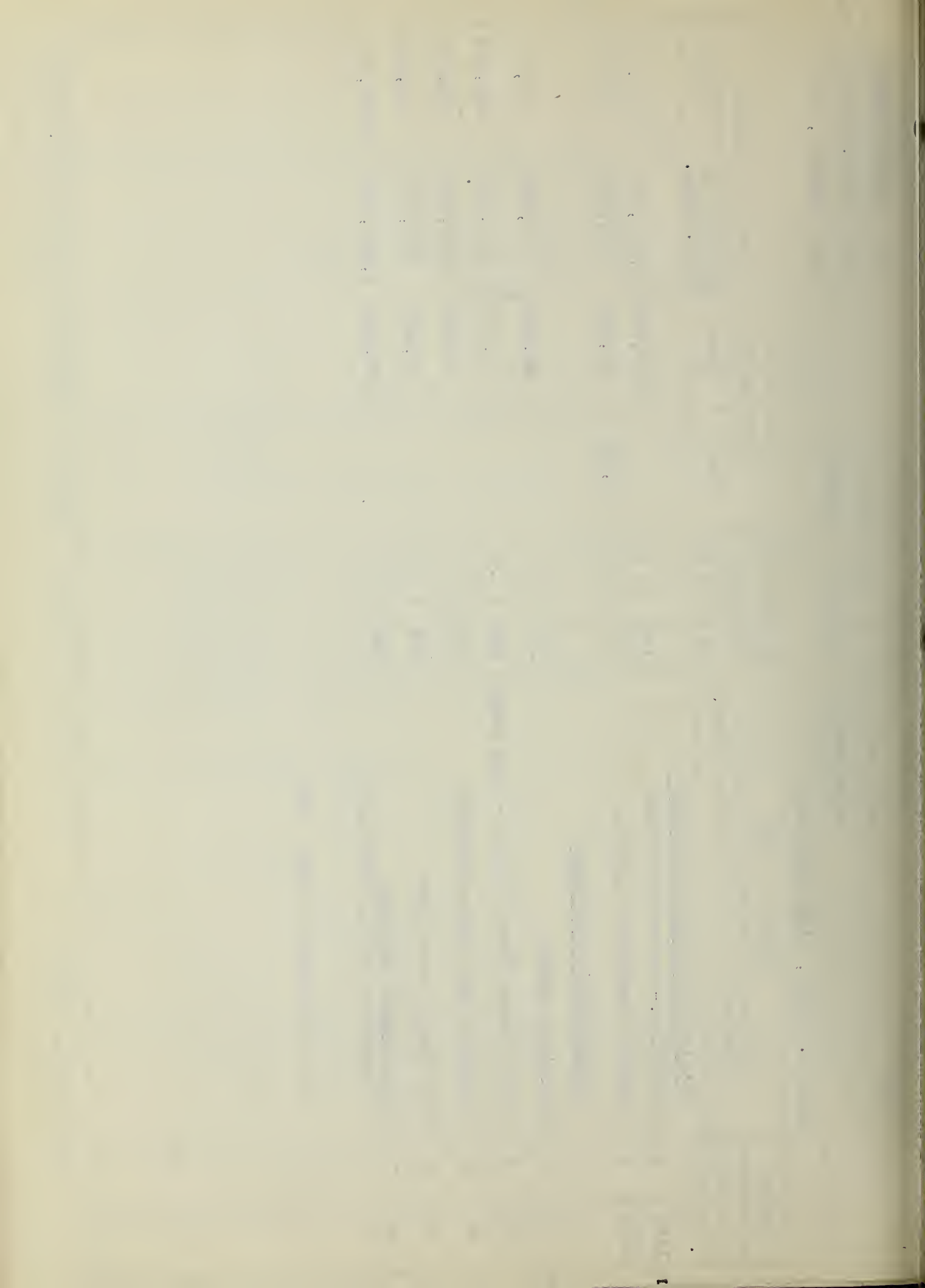
15. Notes  
16. Index  
17. Tables  
18. Maps  
19. Photographs

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO  
Departmental Proposals -- Summary

DEPT. Public Works  
DIVISION Bur. of Architecture  
DATE August, 1947

APPROVED BY  
Dodge A. Reidy, City Architect

Number		PROJECT NAME (LIST PROJECTS IN ORDER OF PRIORITY AS SHOWN ON THE INDIVIDUAL PROPOSAL FORMS.)	Proportion Completed			FUNDS NEEDED TO COMPLETE PROJECT			
C.P.D.	Dept.		L %	P %	C %	LAND	PLANS	CONSTRUCTION *inc.Equip.	TOTAL
1225	1	<u>Health Department Buildings</u> Ward Bldg.-Laguna Honda Home	100	0	0		104,600	*1,380,000	1,484,600
1218	2	Richmond Emergency Hospital	0	0	0	10,000	15,000	105,000	130,000
67	3	<u>Other Public Buildings</u> Municipal Garage	100	0	0		66,500	750,000	816,500
62	4	Civic Center Power Houses - Additions	100	0	.0		15,500	*204,750	220,250
64	5	Warehouse for Voting Machines	100	(x)	0		15,500	189,000	204,000
61	6	City Hall Alterations	100	0	0		37,500	375,000	412,500
60	7	Civil Courts Building (Sponsored by the Judiciary)	100	0	0		565,000	7,500,000	8,065,000
		(x) Preliminary Plans - 50%							





CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1225 (new)

Date: August 6, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT OF PUBLIC WORKS BUREAU ARCHITECTURE  
COMMISSION OR BOARD OR DIVISION (Department of Public Health)

1. Project Name: WARD BUILDING P & R Dept'l No. 1  
2. Location: Laguna Honda Home Map Key 1  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ -
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ 104,600.00
FOR CONSTRUCTION _____	\$ _____	\$ 1,280,000.00
FOR EQUIPMENT _____	\$ _____	\$ 100,000.00
TOTALS	\$ _____	\$ 1,484,600.00

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	_____	2
ACQUISITION OF LAND (IF ANY) _____	_____	-
FINAL PLANS: SPECIFICATIONS _____	NONE	6
CONSTRUCTION _____	_____	12
TOTAL TIME:	_____	20

8. <u>Approximate Work Schedule (If financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	_____	\$ _____
SECOND 6 MONTHS	_____	\$ _____
SECOND YEAR	_____	\$ _____
THIRD YEAR	_____	\$ _____
FOURTH YEAR	_____	\$ _____
(?) YEAR	_____	\$ _____

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

☐

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

Increase capacity of Laguna Honda Home, now filled to present capacity.

9. Estimated Effect On Future Annual Budget:

NO. PERSONS

INCREASE

DECREASE

PERMANENT SALARIES

WAGES

TEMPORARY SALARIES

CONTRACTUAL SERVICES

MATERIALS AND SUPPLIES

EQUIPMENT

OTHER ANNUAL COSTS

Wards to be opened as and when urgent need develops

TOTALS

\$

\$

10. What related projects must be completed before or undertaken with this project?

NONE.

11. Has this project been submitted before for consideration as part of a city-wide program? NO

12. REMARKS:

ESTIMATED BY Dodge A. Riedy

APPROVED BY Dodge A. Riedy,  
City Architect.



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1218

Date: August 6, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT OF PUBLIC WORKS  
COMMISSION OR BOARD

BUREAU OF ARCHITECTURE  
OR DIVISION (Department of Public Health)

1. Project Name: RICHMOND EMERGENCY HOSPITAL Dept. No. 2  
2. Location: Not selected Map Key 2  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$	\$ 10,000.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$	\$ 15,000.00
FOR CONSTRUCTION _____	\$	\$ 100,000.00
FOR EQUIPMENT _____	\$	\$ 5,000.00
TOTALS	\$	\$ 130,000.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____		2
ACQUISITION OF LAND (IF ANY) _____		4
FINAL PLANS: SPECIFICATIONS _____	NONE	6
CONSTRUCTION _____		10
TOTAL TIME:		22

6. Approximate Work Schedule (If financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$
SECOND 6 MONTHS		\$
SECOND YEAR		\$
THIRD YEAR		\$
FOURTH YEAR		\$
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

**Emergency Hospital to serve the Richmond District.**

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	50,000.00	
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	4,000.00	
MATERIALS AND SUPPLIES	3,500.00	
EQUIPMENT	5,000.00	
OTHER ANNUAL COSTS		
TOTALS	\$62,500.00	\$

10. What related projects must be completed before or undertaken with this project?

None.

11. Has this project been submitted before for consideration as part of a city-wide program? NO.

12. REMARKS:

ESTIMATED BY Dodge A. Riedy  
APPROVED BY Dodge A. Riedy,  
City Architect.

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 67 (new)

Date: August 6, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT OF PUBLIC WORKS  
COMMISSION OR BOARD

BUREAU ARCHITECTURE  
OR DIVISION

1. Project Name: MUNICIPAL GARAGE. Dept'l No. 3  
2. Location: \_\_\_\_\_ Map Key 3  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ -
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ 66,500.00
FOR CONSTRUCTION _____	\$ _____	\$ 750,000.00
FOR EQUIPMENT _____	\$ _____	\$ -
TOTALS	\$ _____	\$ 816,500.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____		3
ACQUISITION OF LAND (IF ANY) _____		-
FINAL PLANS; SPECIFICATIONS _____	NONE	6
CONSTRUCTION _____		12
TOTAL TIME:		21

	APPROXIMATE WORK SCHEDULE (If financed):	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	_____	\$ _____
SECOND 6 MONTHS	_____	\$ _____
SECOND YEAR	_____	\$ _____
THIRD YEAR	_____	\$ _____
FOURTH YEAR	_____	\$ _____
(?) YEAR	_____	\$ _____

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

☐



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

Garage for Municipal cars.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

11. Has this project been submitted before for consideration as part of a city-wide program? no

12. REMARKS:

This project contemplates a one story sub-surface reinforced concrete garage, under the Commerce High School Athletic Field to be replaced.

ESTIMATED BY Dodge A. Riedy

APPROVED BY Dodge A. Riedy  
City Architect.



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 62

Date August 6, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT OF PUBLIC WORKS  
COMMISSION OR BOARD

BUREAU ARCHITECTURE  
OR DIVISION

1. Project Name: Civic Center Power House Additions and Changes Dept'l No. 4
2. Location: N. E. Corner Polk & McAllister Sts. Map Key 4
3. Brief Description: NEW ☐ ADDITION ☒ REPLACEMENT ☐ REPAIR ☒

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY)	\$ None	\$ -
FOR STUDIES, PLANS, SPECIFICATIONS	\$ "	\$ 15,500.00
FOR CONSTRUCTION of Building	\$ "	\$ 25,000.00
FOR EQUIPMENT	\$ "	\$ 179,750.00
TOTALS	\$	\$ 220,250.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS	None	1
ACQUISITION OF LAND (IF ANY)	"	-
FINAL PLANS; SPECIFICATIONS	"	5
CONSTRUCTION	"	10
TOTAL TIME:		16

6. Approximate Work Schedule (If financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$
SECOND 6 MONTHS		\$
SECOND YEAR		\$
THIRD YEAR		\$
FOURTH YEAR		\$
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS  
OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER  
APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

Enlarge Power House, install new boiler for Civil Courts Building  
and Fire Department Office Building; also replacing some of present  
equipment in Power House to accommodate new Boiler and replace 27  
of high pressure return mains in streets.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken  
with this project?

Civil Courts Building

Fire Department Office Building

11. Has this project been submitted before for consideration as  
part of a city-wide program? yes.

12. REMARKS:

Estimated costs are for construction only.  
These do not include incidentals, furnishings, etc.

ESTIMATED BY H. S. Haley

APPROVED BY Dodge A. Riedy  
City Architect.



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 64

Date: August 6, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT OF PUBLIC WORKS  
COMMISSION OR BOARD

BUREAU ARCHITECTURE  
OR DIVISION

1. Project Name: Warehouse for Voting Machines Dept'l No. 5  
2. Location: West side De Haro St., 274' sputh of Army St. Map Key W 5  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY)	\$	\$ -
FOR STUDIES, PLANS, SPECIFICATIONS	\$	\$ 15,000.00
FOR CONSTRUCTION	\$	\$ 189,000.00
FOR EQUIPMENT <u>Furnishings</u>	\$	\$ ?
TOTALS	\$	\$ 204,000.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS	50%	1
ACQUISITION OF LAND (IF ANY)		-
FINAL PLANS; SPECIFICATIONS		3
CONSTRUCTION		9
TOTAL TIME:		13

6. Approximate Work Schedule (if financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$
SECOND 6 MONTHS		\$
SECOND YEAR		\$
THIRD YEAR		\$
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To have a properly equipped warehouse to handle repair and store voting machines efficiently and to eliminate present warehouse rental.

9. Estimated Effect On Future Annual Budget:

NO. PERSONS

INCREASE

DECREASE

PERMANENT SALARIES

WAGES

TEMPORARY SALARIES

CONTRACTUAL SERVICES

MATERIALS AND SUPPLIES

EQUIPMENT

OTHER ANNUAL COSTS

TOTALS

\$

\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? yes

12. REMARKS:

Estimated costs are for construction only.  
These do not include incidentals, furnishings, equipment, etc.

ESTIMATED BY Dodge A. Riedy

APPROVED BY Dodge A. Riedy  
City Architect.

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 61

Date: August 6, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT OF PUBLIC WORKS  
COMMISSION OR BOARD

BUREAU ARCHITECTURE  
OR DIVISION

1. Project Name: City Hall Alterations Dept'l No. 6  
2. Location: Van Ness Ave., McAllister, Polk & Grove Sts. Map Key 6  
3. Brief Description: NEW ☐ ADDITION ☐ REPLACEMENT ☐ ALTERATION ☒ REPAIR ☒

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ _____	\$ -
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ _____	\$ 37,500.00
FOR CONSTRUCTION _____	\$ _____	\$ 375,000.00
FOR EQUIPMENT <u>Furnishings</u> _____	\$ _____	\$ ?
TOTALS	\$ _____	\$ 412,500.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____		4
ACQUISITION OF LAND (IF ANY) _____		-
FINAL PLANS; SPECIFICATIONS _____	NONE	6
CONSTRUCTION _____		12
TOTAL TIME:		

6. Approximate Work Schedule (If financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$
SECOND 6 MONTHS		\$
SECOND YEAR		\$
THIRD YEAR		\$
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME...

PRIORITY

☐



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide additional office space.

9. Estimated Effect On Future Annual Budget:

NO. PERSONS

INCREASE

DECREASE

PERMANENT SALARIES

WAGES

TEMPORARY SALARIES

CONTRACTUAL SERVICES

MATERIALS AND SUPPLIES

EQUIPMENT

OTHER ANNUAL COSTS

TOTALS

\$1,100.00

\$

10. What related projects must be completed before or undertaken with this project?

Civil Courts Building.

Additions and changes to Civic Center Power House.

11. Has this project been submitted before for consideration as part of a city-wide program? Yes

12. REMARKS:

Estimated costs are for construction only.

These do not include incidentals, furnishings, equipment, etc.

ESTIMATED BY Dodge A. Riedy

APPROVED BY Dodge A. Riedy

City Architect.



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 60

Date: August 6, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT OF PUBLIC WORKS

BUREAU

ARCHITECTURE

COMMISSION OR BOARD

OR DIVISION

1. Project Name: CIVIL COURTS BUILDING Dept'l No. 7
2. Location: McAllister, Hyde, Grove & Larkin Streets Map Key 7
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY)	\$	\$ -
FOR STUDIES, PLANS, SPECIFICATIONS	\$	\$ 565,000.00
FOR CONSTRUCTION	\$	\$ 7,500,000.00
FOR EQUIPMENT <u>Furnishings</u>	\$	\$ ?
TOTALS	\$	\$ 8,065,000.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS	100%	-
ACQUISITION OF LAND (IF ANY)	-	-
FINAL PLANS; SPECIFICATIONS	30%	10
CONSTRUCTION	-	24
TOTAL TIME:		

6. Approximate Work Schedule (If financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$
SECOND 6 MONTHS		\$
SECOND YEAR		\$
THIRD YEAR		\$
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To complete Covoc Center and relieve the crowded conditions of the City Hall.

All the Civil Courts, Sheriff, County Clerk, Recorder and the Law Library will be housed in this structure.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$101	\$

10. What related projects must be completed before or undertaken with this project?

Additions and changes to Civic Center Power House.

Alterations to City Hall.

11. Has this project been submitted before for consideration as part of a city-wide program? yes

12. REMARKS:

Estimated costs are for construction only.  
These do not include incidentals, furnishings, equipment, etc.

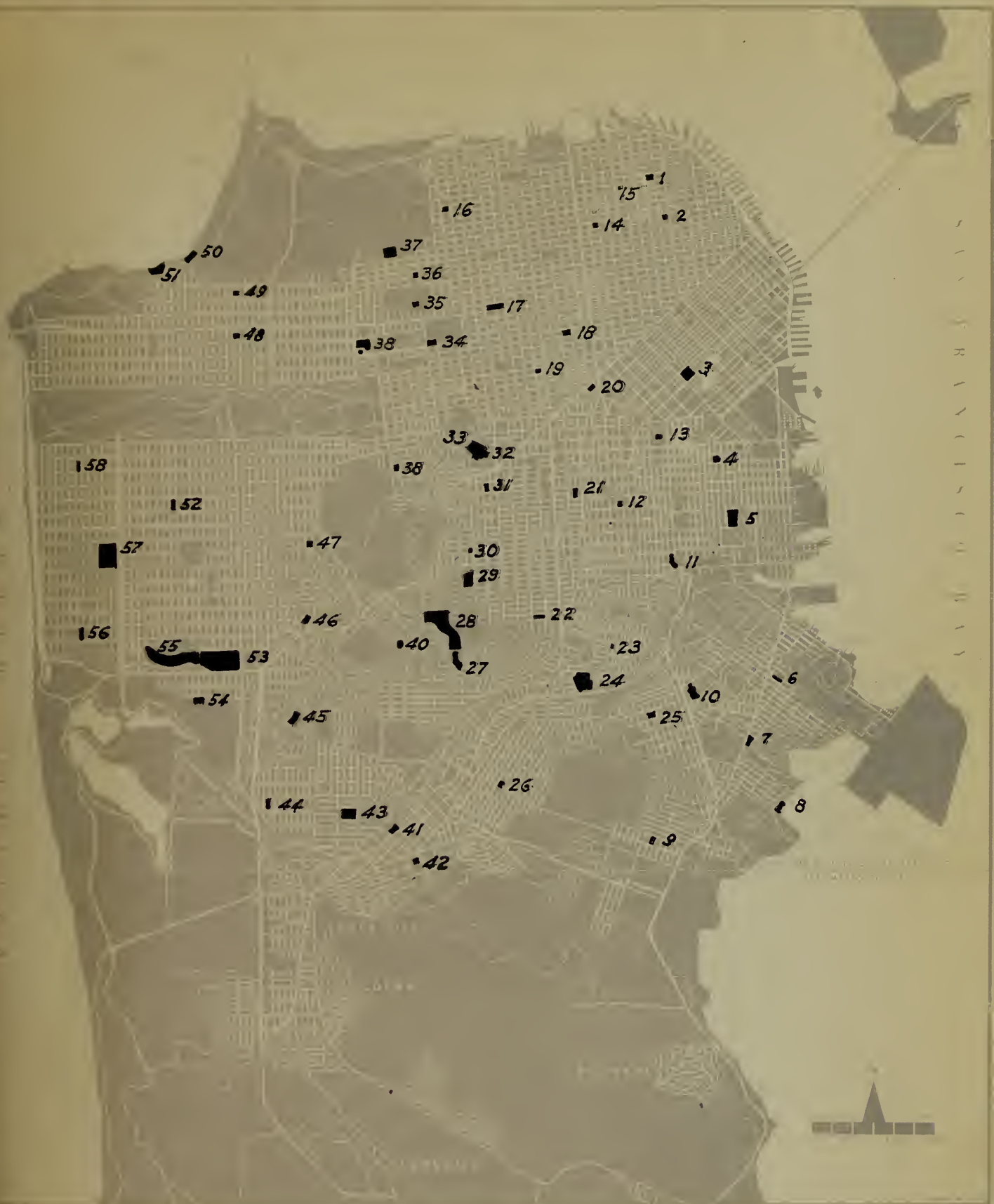
ESTIMATED BY Dodge A. Riedy

APPROVED BY Dodge A. Riedy  
City Architect.

1000



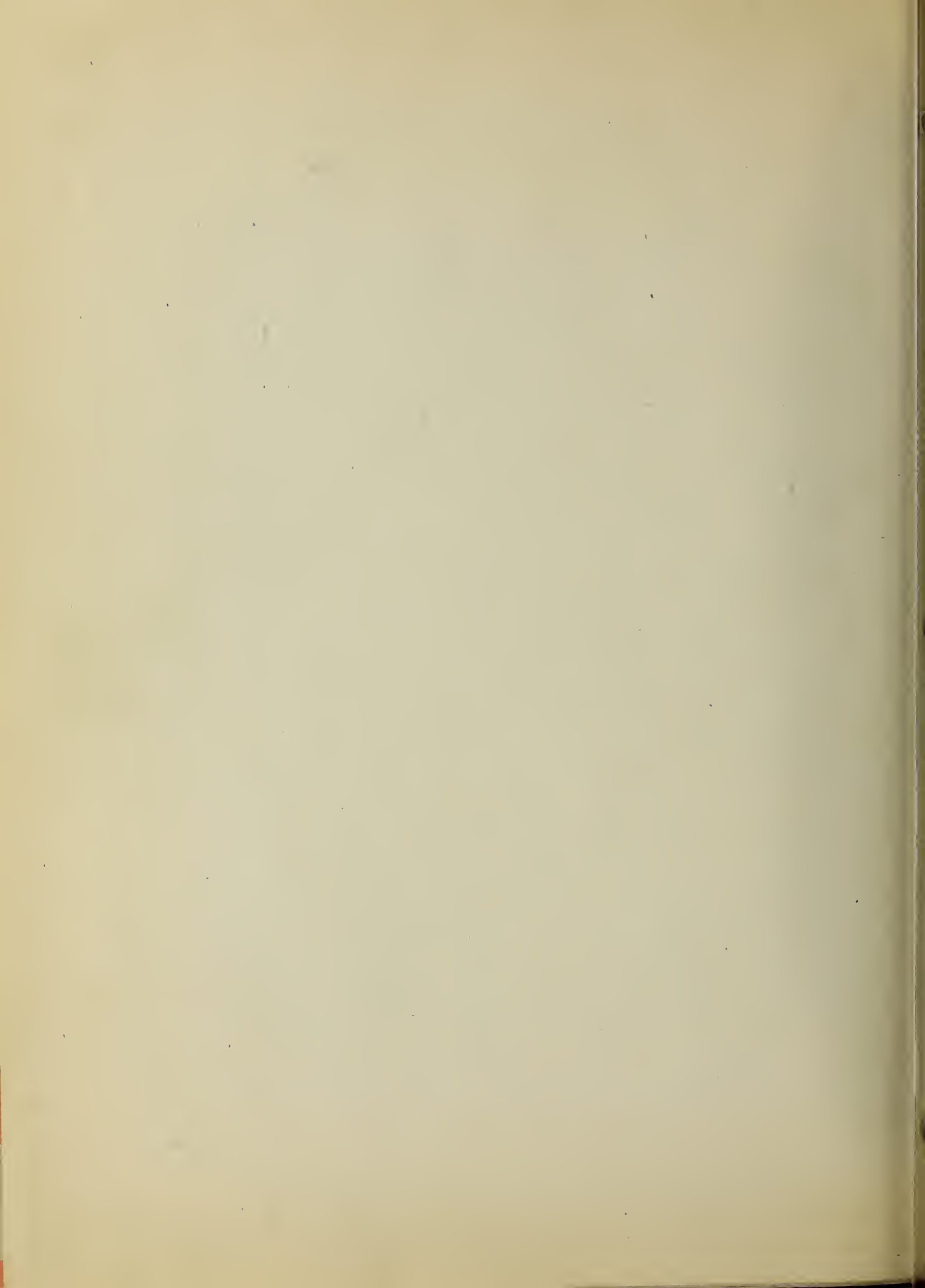




CAPITAL IMPROVEMENT PROJECTS \* Key Map \* RECREATION DEPARTMENT - 1947

SAN FRANCISCO AND ENVIRONS

\* SAN FRANCISCO PUBLIC WORKS COMMISSION





Approved by Mayor  
11/4/47  
per Miss Borden 2/26/48  
JG

RECREATION DEPARTMENT

Capital Improvement Projects - 1947

Schedule

<u>Project Nos.</u>	<u>1st Year</u>	<u>2nd Year</u>	<u>3rd Year</u>	<u>4th Year</u>
1-3; 7,11,12; )				
14-16; 24,26,30; )				
32-36; 43, 55B, )				
55D. )	\$2,238,660			
4-6; 8-10; 13; )				
17-23; 25; 27; 31) )				
37-41; 55a;55C )	\$2,268,887	\$5,217,743		
28, 29	\$ 209,300	\$ 8,600	\$ 139,100	
44-51			\$ 501,000	
52	\$ 245,000		126,000	
53	\$ 85,000			94,000
42; 54; 55F			\$ 173,770	\$1,112,290
55E		\$ 15,720	\$ 228,930	
Totals,by Years	\$5,046,847	\$5,242,063	\$1,168,800	\$1,206,290



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO  
Departmental Proposals -- Summary

DEPT. RLCRELATION

DIVISION

DATE June 19, 1947

APPROVED BY *Josephine D. Randall*  
Josephine D. Randall, Superintendent

C.P.D.	Number	PROJECT NAME		Proportion Completed			FUNDS NEEDED TO COMPLETE PROJECT			TOTAL
		Map (LIST PROJECTS IN ORDER OF PRIORITY AS SHOWN ON THE INDIVIDUAL PROPOSAL FORMS.)	Key	L %	P %	C %	LAND	PLANS	CONSTRUCTION & Equipment	
1324	1	OCEAN VIEW	43	100	93	0	0	4,400	204,600	\$ 209,000
1313	2	POTRERO HILL	5	100	100	0	0	0	181,000	181,000
1306	3	ST. MARY'S PLAYGROUND	24	100	100	0	0	0	373,000	373,000
1302	4	SIGMUND STERN GROVE	53	100	40	0	0	0	67,000	67,000
1347	5	ANGELO J. ROSSI	38	100	80	0	0	9,000	543,000	552,000
1328	6	JAMES D. PHELAN BEACH	51	0	0	0	0	18,100	271,900	290,000
1310	7	JOHN P. MURPHY FIELDHOUSE	47	100	100	0	0	0	25,000	25,000
1338	8	EUREKA VALLEY PLAYGROUND	31	50	0	0	57,950	19,000	284,050	361,000
1333	9	GRATTAN	39	90	0	0	18,050	0	111,950	130,000
1339	10	UPPER NOE	22	42	0	0	145,000	21,000	319,000	485,000
1309	11	LONGFELLOW	42	100	95	0	0	0	38,000	38,000
1312	12	BURNETT	6	100	23	0	0	15,500	372,500	388,000
1303	13	CORONA HEIGHTS JUNIOR MUSEUM	33	0	0	0	0	17,560	604,440	622,000
1332	14	SUNSET PLAYGROUND FIELDHOUSE	52	100	40	0	0	3,600	181,400	185,000
1305	15	SILVER TERRACE	10	50	50	0	0	11,700	195,300	207,000
1340	16	CAYUGA	41	0	0	0	0	7,260	119,740	127,000
1341	17	MIRALOMA	40	100	0	0	0	6,800	113,200	120,000
1344	18	PINE LAKE	55	50	0	0	0	4,950	149,050	154,000
1366	19	WEST SUNSET	57	100	0	0	0	34,000	505,000	539,000
1337	20	HAYES VALLEY	19	0	0	0	30,000	21,000	314,000	365,000
1362	21	MERCED	54	0	0	0	55,000	22,400	335,600	413,000
1330	22	DAY CAMP	28	0	0	0	191,500	5,800	92,700	290,000
1311	23	CHILDREN'S MOUNTAIN CAMP	28	0	0	0	0	19,262	380,738	400,000
13101	24	MILEY	16	0	0	0	8,000	1,700	25,300	35,000
1367	25	BYXBEE	44	0	0	0	144,500	9,800	142,700	297,000
13102	26	SEA CLIFF	50	0	0	0	25,000	4,200	62,800	92,000
1342	27	CHINESE RECREATION CENTER	2	0	0	0	150,960	15,750	241,290	408,000
1363	28	CALVARY	34	0	0	0	147,300	4,900	79,800	232,000
1364	29	LAUREL HILL	35	0	0	0	62,000	3,700	59,300	125,000

Carried forward..... ~~10,000~~ SUB-TOTALS) -- \$1,035,260 \$ 281,382 \$ 6,393,358 \$7,710,000



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CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO  
Departmental Proposals -- Summary

APPROVED BY *Josephine D. Randall*  
Josephine D. Randall, Superintendent

DEPT. RECREATION

DIVISION

DATE June 19, 1947

Number		PROJECT NAME Map (LIST PROJECTS IN ORDER OF PRIORITY AS KEY SHOWN ON THE INDIVIDUAL PROPOSAL FORMS.)	Proportion Completed			FUNDS NEEDED TO COMPLETE PROJECT			TOTAL
C.P.D.	Dept.		L %	P %	C %	LAND	PLANS	CONSTRUCTION & Equipment	
1301	30	Sub-totals brought forward.....							
1321	31	FIFTEENTH STREET FIELDHOUSE	100	100	0	1,035,260	281,382	6,393,358	7,710,000
1331	32	CAMP MATHER	0	0	0	0	0	6,000	6,000
1346	33	MARGARET S. HAYWARD	100	0	0	0	34,200	600,800	635,000
1325	34	GLEN PARK PLAYGROUND	100	0	0	0	8,000	131,000	139,000
1314	35	PRESIDIO HEIGHTS PLAYGROUND	100	0	0	0	2,300	30,700	33,000
1357	36	FOLSOM PLAYGROUND	100	0	0	0	1,800	27,200	29,000
1327	37	RICHMOND PLAYGROUND	100	0	0	0	0	20,000	20,000
1343	38	HAMILTON	100	0	0	0	2,500	41,500	44,000
1336	39	MISSION PLAYGROUND	0	0	0	0	23,000	346,000	369,000
1361	40	NORTH BEACH PLAYGROUND	75	0	0	15,000	13,300	201,700	230,000
1360	41	JAMES ROLPH PLAYGROUND	100	0	0	0	15,000	226,000	241,000
1345	42	HELEN WILLS PLAYGROUND	0	0	0	50,000	11,500	172,500	234,000
1353	43	FATHER CROWLEY PLAYGROUND	0	0	0	40,000	11,500	172,500	224,000
1354	44	BAY VIEW PLAYGROUND	0	0	0	100,000	24,000	376,000	500,000
1304	45	EXCELSIOR	100	0	0	0	3,800	56,200	60,000
1359	46	APTOS PLAYGROUND	100	0	0	0	4,000	67,000	71,000
1355	47	ARGONNE PLAYGROUND	100	0	0	0	3,200	46,800	50,000
1358	48	WEST PORTAL PLAYGROUND	100	0	0	0	1,400	21,600	23,000
1356	49	JULIUS KAHN PLAYGROUND	100	0	0	0	1,400	20,600	22,000
1351	50	VISITACION VALLEY PLAYGROUND	100	0	0	0	1,100	15,900	17,000
1329	51	CENTRAL ACTIVITIES BUILDING	100	0	0	0	1,700	26,300	28,000
1369	52	CENTRAL CORPORATION YARD	0	0	0	20,000	10,500	169,500	200,000
1365	53	NORTH SUNSET PLAYGROUND	100	0	0	0	5,600	84,400	90,000
1391	54	SOUTH SUNSET PLAYGROUND	0	0	0	245,000	7,500	118,500	371,000
		SWIMMING POOLS (3)	0	0	0	85,000	5,400	88,600	179,000
		Ocean View	100	0	0	0	18,500	281,500	300,000
		Glen Park							
		Rossi							

Carried forward.....~~xxxxxx~~ SUB-TOTALS) --- 1,590,260 492,582 9,742,158 11,825,000

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CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO  
Departmental Proposals -- Summary

DEPT. RECREATION  
DIVISION  
DATE June 19, 1947

APPROVED BY *Josephine D. Randall*  
Josephine D. Randall, Superintendent

C.P.D.	Number	Map Key	PROJECT NAME (LIST PROJECTS IN ORDER OF PRIORITY AS SHOWN ON THE INDIVIDUAL PROPOSAL FORMS.)	Proportion Completed			FUNDS NEEDED TO COMPLETE PROJECT			
				L %	P %	C %	LAND	PLANS	CONSTRUCTION & Equipment	TOTAL
1370	55A	18	Sub-totals brought forward.....							
1372	55B	4	MARGARET S. HAYWARD (LIGHTING)	100	0	0	1,590,260	492,582	9,742,158	11,825,000
1380	55C	7	JACKSON PLAYGROUND (LIGHTING)	100	0	0	0	2,300	33,430	35,730
1379	55D	23	BAY VIEW PLAYGROUND (LIGHTING)	100	0	0	0	2,550	36,460	39,010
1373	55E	23	BERNAL PLAYGROUND (LIGHTING)	100	0	0	0	1,610	23,290	24,900
		-	SIX (6) LIGHTED PLAYGROUNDS	100	0	0	0	550	8,100	8,650
		25	Portola	100	0	0	0	15,720	228,930	244,650
		52	Sunset							
		24	St. Mary's							
		47	J. P. Murphy							
		53	Stern Grove							
		15	Michelangelo							
1390	55F	-	TEN (10) LIGHTED PLAYGROUNDS	100	0	0	0	31,270	454,790	486,060
		27	Glen Park							
		30	Noe Tennis Courts							
		14	Helen Wills							
		9	Visitation							
		8	Gilman							
		29	Douglass							
		5	Potrero							
		45	Aptos							
		38	Rossi							
		43	Ocean View							
TOTALS				100	0	0	\$1,590,260	\$546,582	\$10,527,158	\$12,664,000

TOTALS ~~608~~ SUB-TOTALS ~~608~~ \$1,590,260 \$546,582 \$10,527,158 \$12,664,000  
SHEET 3 OF 3 SHEETS.



**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

**Departmental Proposal**

1308  
CPD No. 1324  
Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: OCEAN VIEW Dept'l No. 1  
2. Location: PLYMOUTH AVE. AND LOBOS STREET Map Key 43  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☒ REPAIR ☐

Construction of a large fieldhouse containing a gymnasium, clubrooms, showers, locker-rooms and sanitary facilities, and rehabilitation of court areas, pave paths, and complete fencing of playground.

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 4,400.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 198,800.00
FOR EQUIPMENT _____	\$ 0.00	\$ 5,800.00
TOTALS	\$	\$ 209,000.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100	0
ACQUISITION OF LAND (IF ANY) _____	100	0
FINAL PLANS; SPECIFICATIONS _____	93	2
CONSTRUCTION _____	0	10
TOTAL TIME:		12

6. Approximate Work Schedule (If financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 4,400.00
SECOND 6 MONTHS	Construction	\$204,600.00
SECOND YEAR		\$
THIRD YEAR		\$
FOURTH YEAR		\$
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

1



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS  
OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER  
APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide a greatly needed recreation center building on an existing playground and to rehabilitate and complete various facilities on the playground, thereby increasing efficiency of that area.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	2,250.00	
WAGES	50.00	
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	2,200.00	
MATERIALS AND SUPPLIES	500.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	150.00	
TOTALS	\$5,150.00	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

This project supersedes:

- (1) Ocean View Building - C.P.D. 1308
- (a) " " Grounds - C.P.D. 1324

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall  
JOSEPHINE D. RANDALL, SUPERINTENDENT

**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

**Departmental Proposal**

CPD No. 1313

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: POTRERO HILL Dept'l No. 2
2. Location: 22ND AND ARKANSAS STREETS Map Key 5
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Construction of a large fieldhouse, containing a gymnasium, clubrooms, offices, showers, locker-rooms, and sanitary facilities

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 0.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 175,400.00
FOR EQUIPMENT _____	\$ 0.00	\$ 5,600.00
TOTALS	\$ 0.00	\$ 181,000.00

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100	0
ACQUISITION OF LAND (IF ANY) _____	100	0
FINAL PLANS; SPECIFICATIONS _____	100	0
CONSTRUCTION _____	0	9
TOTAL TIME:		9

6. <u>Approximate Work Schedule (If financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ 0.00
SECOND 6 MONTHS		
SECOND YEAR	Construction	\$ 181,000.00
THIRD YEAR		\$
FOURTH YEAR		\$
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

2



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide a fieldhouse for an existing operating playground

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	3,350.00	
WAGES		
TEMPORARY SALARIES	50.00	
CONTRACTUAL SERVICES	2,600.00	
MATERIALS AND SUPPLIES	950.00	
EQUIPMENT	50.00	
OTHER ANNUAL COSTS	250.00	
TOTALS	\$7,250.00	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

Under item #9 above the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall  
JOSEPHINE D. RANDALL, SUPERINTENDENT



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

1306  
CPD No. 1307

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: ST. MARY'S PLAYGROUND Dept'l No. 3  
2. Location: \_\_\_\_\_ Map Key 24  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

This project includes:

(1) Completion of large playground, including grading, bleachers, court areas, turfing, etc.;

(2) Construction of large fieldhouse, including gymnasium, clubrooms, offices, showers, sanitary facilities, etc.

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.		ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)	
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$	0.00	\$	0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$	0.00	\$	0.00
FOR CONSTRUCTION _____	\$	19,950.00	\$	367,400.00
FOR EQUIPMENT _____	\$	0.00	\$	5,600.00
TOTALS	\$	19,950.00	\$	373,000.00

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)		MONTHS REQUIRED TO COMPLETE, IF FINANCED	
PRELIMINARY STUDIES OR PLANS _____		100		0
ACQUISITION OF LAND (IF ANY) _____		100		0
FINAL PLANS; SPECIFICATIONS _____		100		0
CONSTRUCTION _____		0		9
TOTAL TIME:				9

6. <u>Approximate Work Schedule (If financed):</u>	ITEM OR PERCENT COMPLETED		PORTION OF REQUESTED FUNDS USED	
FIRST 6 MONTHS			\$	0.00
SECOND 6 MONTHS		Construction	\$	373,000.00
SECOND YEAR			\$	
THIRD YEAR			\$	
FOURTH YEAR			\$	
(7) YEAR			\$	

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

3

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS  
OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER  
APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

- (1) Complete large playground in district having none at the present time.
- (2) Construct fieldhouse, which is necessary on any playground to obtain the greatest efficiency on a recreational area of that

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	5,600.00	
WAGES	2,500.00	
TEMPORARY SALARIES	50.00	
CONTRACTUAL SERVICES	3,450.00	
MATERIALS AND SUPPLIES	1,450.00	
EQUIPMENT	50.00	
OTHER ANNUAL COSTS	250.00	
TOTALS	\$ 13,350.00	\$ 0.00

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

This project is combination of  
St. Mary's Playground (Grounds only) C.P.D. 1306  
" " Fieldhouse C.P.D. 1307

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children both in mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall  
JOSEPHINE D. RANDALL, SUPERINTENDENT



**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

**Departmental Proposal**

1302  
1326  
CPD No. \_\_\_\_\_  
Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

1. Project Name: SIGMUND STERN GROVE Dept'l No. 4  
2. Location: NINETEENTH AVENUE and SLOAT BOULEVARD Map Key 53  
3. Brief Description: NEW ☒ ADDITION ☒ REPLACEMENT ☐ REPAIR ☐

Fieldhouse for activities on upper levels; permanent stage and facilities for Summer Grove concerts.

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$	\$ 0.00
FOR CONSTRUCTION _____	\$ 9,200.00	\$ 64,000.00
FOR EQUIPMENT _____	\$ 0.00	\$ 3,000.00
TOTALS	\$ 9,200.00	\$ 67,000.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	60	2
ACQUISITION OF LAND (IF ANY) _____	100	0
FINAL PLANS; SPECIFICATIONS _____	40	4
CONSTRUCTION _____	0	6
TOTAL TIME:		12

6. Approximate Work Schedule (if financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$
SECOND 6 MONTHS	Construction	\$ 23,000.00
SECOND YEAR	"	\$ 44,000.00
THIRD YEAR		\$
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

4



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS  
OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER  
APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide:

- (1) Fieldhouse or clubhouse for activities of upper portion of Grove, including sanitary facilities. This is required for proper operation of the existing facilities.
  - (2) A permanent stage and necessary accommodations for the artists using the stage in the summer concerts.
9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	900.00	
WAGES	150.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	250.00	
MATERIALS AND SUPPLIES	150.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	50.00	
TOTALS	\$ 1,500.00	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program

Master Plan for Youth

12. REMARKS:

- This project is a combination of
- (1) Wawona Fieldhouse, C.P.D. 1302
  - (2) Sigmund Stern Grove (Stage and Facilities) C.P.D. 1326

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall  
JOSEPHINE D. RANDALL, SUPERINTENDENT

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

1347  
CPD No. 1320  
Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: ANGELO J. ROSSI Dept'l No. 5  
2. Location: ARGUELLO BOULEVARD and EDWARD STREET Map Key 38  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Playground, fieldhouse, and drama center  
Baseball bleachers

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 9,000.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 511,000.00
FOR EQUIPMENT _____	\$ 0.00	\$ 32,000.00
TOTALS	\$	\$ 552,000.00

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100	0
ACQUISITION OF LAND (IF ANY) _____	100	0
FINAL PLANS; SPECIFICATIONS _____	80	4
CONSTRUCTION _____	0	12
TOTAL TIME:		16

6. Approximate Work Schedule (If financed):	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ 0.00
SECOND 6 MONTHS	Plans and Construc-	\$ 276,000.00
SECOND YEAR	tion	\$ 276,000.00
THIRD YEAR	Construction...	\$
FOURTH YEAR		\$
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

5



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

- (1) To provide a greatly needed recreation center building on an existing playground to carry on not only district activities, but also those of a citywide scope; and
- (2) Concrete bleachers with sanitary facilities and showers underneath for baseball diamond. The use of the playground will be immeasurably increased by this addition.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	5,700.00	0.00
WAGES	850.00	0.00
TEMPORARY SALARIES	0.00	0.00
CONTRACTUAL SERVICES	1,450.00	0.00
MATERIALS AND SUPPLIES	650.00	0.00
EQUIPMENT	0.00	0.00
OTHER ANNUAL COSTS	50.00	0.00
TOTALS	\$ 8,700.00	\$ 0.00

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

This project is a combination of

- (1) Angelo J. Rossi Recreation Building, C.P.D. 1347
- (2) " " " Bleachers, C.P.D. 1320

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY

Josephine D. Randall  
JOSEPHINE D. RANDALL, SUPERINTENDENT



**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

CPD No. 1328

Date: June 19, 1947

**Departmental Proposal**

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: JAMES D. PHELAN BEACH Dept'l No. 6  
2. Location: OCEAN BEACH and SEA CLIFF AVENUE Map Key 51  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Stabilize area and construct buildings, and develop area for utilization of site

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 18,100.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 264,600.00
FOR EQUIPMENT _____	\$ 0.00	\$ 7,300.00
TOTALS	\$	\$ 290,000.00

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	0	3
ACQUISITION OF LAND (IF ANY) _____	0	0
FINAL PLANS; SPECIFICATIONS _____	0	5
CONSTRUCTION _____	0	10
TOTAL TIME:		18

6. <u>Approximate Work Schedule (If financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 18,100.00
SECOND 6 MONTHS		\$ 0.00
SECOND YEAR	Construction	\$ 271,900.00
THIRD YEAR		\$
FOURTH YEAR		\$
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

6

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To create a suitable bathing beach with adequate recreational facilities on the only ocean beach in San Francisco where ocean swimming is considered safe.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	6,300.00	
WAGES	3,050.00	
TEMPORARY SALARIES	200.00	
CONTRACTUAL SERVICES	950.00	
MATERIALS AND SUPPLIES	650.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	0.00	
TOTALS	\$ 11,150.00	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1310

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

1. Project Name: JOHN P. MURPHY FIELDHOUSE Dept'l No. 7  
2. Location: NINTH AVENUE near ORTEGA STREET Map Key 47  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Small fieldhouse, wood frame construction, with concrete basement for sanitary facilities and showers.

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 0.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 24,340.00
FOR EQUIPMENT _____	\$ 0.00	\$ 660.00
TOTALS	\$	\$ 25,000.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100	0
ACQUISITION OF LAND (IF ANY) _____	100	0
FINAL PLANS; SPECIFICATIONS _____	100	0
CONSTRUCTION _____	0	5
TOTAL TIME:		5

6. Approximate Work Schedule (if financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$
SECOND 6 MONTHS		\$
SECOND YEAR	Construction	\$ 25,000.00
THIRD YEAR		\$
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

7



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To construct a fieldhouse on existing playground to provide and complete a well-rounded recreation program on this playground.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	840.00	
WAGES	0.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	0.00	
MATERIALS AND SUPPLIES	0.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	0.00	
TOTALS	\$840.00	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1338

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: EUREKA VALLEY PLAYGROUND Dept'l No. 8  
2. Location: NINETEENTH STREET and COLLINGWOOD STREET Map Key 31  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Project consists of constructing a new playground in a district having none at the present time.

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 7,050.00	\$ 57,950.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 19,000.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 276,000.00
FOR EQUIPMENT _____	\$ 0.00	\$ 8,050.00
TOTALS	\$ 7,050.00	\$ 361,000.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	25	3
ACQUISITION OF LAND (IF ANY) _____	50	6
FINAL PLANS; SPECIFICATIONS _____	0	3
CONSTRUCTION _____	0	9
TOTAL TIME:		21

6. Approximate Work Schedule (if financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Land and Plans	\$ 76,950.00
SECOND 6 MONTHS		\$ 0.00
SECOND YEAR	Construction	\$ 284,050.00
THIRD YEAR		\$
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

8



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS  
OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER  
APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To develop the site for playground purposes and construct a recreation center building so that adequate recreational facilities may be provided in this section of the city, where they are now lacking.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	4,550.00	
WAGES	2,000.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	1,150.00	
MATERIALS AND SUPPLIES	400.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	50.00	
TOTALS	\$ 8,150.00	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY

Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT



**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

**Departmental Proposal**

CPD No. 1333

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: GRATTAN Dept'l No. 9  
2. Location: STANYAN and RIVOLI STREETS Map Key 39  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Construction of a modern playground consisting of court areas, softball field, apparatus area, fieldhouse and the like.

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 7,643.00	\$ 18,050.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 0.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 111,100.00
FOR EQUIPMENT _____	\$ 0.00	\$ 850.00
TOTALS	\$ 7,643.00	\$ 130,000.00

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100	0
ACQUISITION OF LAND (IF ANY) _____	90	6
FINAL PLANS; SPECIFICATIONS _____	0	3
CONSTRUCTION _____	0	9
TOTAL TIME:		18

6. <u>Approximate Work Schedule (If financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Land	\$ 18,050.00
SECOND 6 MONTHS		\$ 0.00
SECOND YEAR	Construction	\$ 111,950.00
THIRD YEAR		\$
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

9

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide a new playground in a built-up district of the city where no playground exists at present

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	6,000.00	
WAGES	900.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	1,050.00	
MATERIALS AND SUPPLIES	450.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	150.00	
TOTALS	\$8,550.00	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program

12. REMARKS: Master Plan for Youth

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY

Josephine D. Randall  
JOSEPHINE D. RANDALL, SUPERINTENDENT



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1339

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: UPPER NOE Dept'l No. 10  
2. Location: THIRTIETH and CHURCH STREETS Map Key 22  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 5,000.00	\$ 145,000.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 21,000.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 311,000.00
FOR EQUIPMENT _____	\$ 0.00	\$ 8,000.00
TOTALS	\$ 5,000.00	\$ 485,000.00

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	25	2
ACQUISITION OF LAND (IF ANY) _____	42	6
FINAL PLANS; SPECIFICATIONS _____	0	3
CONSTRUCTION _____	0	9
TOTAL TIME:		20

6. Approximate Work Schedule (If financed):	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Land and Plans	\$ 166,000.00
SECOND 6 MONTHS		\$ 0.00
SECOND YEAR		\$ 319,000.00
THIRD YEAR		\$
FOURTH YEAR		\$
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

10



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To construct a playground, including a large fieldhouse, in order to carry out a recreation program in a district where no playground exists now, but is badly needed.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	10,450.00	
WAGES	1,600.00	
TEMPORARY SALARIES	50.00	
CONTRACTUAL SERVICES	1,650.00	
MATERIALS AND SUPPLIES	900.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	150.00	
TOTALS	\$14,800.00	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY

Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT

**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

**Departmental Proposal**

CPD No. 1309

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION BUREAU \_\_\_\_\_  
COMMISSION OR BOARD OR DIVISION \_\_\_\_\_

1. Project Name: LONGFELLOW Dept'l No. 11  
2. Location: LOWELL AND MORSE STREETS Map Key 42  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

To construct a playground consisting of court areas, softball field, apparatus area, and a small fieldhouse.

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 1,050.00	\$ 0.00
FOR CONSTRUCTION _____	\$ 23,796.00	\$ 37,554.00
FOR EQUIPMENT _____	\$ 0.00	\$ 446.00
TOTALS	\$ 24,846.00	\$ 38,000.00

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100	0
ACQUISITION OF LAND (IF ANY) _____	100	0
FINAL PLANS; SPECIFICATIONS _____	95	2
CONSTRUCTION _____	0	8
TOTAL TIME:		10

6. <u>Approximate Work Schedule (if financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$
SECOND 6 MONTHS	Construction	\$38,000.00
SECOND YEAR		\$
THIRD YEAR		\$
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

11



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To construct a new playground in a district that has no recreational facilities of any kind.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	6,000.00	
WAGES	900.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	1,050.00	
MATERIALS AND SUPPLIES	450.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	150.00	
TOTALS	\$8,550.00	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY

Josephine D. Randall  
JOSEPHINE D. RANDALL, SUPERINTENDENT



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1312

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: BURNETT Dept'l No. 12  
2. Location: OAKDALE AND MENDELL Map Key 6  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

To construct a neighborhood playground consisting of court areas, apparatus area, turfed softball field, and a large recreation center.

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 15,500.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 364,800.00
FOR EQUIPMENT _____	\$ 0.00	\$ 7,700.00
TOTALS	\$ 0.00	\$ 388,000.00

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100	0
ACQUISITION OF LAND (IF ANY) _____	100	0
FINAL PLANS; SPECIFICATIONS _____	23	3
CONSTRUCTION _____	0	9
TOTAL TIME:		12

6. <u>Approximate Work Schedule (if financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 15,500.00
SECOND 6 MONTHS	Construction	\$ 372,500.00
SECOND YEAR		\$
THIRD YEAR		\$
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

12

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide a neighborhood playground and recreation center in a section of the city devoid of any facilities of this nature.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	10,450.00	0.00
WAGES	1,600.00	0.00
TEMPORARY SALARIES	50.00	0.00
CONTRACTUAL SERVICES	1,650.00	0.00
MATERIALS AND SUPPLIES	900.00	0.00
EQUIPMENT	0.00	0.00
OTHER ANNUAL COSTS	150.00	0.00
TOTALS	\$14,800.00	\$ 0.00

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

1303  
CPD No. 1334  
Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: CORONA HEIGHTS JUNIOR MUSEUM Dept'l No. 13  
2. Location: \_\_\_\_\_ Map Key 33  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 13,380.00	\$ 17,560.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 579,440.00
FOR EQUIPMENT _____	\$ 0.00	\$ 25,000.00
TOTALS	\$ 13,380.00	\$ 622,000.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100.	0
ACQUISITION OF LAND (IF ANY) _____	0.	0
FINAL PLANS; SPECIFICATIONS _____	0	4
CONSTRUCTION _____	0	12
TOTAL TIME:		16

6. Approximate Work Schedule (if financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 17,560.00
SECOND 6 MONTHS	Construction	\$ 302,220.00
SECOND YEAR	-do-	\$ 302,220.00
THIRD YEAR		\$
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

13



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide citywide headquarters for children's hobbies, work shops and exhibits; also to provide neighborhood playgrounds for two districts of the city.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	9,200.00	
WAGES	500.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	500.00	
MATERIALS AND SUPPLIES	500.00	
EQUIPMENT	500.00	
OTHER ANNUAL COSTS	0.00	
TOTALS	\$ 11,200.00	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program

Master Plan for Youth

12. REMARKS:

This project is a combination of Corona Heights (Grounds) C.P.D. 1 and JUNIOR MUSEUM BUILDING (Corona Heights) C.P.D. 1334

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY

Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT

**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

**Departmental Proposal**

CPD No. 1332

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: SUNSET PLAYGROUND FIELDHOUSE Dept'l No. 14  
2. Location: TWENTY-EIGHTH AVENUE AND LAWTON STREET Map Key 52  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

A large fieldhouse on an existing playground, the building to contain clubrooms, offices, showers, sanitary facilities and the like.

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 3,600.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 175,600.00
FOR EQUIPMENT _____	\$ 0.00	\$ 5,800.00
TOTALS	\$ 0.00	\$ 185,000.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100	0
ACQUISITION OF LAND (IF ANY) _____	100	0
FINAL PLANS; SPECIFICATIONS _____	40	3
CONSTRUCTION _____	0	9
TOTAL TIME:		12

6. Approximate Work Schedule (If financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 3,600.00
SECOND 6 MONTHS	Construction	\$ 181,400.00
SECOND YEAR		\$
THIRD YEAR		\$
FOURTH YEAR		\$
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

14



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS  
OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER  
APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide a fieldhouse for an operating playground so that a  
more efficient program may be provided in this district.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	5,700.00	
WAGES	850.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	1,450.00	
MATERIALS AND SUPPLIES	650.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	500.00	
TOTALS	\$ 9,150.00	\$

10. What related projects must be completed before or undertaken  
with this project?

NONE

11. Has this project been submitted before for consideration as  
part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

This project is same as C.P.D. 1332

Under Item 9 above, the Recreation Budget is increased, but  
there should be a decrease in total City Budget due to crime  
prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE HARMAN

APPROVED BY Josephine D. Randall  
JOSEPHINE D. RANDALL, SUPERINTENDENT



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1305

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: SILVER TERRACE Dept'l No. 15  
2. Location: SILVER AVENUE NEAR BAY SHORE BOULEVARD Map Key 10  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

An entirely new playground with a small fieldhouse and concrete baseball bleachers

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.		ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)	
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$	40,000.00	\$	0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$	0.00	\$	11,700.00
FOR CONSTRUCTION _____	\$	0.00	\$	192,400.00
FOR EQUIPMENT _____	\$	0.00	\$	2,900.00
TOTALS	\$	40,000.00	\$	207,000.00

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)		MONTHS REQUIRED TO COMPLETE, IF FINANCED	
PRELIMINARY STUDIES OR PLANS _____		100.00		0
ACQUISITION OF LAND (IF ANY) _____		50		6
FINAL PLANS: SPECIFICATIONS _____		50		6
CONSTRUCTION _____		0		6
TOTAL TIME:				18

8. Approximate Work Schedule (If financed):	ITEM OR PERCENT COMPLETED		PORTION OF REQUESTED FUNDS USED	
FIRST 6 MONTHS		Plans	\$	11,700.00
SECOND 6 MONTHS		Construction	\$	195,300.00
SECOND YEAR			\$	
THIRD YEAR			\$	
FOURTH YEAR			\$	
(?) YEAR			\$	

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

15

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS  
OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER  
APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide a playground in a district now devoid of any  
recreational facilities.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	7,250.00	
WAGES	1,500.00	
TEMPORARY SALARIES	50.00	
CONTRACTUAL SERVICES	1,350.00	
MATERIALS AND SUPPLIES	550.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	50.00	
TOTALS	\$10,750.00	\$

10. What related projects must be completed before or undertaken  
with this project?

NONE

11. Has this project been submitted before for consideration as  
part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

This project is a modification of C.P.D.1305

Under Item 9 above, the Recreation Budget is increased, but  
there should be a decrease in total City Budget due to crime  
prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall  
JOSEPHINE D. RANDALL, SUPERINTENDENT



**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

CPD No. 1340

Date: June 19, 1947

**Departmental Proposal**

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION BUREAU \_\_\_\_\_  
COMMISSION OR BOARD OR DIVISION \_\_\_\_\_

1. Project Name: CAYUGA Dept'l No. 16  
2. Location: CAYUGA and NAGLEE AVENUES Map Key 41  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

To construct a playground in a district having no recreational facilities. The playground to contain court and apparatus sections, softball field and a small fieldhouse

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 7,260.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 119,340.00
FOR EQUIPMENT _____	\$ 0.00	\$ 400.00
TOTALS	\$	\$ 127,000.00

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	25	2
ACQUISITION OF LAND (IF ANY) _____	0	0
FINAL PLANS; SPECIFICATIONS _____	0	3
CONSTRUCTION _____	0	7
TOTAL TIME:		12

6. <u>Approximate Work Schedule (if financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 7,260.00
SECOND 6 MONTHS	Construction	\$ 119,740.00
SECOND YEAR		\$
THIRD YEAR		\$
FOURTH YEAR		\$
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

16



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide a neighborhood playground in a district devoid of any recreational facilities.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	2,300.00	
WAGES	2,350.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	650.00	
MATERIALS AND SUPPLIES	400.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	0.00	
TOTALS	\$ 5,700.00	\$:

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY

Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT

**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

**Departmental Proposal**

CPD No. 1341

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: MIRALOMA Dept'l No. 17  
2. Location: \_\_\_\_\_ Map Key 40  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

To construct neighborhood playground with court areas, apparatus areas, softball field and a small fieldhouse.

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 6,800.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 112,600.00
FOR EQUIPMENT _____	\$ 0.00	\$ 600.00
<b>TOTALS</b>	<b>\$</b>	<b>\$ 120,000.00</b>

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	25	2
ACQUISITION OF LAND (IF ANY) _____	100	0
FINAL PLANS; SPECIFICATIONS _____	0	3
CONSTRUCTION _____	0	7
<b>TOTAL TIME:</b>		<b>12</b>

6. Approximate Work Schedule (If financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ 0.00
SECOND 6 MONTHS		\$ 6,800.00
SECOND YEAR	Plans	\$ 112,600.00
THIRD YEAR	Construction	\$
FOURTH YEAR		\$
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

17



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

The district in which this playground is to be built is devoid of recreational facilities and is badly needed.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	2,300.00	
WAGES	2,350.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	650.00	
MATERIALS AND SUPPLIES	400.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	0.00	
TOTALS	\$ 5,700.00	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program.  
Master Plan for Youth

12. REMARKS:

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1344

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: PINE LAKE Dept'l No. 18  
2. Location: CRESTLAKE DRIVE and WAWONA STREET Map Key 55  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Develop canyon west of Twenty-fifth Avenue, between Crestlake Drive and Wawona Street as an aquatic sports center, picnic grounds and outdoor hobby center.

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 40,000.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 4,950.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 144,050.00
FOR EQUIPMENT _____	\$ 0.00	\$ 5,000.00
TOTALS	\$ 40,000.00	\$ 154,000.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	0	3
ACQUISITION OF LAND (IF ANY) _____	50	3
FINAL PLANS: SPECIFICATIONS _____	0	4
CONSTRUCTION _____	0	8
TOTAL TIME:		18

6. Approximate Work Schedule (If financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 4,950.00
SECOND 6 MONTHS	Construction	\$ 72,025.00
SECOND YEAR	Construction	\$ 77,025.00
THIRD YEAR		\$
FOURTH YEAR		\$
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

18

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

City badly needs a site to be used exclusively for outdoor aquatic hobby center and picnic site.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	17,300.00	
WAGES	0.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	5,600.00	
MATERIALS AND SUPPLIES	650.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	0.00	
TOTALS	\$23,550.00	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall  
JOSEPHINE D. RANDALL, SUPERINTENDENT



**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

CPD No. 1366

Date: June 19, 1947

**Departmental Proposal**

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: WEST SUNSET Dept'l No. 19  
2. Location: PACHECO STREET and THIRTY-SEVENTH AVENUE Map Key 57  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Construct a large district playground containing 2 baseball diamonds, softball diamond, court areas, apparatus areas, and large recreation center, including swimming pools.

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$(see remarks) 0	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ " " 0	\$ 34,000.00
FOR CONSTRUCTION _____	\$ 0	\$ 495,000.00
FOR EQUIPMENT _____	\$ 0	\$ 10,000.00
TOTALS	\$ 0	\$ 539,000.00

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	25	0
ACQUISITION OF LAND (IF ANY) _____	100	0
FINAL PLANS; SPECIFICATIONS _____	0	6
CONSTRUCTION _____	0	12
TOTAL TIME:		18

6. <u>Approximate Work Schedule (if financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 34,000.00
SECOND 6 MONTHS	Construction	\$ 247,500.00
SECOND YEAR	Construction	\$ 257,500.00
THIRD YEAR		\$
FOURTH YEAR		\$
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1. INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

19



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide a large playground and recreation center in a tightly built-up district of the city, devoid of recreational facilities.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	8,200.00	
WAGES	2,500.00	
TEMPORARY SALARIES	50.00	
CONTRACTUAL SERVICES	3,450.00	
MATERIALS AND SUPPLIES	1,450.00	
EQUIPMENT	50.00	
OTHER ANNUAL COSTS	250.00	
TOTALS	\$15,950.00	\$

10. What related projects must be completed before or undertaken with this project?

Grammar School  
Jr. High School

Library  
Health Center

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

This project is a modification of C.P.D. 1366 Under Item #4, LAND - \$95,000 appropriated for purchase of Recreation Department's share of land costs. Land is being acquired at present time and it is assumed that land will be available if this project is financed.

Under Item #4, STUDIES, PLANS, SPECIFICATIONS - Federal loan is financing cost of this item, but if project is constructed loan must be paid. Therefore, it is included in total required under this item.

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall

JOSEPHINE D. RANDALL

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1337

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: HAYES VALLEY Dept'l No. 20  
2. Location: Hayes and Buchanan Streets Map Key 19  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Recreation Center Building to contain a gymnasium, club rooms, cultural activities rooms, showers, lockers and sanitary facilities.

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 30,000.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 21,000.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 304,000.00
FOR EQUIPMENT _____	\$ 0.00	\$ 10,000.00
TOTALS	\$	\$ 365,000.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	0	2
ACQUISITION OF LAND (IF ANY) _____	0	6
FINAL PLANS; SPECIFICATIONS _____	0	3
CONSTRUCTION _____	0	9
TOTAL TIME:		20

6. Approximate Work Schedule (if financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Land & Plans	\$ 51,000.00
SECOND 6 MONTHS	Construction 25%	\$ 76,000.00
SECOND YEAR	Construction 100%	\$ 238,000.00
THIRD YEAR		\$
FOURTH YEAR		\$
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

20



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide a recreation center in a very congested district of the city, to help prevent juvenile delinquency.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	5,450.00	
WAGES	450.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	2,500.00	
MATERIALS AND SUPPLIES	500.00	
EQUIPMENT	50.00	
OTHER ANNUAL COSTS	50.00	
TOTALS	\$ 9,000.00	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall  
JOSEPHINE D. RANDALL, SUPERINTENDENT



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1362

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: MERCED Dept'l No. 21  
2. Location: SOUTH OF EUCALYPTUS DRIVE and 26th AVENUE Map Key 54  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

A large district playground containing a baseball diamond, softball field, court areas, apparatus area, and a large fieldhouse.

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 55,000.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 22,400.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 330,500.00
FOR EQUIPMENT _____	\$ 0.00	\$ 5,100.00
TOTALS	\$	\$ 413,000.00

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	0	2
ACQUISITION OF LAND (IF ANY) _____		0
FINAL PLANS: SPECIFICATIONS _____		4
CONSTRUCTION _____		10
TOTAL TIME:		16

6. <u>Approximate Work Schedule (If financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Land	\$ 55,000.00
SECOND 6 MONTHS	Plans	\$ 22,400.00
SECOND YEAR	Construction	\$ 335,600.00
THIRD YEAR		\$
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

21

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide a large district with a suitable recreation area when the district is developed.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	8,200.00	
WAGES	2,500.00	
TEMPORARY SALARIES	50.00	
CONTRACTUAL SERVICES	3,450.00	
MATERIALS AND SUPPLIES	1,450.00	
EQUIPMENT	50.00	
OTHER ANNUAL COSTS	250.00	
TOTALS	\$15,950.00	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

This project is modification of C.P.D. #1362.

Item #5 - LAND ACQUISITION: At present time, City is purchasing land under lease contract. All land can be purchased immediately, if financed.

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE HARMAN

APPROVED BY Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT



**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

**Departmental Proposal**

CPD No. 1330

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: DAY CAMP Dept'l No. 22  
2. Location: O'SHAUGHNESSY BLVD. and TWENTY-EIGHTH ST. Map Key 28  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

In a rural section of City, there is to be constructed a central headquarters building about 1600 square feet, outdoor shelters, wading pools, artificial creek, sanitary, and miscellaneous facilities

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 3,500.00	\$ 191,500.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 5,800.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 84,700.00
FOR EQUIPMENT _____	\$ 0.00	\$ 8,000.00
<b>TOTALS</b>	<b>\$ 3,500.00</b>	<b>\$ 290,000.00</b>

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	25	2
ACQUISITION OF LAND (IF ANY) _____	0	3
FINAL PLANS; SPECIFICATIONS _____	0	4
CONSTRUCTION _____	0	8
<b>TOTAL TIME:</b>		<b>17</b>

6. Approximate Work Schedule (if financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Land and Plans	\$ 197,300.00
SECOND 6 MONTHS	50% Construction	\$ 46,350.00
SECOND YEAR	" "	\$ 46,350.00
THIRD YEAR		\$
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

22



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS  
OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER  
APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide a substitute country vacation to those children living in densely populated areas of the city, who are unable to go to the country for a summer vacation. Children are picked up every morning at playgrounds and returned in evening, for a week at a time.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	8,500.00	
WAGES	0.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	1,100.00	
MATERIALS AND SUPPLIES	1,000.00	
EQUIPMENT	100.00	
OTHER ANNUAL COSTS	0.00	
TOTALS	\$10,700.00	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

Item #4 LAND - Most of the land publicly owned by either the Public Utilities Commission or Housing Authority.

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall  
JOSEPHINE D. RANDALL, SUPERINTENDENT

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1311

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

1. Project Name: CHILDREN'S MOUNTAIN CAMP Dept'l No. 23  
2. Location: HIGH SIERRA - Detail location undetermined Map Key \_\_\_\_\_  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Camp site to be graded, fenced; roads, swimming pool, main buildings, water supply, shelters constructed; sewage disposal and electric plants to be installed for about 300 persons.

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 4,038.00	\$ 19,262.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 343,000.00
FOR EQUIPMENT _____	\$ 0.00	\$ 37,738.00
TOTALS	\$ 4,038.00	\$ 400,000.00

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	25	3
ACQUISITION OF LAND (IF ANY) _____	0	3
FINAL PLANS; SPECIFICATIONS _____	0	6
CONSTRUCTION _____	0	12
TOTAL TIME:		24

6. <u>Approximate Work Schedule (If financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 19,262.00
SECOND 6 MONTHS		\$ 0.00
SECOND YEAR	Construction	\$ 380,738.00
THIRD YEAR		\$
FOURTH YEAR		\$
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

23



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS  
OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER  
APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To augment the present restricted facilities available to children  
of the City, for low-cost camping conducted under high standards.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	2,500.00	
WAGES	2,500.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	1,000.00	
MATERIALS AND SUPPLIES	1,000.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	0.00	
TOTALS	\$ 7,000.00	\$

10. What related projects must be completed before or undertaken  
with this project?

NONE

11. Has this project been submitted before for consideration as  
part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

Under Item #4 LAND - The City has available land that can  
be used for this purpose. However, if it is impractical to utilize  
city land, it is possible to establish camp on Forestry Land on  
a permit basis. There should be no charge for land in either case.

Under Item 9 above, the Recreation Budget is increased, but  
there should be a decrease in total City Budget due to crime preven-  
tion and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY

Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT



**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

CPD No. 13.101 (new)

Date: June 19, 1947

**Departmental Proposal**

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: MILEY Dept'l No. 24  
2. Location: GREENWICH and BAKER STREETS Map Key 16  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Very small neighborhood playground consisting of volleyball area, apparatus section, small free play area and a small fieldhouse.

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 8,000.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 1,700.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 25,000.00
FOR EQUIPMENT _____	\$ 0.00	\$ 300.00
TOTALS	\$	\$ 35,000.00

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	25	1
ACQUISITION OF LAND (IF ANY) _____	0	3
FINAL PLANS; SPECIFICATIONS _____	0	2
CONSTRUCTION _____	0	6
TOTAL TIME:		12

8. <u>Approximate Work Schedule (if financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Land & Plans	\$ 9,700.00
SECOND 6 MONTHS	Construction	\$ 25,300.00
SECOND YEAR		\$
THIRD YEAR		\$
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

24

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide some recreational facilities in a built-up section of the city.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	1,750.00	
WAGES	1,150.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	250.00	
MATERIALS AND SUPPLIES	150.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	50.00	
TOTALS	\$ 3,350.00	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Master Plan for Youth

12. REMARKS:

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT



**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

**Departmental Proposal**

CPD No. 1367

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: BYXBEE Dept'l No. 25  
2. Location: BYXBEE and SHIELDS STREETS Map Key 44  
3. Brief Description: NEW ☐ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Construct a neighborhood playground consisting of court areas, softball field, apparatus area and small fieldhouse.

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 144,500.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 9,800.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 142,200.00
FOR EQUIPMENT _____	\$ 0.00	\$ 500.00
TOTALS	\$	\$ 297,000.00

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	0	2
ACQUISITION OF LAND (IF ANY) _____	0	12
FINAL PLANS: SPECIFICATIONS _____	0	3
CONSTRUCTION _____	0	8
TOTAL TIME:		25

6. <u>Approximate Work Schedule (if financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Land and Plans	\$ 154,300.00
SECOND 6 MONTHS		\$ 0.00
SECOND YEAR	Construction	\$ 142,700.00
THIRD YEAR		\$
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

25



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS  
OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER  
APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide a playground in a district devoid of any recreational facilities.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	2,300.00	
WAGES	2,350.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	650.00	
MATERIALS AND SUPPLIES	400.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	0.00	
TOTALS	\$ 5,700.00	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program?

Post War Program  
Master Plan for Youth

12. REMARKS:

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY

Josephine D. Randall  
JOSEPHINE D. RANDALL, SUPERINTENDENT

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 13.102 (new)

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: SEA CLIFF Dept'l No. 26  
2. Location: OCEAN BEACH and TWENTY-FIFTH AVENUE Map Key 50  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Construct an administration building, service road, fencing, walls and stairs to property. Operate and develop the beach at northerly end of Twenty-fifth Avenue.

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 25,000.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 4,200.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 60,800.00
FOR EQUIPMENT _____	\$ 0.00	\$ 2,000.00
TOTALS	\$	\$ 92,000.00

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	0.00	2
ACQUISITION OF LAND (IF ANY) _____	0	4
FINAL PLANS; SPECIFICATIONS _____	0	3
CONSTRUCTION _____	0	6
TOTAL TIME:		15

6. Approximate Work Schedule (If financed):	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Land and Plans	\$ 29,200.00
SECOND 6 MONTHS	Construction	\$ 62,800.00
SECOND YEAR		\$
THIRD YEAR		\$
FOURTH YEAR		\$
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

26



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To develop a safe OCEAN BEACH for swimming and fishing.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	6,300.00	
WAGES	3,050.00	
TEMPORARY SALARIES	200.00	
CONTRACTUAL SERVICES	950.00	
MATERIALS AND SUPPLIES	650.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	0.00	
TOTALS	\$11,150.00	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Master Plan for Youth

12. REMARKS:

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE HARMAN

APPROVED BY

Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1342

Date: June, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

1. Project Name: CHINESE RECREATION CENTER Dept'l No. 27  
2. Location: Near PACIFIC, KEARNY and POWELL STREETS Map Key 2  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Construct a large recreational center containing a gymnasium, auditorium, club rooms, offices and sanitary facilities

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 150,960.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 15,750.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 228,250.00
FOR EQUIPMENT _____	\$ 0.00	\$ 13,040.00
TOTALS	\$	\$ 408,000.00

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	0.00	2
ACQUISITION OF LAND (IF ANY) _____	0.	6
FINAL PLANS; SPECIFICATIONS _____	0.	4
CONSTRUCTION _____	0.	9
TOTAL TIME:		21

6. <u>Approximate Work Schedule (If financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Land and Plans	\$ 166,710.00
SECOND 6 MONTHS		\$ 0.00
SECOND YEAR	Construction	\$ 241,290.00
THIRD YEAR		\$
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

27

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS  
OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER  
APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide recreational facilities of an indoor character  
for the Chinese

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	5,700.00	
WAGES	850.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	1,450.00	
MATERIALS AND SUPPLIES	650.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	0.00	
TOTALS	\$8,650.00	\$

10. What related projects must be completed before or undertaken  
with this project?

NONE

11. Has this project been submitted before for consideration as  
part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

Under Item 9 above, the Recreation Budget is increased, but  
there should be a decrease in total City Budget due to crime  
prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall  
JOSEPHINE D. RANDALL, SUPERINTENDENT



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1363

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

1. Project Name: CALVARY Dept'l No. 28  
2. Location: TURK STREET and MASONIC AVENUE Map Key 34  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Small neighborhood playground, consisting of turfed softball field, court areas, apparatus section, and a small fieldhouse.

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 147,300.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 4,900.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 79,300.00
FOR EQUIPMENT _____	\$ 0.00	\$ 500.00
TOTALS	\$	\$ 232,000.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	0	2
ACQUISITION OF LAND (IF ANY) _____	0	6
FINAL PLANS; SPECIFICATIONS _____	0	4
CONSTRUCTION _____	0	6
TOTAL TIME:		18

6. Approximate Work Schedule (if financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Land	\$ 147,300.00
SECOND 6 MONTHS		\$ 0.00
SECOND YEAR	Plans	\$ 4,900.00
THIRD YEAR	Construction	\$ 79,800.00
FOURTH YEAR		\$
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

28



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide a small neighborhood playground in a district devoid of recreational facilities.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	2,300.00	
WAGES	2,350.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	650.00	
MATERIALS AND SUPPLIES	400.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	0.00	
TOTALS	\$5,700.00	\$

10. What related projects must be completed before or undertaken with this project?

This playground is to be built in conjunction with a grammar school at the same location.

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT

**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

**Departmental Proposal**

CPD No. 1364

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

1. Project Name: LAUREL HILL Dept'l No. 29  
2. Location: COLLINS STREET at EUCLID AVENUE Map Key 35  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Small neighborhood playground consisting of turfed softball field, court areas, apparatus section and a small fieldhouse.

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 62,000.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 3,700.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 58,600.00
FOR EQUIPMENT _____	\$ 0.00	\$ 700.00
TOTALS	\$	\$ 125,000.00

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	25	2
ACQUISITION OF LAND (IF ANY) _____	0	3
FINAL PLANS; SPECIFICATIONS _____	0	4
CONSTRUCTION _____	0	6
TOTAL TIME:		15

6. <u>Approximate Work Schedule (If financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Land	\$ 62,000.00
SECOND 6 MONTHS		\$ 0.00
SECOND YEAR	Plans	\$ 3,700.00
THIRD YEAR	Construction	\$ 59,300.00
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

29



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide a small neighborhood playground in a district devoid of recreational facilities.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	2,300.00	
WAGES	2,350.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	650.00	
MATERIALS AND SUPPLIES	400.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	0.00	
TOTALS	\$ 5,700.00	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1301

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: FIFTEENTH STREET FIELDHOUSE Dept'l No. 30  
2. Location: FIFTEENTH STREET and ROOSEVELT WAY Map Key 32  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Construction of a small fieldhouse.

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 0.00
FOR CONSTRUCTION _____	\$ 9,200.00	\$ 5,500.00
FOR EQUIPMENT _____	\$ 0.00	\$ 500.00
TOTALS	\$	\$ 6,000.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100	0
ACQUISITION OF LAND (IF ANY) _____	100	0
FINAL PLANS; SPECIFICATIONS _____	100	0
CONSTRUCTION _____	0	5
TOTAL TIME:		5

6. Approximate Work Schedule (if financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Construction	\$ 6000.00
SECOND 6 MONTHS		\$
SECOND YEAR		\$
THIRD YEAR		\$
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

30

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

In order to provide a well-rounded recreation program on an operating playground this fieldhouse is required.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	4,850.00	
WAGES	2,850.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	850.00	
MATERIALS AND SUPPLIES	500.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	0.00	
TOTALS	\$9,050.00	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT



**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

CPD No. 1321

Date: June 19, 1947

**Departmental Proposal**

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: CAMP MATHER Dept'l No. 31
2. Location: SECTION 2. T. 1 S., R. 19 E. M.D.B. & M. Map Key \_\_\_\_\_
3. Brief Description: (10 miles SW of O'Shaughnessy Dam  
NEW ☐ ADDITION ☒ REPLACEMENT ☐ REPAIR ☐

Enlarging the capacity of the Camp by about 250 guests per day, which requires additional cabins, bathhouses, personnel cabins, extension of roads, paths and sewage facilities, etc.

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 34,200.00
FOR CONSTRUCTION _____	\$ 4,950.00	\$ 583,450.00
FOR EQUIPMENT _____	\$ 0.00	\$ 17,350.00
TOTALS	\$ 4,950.00	\$ 635,000.00

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	0	3
ACQUISITION OF LAND (IF ANY) _____	0	0
FINAL PLANS; SPECIFICATIONS _____	0	6
CONSTRUCTION _____	0	10
TOTAL TIME:		19

6. <u>Approximate Work Schedule (If financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 34,200.00
SECOND 6 MONTHS		\$ 0.00
SECOND YEAR	Construction	\$ 600,800.00
THIRD YEAR		\$
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

31



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

Camp Mather should be doubled in size because, at the present time, only 50% of the people desiring to spend their vacation there can be accommodated.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES	None	None
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master plan for Youth

12. REMARKS:

ESTIMATED BY GEORGE HARMAN

APPROVED BY

Josephine D. Randall  
JOSEPHINE D. RANDALL, SUPERINTENDENT

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1331

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: MARGARET S. HAYWARD Dept'l No. 32  
2. Location: GOLDEN GATE AVENUE and LAGUNA STREET Map Key 18  
3. Brief Description: NEW ☐ ADDITION ☐ REPLACEMENT ☒ REPAIR ☐

Regrading of playground, new court areas, concrete bleachers, turfing the field and a new fieldhouse with lockers and showers. In addition, a citywide roller-skating rink is to be constructed on little-used portion of playground.

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.		ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)	
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$	0.00	\$	0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$	0.00	\$	8,000.00
FOR CONSTRUCTION _____	\$	0.00	\$	127,000.00
FOR EQUIPMENT _____	\$	0.00	\$	4,000.00
TOTALS	\$		\$	139,000.00

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)		MONTHS REQUIRED TO COMPLETE, IF FINANCED	
PRELIMINARY STUDIES OR PLANS _____		0		3
ACQUISITION OF LAND (IF ANY) _____		100		0
FINAL PLANS; SPECIFICATIONS _____		0		3
CONSTRUCTION _____		0		7
TOTAL TIME:				13

8. Approximate Work Schedule (If financed):	ITEM OR PERCENT COMPLETED		PORTION OF REQUESTED FUNDS USED	
FIRST 6 MONTHS		Plans	\$	8,000.00
SECOND 6 MONTHS		Construction	\$	131,000.00
SECOND YEAR			\$	
THIRD YEAR			\$	
FOURTH YEAR			\$	
(7) YEAR			\$	

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

32



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

The playground should be converted into a regular softball field which can be lighted for night use. The present setup is obsolete and inefficient.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES	None	None
TEMPORARY SALARIES		
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall  
JOSEPHINE D. RANDALL, SUPERINTENDENT



**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

**Departmental Proposal**

CPD No. 1346

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: GLEN PARK PLAYGROUND Dept'l No. 33  
2. Location: CHENERY and ELK STREETS Map Key 27  
3. Brief Description: NEW ☐ ADDITION ☒ REPLACEMENT ☐ REPAIR ☐

This project consists of grading and landscaping work with incidental revamping of miscellaneous facilities.

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 2,300.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 30,700.00
FOR EQUIPMENT _____	\$ 0.00	\$ 0.00
TOTALS	\$	\$ 33,000.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	75	1
ACQUISITION OF LAND (IF ANY) _____	100	0
FINAL PLANS; SPECIFICATIONS _____	0	3
CONSTRUCTION _____	0	6
TOTAL TIME:		10

6. Approximate Work Schedule (if financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 2,300.00
SECOND 6 MONTHS	Construction	\$ 30,700.00
SECOND YEAR		\$
THIRD YEAR		\$
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

33

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

Reclaim a portion of the playground now unusable and regrade another portion to make more playfields available, hence make the playground more efficient.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	None	None
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program?

Post War Program  
Master Plan for Youth

12. REMARKS:

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY

Josephine D. Randall  
JOSEPHINE D. RANDALL, SUPERINTENDENT



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1325

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: PRESIDIO HEIGHTS PLAYGROUND Dept'l No. 34  
2. Location: CLAY and WALNUT STREETS Map Key 36  
3. Brief Description: NEW ☐ ADDITION ☐ REPLACEMENT ☒ REPAIR ☐

Demolish and rebuild a small existing playground.

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 1,800.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 26,800.00
FOR EQUIPMENT _____	\$ 0.00	\$ 400.00
TOTALS	\$	\$ 29,000.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	25	1
ACQUISITION OF LAND (IF ANY) _____	100	0
FINAL PLANS; SPECIFICATIONS _____	0	4
CONSTRUCTION _____	0	4
TOTAL TIME:		9

6. Approximate Work Schedule (if financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 1,800.00
SECOND 6 MONTHS	Construction	\$ 27,200.00
SECOND YEAR		\$
THIRD YEAR		\$
FOURTH YEAR		\$
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

34



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

This existing playground is worn out and obsolete. To repair it would be uneconomical. Therefore it is proposed to rebuild it.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES	None	None
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY

Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1314

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: FOLSOM PLAYGROUND Dept'l No. 35  
2. Location: TWENTY-FIRST and FOLSOM STREETS Map Key 12  
3. Brief Description: NEW ☐ ADDITION ☐ REPLACEMENT ☐ REPAIR ☒

Repaving of playground, replacing lighting system and miscellaneous facilities.

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 0.00
FOR CONSTRUCTION _____	\$	\$ 20,000.00
FOR EQUIPMENT _____	\$ 0.00	\$ 0.00
TOTALS	\$	\$ 20,000.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100	0
ACQUISITION OF LAND (IF ANY) _____	100	0
FINAL PLANS; SPECIFICATIONS _____	100	0
CONSTRUCTION _____	0	6
TOTAL TIME:		6

6. Approximate Work Schedule (if financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Construction	\$ 20,000.00
SECOND 6 MONTHS		\$
SECOND YEAR		\$
THIRD YEAR		\$
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

35



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

Playground rehabilitation. Lighting system obsolete and worn out; paving worn out, too. Night activity necessary in this congested district.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES	None	None
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program?

Post War Program  
Master Plan for Youth

12. REMARKS:

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1357

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

1. Project Name: RICHMOND PLAYGROUND Dept'l No. 36  
2. Location: \_\_\_\_\_ Map Key 49  
3. Brief Description: NEW ☐ ADDITION ☐ REPLACEMENT ☒ REPAIR ☐

Demolish an existing playground and rebuild it, including a new fieldhouse

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 2,500.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 40,900.00
FOR EQUIPMENT _____	\$ 0.00	\$ 600.00
TOTALS	\$	\$ 44,000.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	20	1
ACQUISITION OF LAND (IF ANY) _____	100	0
FINAL PLANS: SPECIFICATIONS _____	0	4
CONSTRUCTION _____	0	7
TOTAL TIME:		12

6. Approximate Work Schedule (if financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 2,500.00
SECOND 6 MONTHS	Construction	\$ 41,500.00
SECOND YEAR		\$
THIRD YEAR		\$
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1. INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

36

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

The existing playground is worn out and obsolete. Its efficiency has been reduced to a minimum. Therefore, it should be replaced.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES	None	None
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY

*Josephine D. Randall*

JOSEPHINE D. RANDALL, SUPERINTENDENT



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1327 1395

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: HAMILTON Dept'l No. 37  
2. Location: GEARY and SCOTT STREETS Map Key 17  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☒

Construction of a large recreation center containing gymnasium, clubrooms, offices, swimming pool, and, in addition, rehabilitating the playground by regrading and turfing it.

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.		ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$	0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$	0.00	\$ 23,000.00
FOR CONSTRUCTION _____	\$	0.00	\$ 338,000.00
FOR EQUIPMENT _____	\$	0.00	\$ 8,000.00
TOTALS	\$		\$ 369,000.00

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)		MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____		25	2
ACQUISITION OF LAND (IF ANY) _____		0	0
FINAL PLANS; SPECIFICATIONS _____		0	3
CONSTRUCTION _____		0	9
TOTAL TIME:			14

8. Approximate Work Schedule (If financed):	ITEM OR PERCENT COMPLETED		PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS			\$ 0.00
SECOND 6 MONTHS			\$ 23,000.00
SECOND YEAR	Plans		\$ 346,000.00
THIRD YEAR	Construction		\$
FOURTH YEAR			\$
(?) YEAR			\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

37



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

The present recreational facilities are inadequate for this district, and these improvements are badly needed to control delinquency.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	6,400.00	
WAGES	1,450.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	4,600.00	
MATERIALS AND SUPPLIES	1,400.00	
EQUIPMENT	100.00	
OTHER ANNUAL COSTS	250.00	
TOTALS	\$14,200.00	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT

**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

**Departmental Proposal**

CPD No. 1343, 1396

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

1. Project Name: MISSION PLAYGROUND Dept'l No. 38  
2. Location: \_\_\_\_\_ Map Key 21  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Large recreational center, consisting of a gymnasium, clubrooms, offices, auditorium, swimming pool, lockers and sanitary facilities.

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 15,000.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 13,300.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 192,600.00
FOR EQUIPMENT _____	\$ 0.00	\$ 9,100.00
<b>TOTALS</b>	<b>\$</b>	<b>\$ 230,000.00</b>

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	25	2
ACQUISITION OF LAND (IF ANY) _____	75	6
FINAL PLANS; SPECIFICATIONS _____	0	3
CONSTRUCTION _____	0	9
<b>TOTAL TIME:</b>		<b>20</b>

6. <u>Approximate Work Schedule (If financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Land and Plans	\$ 28,300.00
SECOND 6 MONTHS		\$ 0.00
SECOND YEAR	Construction	\$ 201,700.00
THIRD YEAR		\$
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

38



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To extend a well-rounded recreation program in a congested district where this service is badly needed.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	5,200.00	
WAGES	0.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	0.00	
MATERIALS AND SUPPLIES	500.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	0.00	
TOTALS	\$ 5,700.00	\$ 0.00

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program?

Post War Program  
Master Plan for Youth

12. REMARKS:

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall  
JOSEPHINE D. RANDALL, SUPERINTENDENT



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1336, 1397

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: NORTH BEACH PLAYGROUND Dept'l No. 39  
2. Location: LOMBARD and MASON STREETS Map Key 1  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Large recreational center consisting of a gymnasium, clubrooms, offices, auditorium, swimming pool, lockers and sanitary facilities.

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 15,000.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 217,800.00
FOR EQUIPMENT _____	\$ 0.00	\$ 8,200.00
TOTALS	\$	\$ 241,000.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	10	2
ACQUISITION OF LAND (IF ANY) _____	100	0
FINAL PLANS; SPECIFICATIONS _____	0	4
CONSTRUCTION _____	0	8
TOTAL TIME:		14

6. Approximate Work Schedule (if financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ 0.00
SECOND 6 MONTHS		
SECOND YEAR	Plans	\$15,000.00
THIRD YEAR	Construction	\$226,000.00
FOURTH YEAR		\$
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

39

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To extend a well-rounded recreation program in a congested district where this service is badly needed.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	13,650.00	
WAGES	450.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	2,500.00	
MATERIALS AND SUPPLIES	1,000.00	
EQUIPMENT	50.00	
OTHER ANNUAL COSTS	50.00	
TOTALS	\$17,700.00	\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT



**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

**Departmental Proposal**

CPD No. 1361

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: JAMES ROLPH PLAYGROUND Dept'l No. 40  
2. Location: POTRERO AVENUE and ARMY STREET Map Key 11  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Large recreation center, consisting of a gymnasium, clubrooms, offices, auditorium, lockers and sanitary facilities.

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 50,000.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 11,500.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 167,400.00
FOR EQUIPMENT _____	\$ 0.00	\$ 5,100.00
TOTALS	\$ 0.00	\$ 234,000.00

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	25	2
ACQUISITION OF LAND (IF ANY) _____	0	6
FINAL PLANS; SPECIFICATIONS _____	0	4
CONSTRUCTION _____	0	7
TOTAL TIME:		19

8. <u>Approximate Work Schedule (if financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Land and Plans	\$ 61,500.00
SECOND 6 MONTHS		\$ 0.00
SECOND YEAR	Construction	\$ 172,500.00
THIRD YEAR		\$
FOURTH YEAR		\$
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

40



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To extend a well-rounded recreation program in a congested district where the service is vitally needed.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	5,200.00	
WAGES	0.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	0.00	
MATERIALS AND SUPPLIES	500.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	0.00	
TOTALS	\$ 5,700.00	

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program?

Post War Program  
Master Plan for Youth

12. REMARKS:

Inder Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY

*Josephine D. Randall*

JOSEPHINE D. RANDALL, SUPERINTENDENT

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1360

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: HELEN WILLS PLAYGROUND Dept'l No. 41  
2. Location: BROADWAY and LARKIN STREETS Map Key 14  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Large recreation center, consisting of a gymnasium, clubrooms, offices, auditorium, lockers and sanitary facilities.

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 40,000.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 11,500.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 167,400.00
FOR EQUIPMENT _____	\$ 0.00	\$ 5,100.00
TOTALS	\$ 0.00	\$ 224,000.00

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	25	2
ACQUISITION OF LAND (IF ANY) _____	0	6
FINAL PLANS; SPECIFICATIONS _____	0	4
CONSTRUCTION _____	0	7
TOTAL TIME:		19

6. Approximate Work Schedule (If financed):	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Land and Plans	\$ 51,500.00
SECOND 6 MONTHS		\$ 0.00
SECOND YEAR	Construction	\$ 172,500.00
THIRD YEAR		\$
FOURTH YEAR		\$
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

41



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To extend a well-rounded recreation program in a congested district where this service is vitally needed.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	8,200.00	
WAGES	0.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	0.00	
MATERIALS AND SUPPLIES	500.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	0.00	
TOTALS	\$ 8,700.00	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE HARMAN

APPROVED BY

Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT



**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

CPD No. 1345

Date: June 19, 1947

**Departmental Proposal**

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: FATHER CROWLEY PLAYGROUND Dept'l No. 42  
2. Location: UNDETERMINED Map Key 3  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

A new recreation area and building, or center. The area would be five or six acres, large enough for at least 2 baseball diamonds, and the building would contain a gymnasium, auditorium, clubrooms, offices and the like.

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 100,000.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 24,000.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 366,000.00
FOR EQUIPMENT _____	\$ 0.00	\$ 10,000.00
TOTALS	\$ 0.00	\$ 500,000.00

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	0	3
ACQUISITION OF LAND (IF ANY) _____	0	12
FINAL PLANS; SPECIFICATIONS _____	0	4
CONSTRUCTION _____	0	9
TOTAL TIME:		28

6. <u>Approximate Work Schedule (if financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ 0.00
SECOND 6 MONTHS		\$ 0.00
SECOND YEAR		\$ 0.00
THIRD YEAR	Land and Plans	\$ 124,000.00
FOURTH YEAR	Construction	\$ 376,000.00
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

42

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To construct an entirely new recreation area to supply an industrial requirement for older teen-age persons, for athletic and cultural activities. This is a recreation service badly needed.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	5,200.00	
WAGES	0.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	0.00	
MATERIALS AND SUPPLIES	500.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	0.00	
TOTALS	\$ 5,700.00	\$

10. What related projects must be completed before or undertaken with this project?

The Freeway leading to the San Francisco Bay Bridge is expected to eliminate the existing Father Crowley Playground. When this occurs, a new location must be found and a new playground recreation center constructed.

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall  
JOSEPHINE D. RANDALL, SUPERINTENDENT



**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

**Departmental Proposal**

CPD No. 1353

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: BAY VIEW PLAYGROUND Dept'l No. 43

2. Location: \_\_\_\_\_ Map Key 7

3. Brief Description: NEW ☐ ADDITION ☒ REPLACEMENT ☒ REPAIR ☐

A small fieldhouse, additional court area, improving the irrigation system, installation of apparatus area, construction of additional fences.

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 3,800.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 55,100.00
FOR EQUIPMENT _____	\$ 0.00	\$ 1,100.00
TOTALS	\$ 0.00	\$ 60,000.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100	1
ACQUISITION OF LAND (IF ANY) _____	100	0
FINAL PLANS; SPECIFICATIONS _____	0	3
CONSTRUCTION _____	0	5
TOTAL TIME:		9

6. Approximate Work Schedule (If financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		
SECOND 6 MONTHS	Plans	\$ 3,800.00
SECOND YEAR	Construction	\$ 56,200.00
THIRD YEAR		\$
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

43



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

Improve the playground by additional facilities and replacement of existing fieldhouse to provide better recreational service to the district.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	None	None
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

None

11. Has this project been submitted before for consideration as part of a city-wide program?

Post War Program  
Master Plan for Youth

12. REMARKS:

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1354

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: EXCELSIOR Dept'l No. 44  
2. Location: RUSSIA AVENUE and MADRID STREET Map Key 26  
3. Brief Description: NEW ☐ ADDITION ☐ REPLACEMENT ☒ REPAIR ☒

Grading, turfing, constructing concrete walls, fences and rehabilitating fieldhouse.

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 4,000.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 67,000.00
FOR EQUIPMENT _____	\$ 0.00	\$ 0.00
TOTALS	\$	\$ 71,000.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100	0
ACQUISITION OF LAND (IF ANY) _____	100	0
FINAL PLANS; SPECIFICATIONS _____	0	3
CONSTRUCTION _____	0	6
TOTAL TIME:		9

6. Approximate Work Schedule (If financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ 0.00
SECOND 6 MONTHS		\$ 0.00
SECOND YEAR		\$ 0.00
THIRD YEAR	Plans and Construction	\$ 71,000
FOURTH YEAR		\$
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

44



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

Rehabilitate and enlarge an old playground for increased recreation service to the children of this congested area of the city.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES	None	None
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1304

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

1. Project Name: APTOS PLAYGROUND Dept'l No. 45  
2. Location: \_\_\_\_\_ Map Key 45  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☒ REPAIR ☐

Construction of new small fieldhouse, miscellaneous additions and betterments to the playground area, such as fences, walls, and lifting existing turf in low area.

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.		ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)	
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$	0.00	\$	0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$	0.00	\$	3,200.00
FOR CONSTRUCTION _____	\$	0.00	\$	46,200.00
FOR EQUIPMENT _____	\$	0.00	\$	600.00
TOTALS	\$		\$	50,000.00

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)		MONTHS REQUIRED TO COMPLETE, IF FINANCED	
PRELIMINARY STUDIES OR PLANS _____		25		1
ACQUISITION OF LAND (IF ANY) _____		100		0
FINAL PLANS: SPECIFICATIONS _____		0		3
CONSTRUCTION _____		0		6
TOTAL TIME:				70

6. <u>Approximate Work Schedule (If financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED	
FIRST 6 MONTHS		\$	0.00
SECOND 6 MONTHS		\$	0.00
SECOND YEAR		\$	0.00
THIRD YEAR	Plans and Construc-	\$	50,000.00
FOURTH YEAR	tion	\$	
(7) YEAR		\$	

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

45

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To improve and complete a playground for more efficient recreation service.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	None	None
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program?

Post War Program  
Master Plan for Youth

12. REMARKS:

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT



**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

**Departmental Proposal**

CPD No. 1359

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: ARGONNE PLAYGROUND - Dept'l No. 46  
2. Location: EIGHTEENTH AVENUE near GEARY STREET Map Key 48  
3. Brief Description: NEW ☐ ADDITION ☒ REPLACEMENT ☒ REPAIR ☐

Replace a small obsolete fieldhouse. Miscellaneous additions, such as fencing, landscaping and the like.

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 1,400.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 21,400.00
FOR EQUIPMENT _____	\$ 0.00	\$ 200.00
TOTALS	\$	\$ 23,000.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100	0
ACQUISITION OF LAND (IF ANY) _____	100	0
FINAL PLANS; SPECIFICATIONS _____	0	3
CONSTRUCTION _____	0	4
TOTAL TIME:		7

6. Approximate Work Schedule (If financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ 0.00
SECOND 6 MONTHS		\$ 0.00
SECOND YEAR		\$ 0.00
THIRD YEAR	Plans and Construc-	\$ 23,000.00
FOURTH YEAR	tion	\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

46



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS  
OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER  
APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

Present fieldhouse inadequate for proper and efficient handling  
of a well-rounded recreation program.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES	None	None
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken  
with this project?

NONE

11. Has this project been submitted before for consideration as  
part of a city-wide program?

Post War Program.  
Master Plan for Youth

12. REMARKS:

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY

Josephine D. Randall  
JOSEPHINE D. RANDALL, SUPERINTENDENT

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1355

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: WEST PORTAL PLAYGROUND Dept'l No. 47  
2. Location: ULLOA STREET and LENOX WAY Map Key 46  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Construction of a small fieldhouse.

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 1,400.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 20,300.00
FOR EQUIPMENT _____	\$ 0.00	\$ 300.00
TOTALS	\$ 0.00	\$ 22,000.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100	0
ACQUISITION OF LAND (IF ANY) _____	100	0
FINAL PLANS; SPECIFICATIONS _____	0	3
CONSTRUCTION _____	0	5
TOTAL TIME:		8

6. Approximate Work Schedule (If financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ 0.00
SECOND 6 MONTHS		\$ 0.00
SECOND YEAR		\$ 0.00
THIRD YEAR	Plans and construction	\$ 22,000.00
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

47



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide additional recreational facilities badly needed on this playground.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES	None	None
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth.

12. REMARKS:

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1358

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: JULIUS KAHN PLAYGROUND Dept'l No. 48  
2. Location: IN THE PRESIDIO, near SPRUCE STREET Map Key 37  
3. Brief Description: NEW ☐ ADDITION ☐ REPLACEMENT ☒ REPAIR ☐

Replace a small obsolete fieldhouse; and miscellaneous replacements, such as fences.

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 1,100.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 15,300.00
FOR EQUIPMENT _____	\$ 0.00	\$ 600.00
TOTALS	\$	\$ 17,000.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100	0
ACQUISITION OF LAND (IF ANY) _____	100	0
FINAL PLANS; SPECIFICATIONS _____	0	3
CONSTRUCTION _____	0	4
TOTAL TIME:		7

6. Approximate Work Schedule (if financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ 0.00
SECOND 6 MONTHS		\$ 0.00
SECOND YEAR		\$ 0.00
THIRD YEAR	Plans and construction	\$ 17,000.00
FOURTH YEAR		\$
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

48

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide a better recreation program

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES	None	None
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1356

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: VISITACION VALLEY PLAYGROUND Dept'l No. 49  
2. Location: CORA and LELAND STREETS Map Key 9  
3. Brief Description: NEW ☐ ADDITION ☒ REPLACEMENT ☒ REPAIR ☐

Construction of a small fieldhouse.  
Construction of a doubles tennis court.  
Miscellaneous additions.

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 1,700.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 26,000.00
FOR EQUIPMENT _____	\$ 0.00	\$ 300.00
TOTALS	\$	\$ 28,000.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	100	0
ACQUISITION OF LAND (IF ANY) _____	100	0
FINAL PLANS; SPECIFICATIONS _____	0	3
CONSTRUCTION _____	0	4
TOTAL TIME:		7

8. Approximate Work Schedule (if financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ 0.00
SECOND 6 MONTHS		\$ 0.00
SECOND YEAR		\$ 0.00
THIRD YEAR	Plans & Construction	\$ 28,000.00
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

49



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide a more efficient recreation program.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES		
CONTRACTUAL SERVICES	None	None
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program?

Post War Program  
Master Plan for Youth

12. REMARKS:

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1351

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: CENTRAL ACTIVITIES BUILDING Dept'l No. 50  
2. Location: \_\_\_\_\_ Map Key 20  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

An office building with one small meeting room and a large activity room, or small auditorium, centrally located.

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.		ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)	
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$	0.00	\$	20,000.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$	0.00	\$	10,500.00
FOR CONSTRUCTION _____	\$	0.00	\$	153,500.00
FOR EQUIPMENT _____	\$	0.00	\$	16,000.00
TOTALS	\$		\$	200,000.00

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)		MONTHS REQUIRED TO COMPLETE, IF FINANCED	
PRELIMINARY STUDIES OR PLANS _____		0		2
ACQUISITION OF LAND (IF ANY) _____		0		3
FINAL PLANS; SPECIFICATIONS _____		0		3
CONSTRUCTION _____		0		7
TOTAL TIME:				15

8. Approximate Work Schedule (If financed):	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED	
FIRST 6 MONTHS		\$	0.00
SECOND 6 MONTHS		\$	0.00
SECOND YEAR		\$	0.00
THIRD YEAR	Land, Plans and Construction	\$	200,000.00
FOURTH YEAR		\$	
(?) YEAR		\$	

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

50



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To locate under one roof, in a central part of the city, all administration and supervisory personnel, thereby raising the efficiency of the department.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES	None	None
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT



**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

**Departmental Proposal**

CPD No. 1329

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: CENTRAL CORPORATION YARD Dept'l No. 51  
2. Location: 150 HAMPSHIRE ST. (near FIFTEENTH ST.) Map Key 13  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Industrial type building 50 x 200, 2 stories high.

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 5,600.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 81,200.00
FOR EQUIPMENT _____	\$ 0.00	\$ 3,200.00
TOTALS	\$	\$ 90,000.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	0	2
ACQUISITION OF LAND (IF ANY) _____	100	0
FINAL PLANS; SPECIFICATIONS _____	0	3
CONSTRUCTION _____	0	7
TOTAL TIME:		12

6. Approximate Work Schedule (If financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ 0.00
SECOND 6 MONTHS		\$ 0.00
SECOND YEAR		\$ 0.00
THIRD YEAR	Plans and Construction	\$ 90,000.00
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

51

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To concentrate under one roof and in one area all the mechanical shops and storage peculiar to recreation.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES		
WAGES		
TEMPORARY SALARIES	None	None
CONTRACTUAL SERVICES		
MATERIALS AND SUPPLIES		
EQUIPMENT		
OTHER ANNUAL COSTS		
TOTALS	\$	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program?

Post War Program  
Master Plan for Youth

12. REMARKS:

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT



**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

**Departmental Proposal**

CPD No. 1369

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION

1. Project Name: NORTH SUNSET PLAYGROUND Dept'l No. 52
2. Location: Exact location UNDETERMINED. Map Key 58
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

To construct a neighborhood playground with a small fieldhouse

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 245,000.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 7,500.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 117,700.00
FOR EQUIPMENT _____	\$ 0.00	\$ 800.00
TOTALS	\$	\$ 371,000.00

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	0	2
ACQUISITION OF LAND (IF ANY) _____	0	12
FINAL PLANS; SPECIFICATIONS _____	0	3
CONSTRUCTION _____	0	7
TOTAL TIME:		24

6. <u>Approximate Work Schedule (if financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Land	\$ 245,000.00
SECOND 6 MONTHS		\$ 0.00
SECOND YEAR		\$ 0.00
THIRD YEAR	Plans and Construc-	\$ 126,000.00
FOURTH YEAR	tion	\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

52



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide a neighborhood playground in a district devoid of recreational facilities.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	2,300.00	
WAGES	2,350.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	650.00	
MATERIALS AND SUPPLIES	400.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	0.00	
TOTALS	\$ 5,700.00	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall  
JOSEPHINE D. RANDALL, SUPERINTENDENT

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

CPD No. 1365

Date: June 19, 1947

Departmental Proposal

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION BUREAU \_\_\_\_\_  
COMMISSION OR BOARD OR DIVISION \_\_\_\_\_

1. Project Name: SOUTH SUNSET PLAYGROUND Dept'l No. 53  
2. Location: \_\_\_\_\_ Map Key 56  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Construction of a neighborhood playground with a small fieldhouse.

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 85,000.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 5,400.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 87,800.00
FOR EQUIPMENT _____	\$ 0.00	\$ 800.00
TOTALS	\$	\$ 179,000.00

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	0	2
ACQUISITION OF LAND (IF ANY) _____	0	12
FINAL PLANS: SPECIFICATIONS _____	0	3
CONSTRUCTION _____	0	7
TOTAL TIME:		24

6. Approximate Work Schedule (If financed):	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Land	\$ 85,000.00
SECOND 6 MONTHS		\$ 0.00
SECOND YEAR		\$ 0.00
THIRD YEAR		\$ 0.00
FOURTH YEAR	Plans and Construction	\$ 94,000.00
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

53



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS  
OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER  
APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide a neighborhood playground in a district devoid  
of recreation facilities.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	2,300.00	
WAGES	2,350.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	650.00	
MATERIALS AND SUPPLIES	400.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	0.00	
TOTALS	\$ 5,700.00	\$

10. What related projects must be completed before or undertaken  
with this project?

NONE

11. Has this project been submitted before for consideration as  
part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth.

12. REMARKS:

Under Item 9 above, the Recreation Budget is increased, but  
there should be a decrease in total City Budget due to crime  
prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

1391  
1393  
CPD No. 1398  
Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT Recreation  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: SWIMMING POOLS ((THREE (3))). Dept'l No. 54  
2. Location: (see under ITEM 3.) Map Key (see below)\*  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Construction of three (3) enclosed swimming pools on the following playgrounds:

- \*43-OCEAN VIEW - Plymouth Avenue and Lobos Street  
\*27-GLEN PARK - Elk and Chenery Streets  
\*38-ANGELO ROSSI - Arguello Boulevard and Edward Street

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 18,500.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 267,500.00
FOR EQUIPMENT _____	\$ 0.00	\$ 14,000.00
TOTALS	\$	\$ 300,000.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	0.00	3
ACQUISITION OF LAND (IF ANY) _____	100	0
FINAL PLANS; SPECIFICATIONS _____	0	4
CONSTRUCTION _____	0	6
TOTAL TIME:		13

6. Approximate Work Schedule (If financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ 0.00
SECOND 6 MONTHS		\$ 0.00
SECOND YEAR		\$ 0.00
THIRD YEAR	Plans	\$ 18,500.00
FOURTH YEAR	Construction	\$ 281,500.00
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

54

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS  
OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER  
APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

This project is part of a swimming facility program for this city  
to provide an opportunity for the children to learn to swim.  
There are relatively few public swimming pools in San Francisco.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	16,350.00	
WAGES	1,350.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	7,500.00	
MATERIALS AND SUPPLIES	1,500.00	
EQUIPMENT	150.00	
OTHER ANNUAL COSTS	150.00	
TOTALS	\$ 27,000.00	\$

10. What related projects must be completed before or undertaken  
with this project?

Ocean View Fieldhouse and Grounds - (C.P.D.1308  
(C.P.D.1324

Angelo Rossi Fieldhouse - C.P.D.1347

Glen Park Grounds - C.P.D. 1346

11. Has this project been submitted before for consideration as  
part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

(C.P.D.1391  
This project supersedes (C.P.D.1393  
(C.P.D.1398  
Under Item 9:

The Recreation Budget is increased, but there should be  
a decrease in total City Budget due to crime prevention  
and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT.



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

CPD No. 1370

Date: June 19, 1947

Departmental Proposal

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: MARGARET S. HAYWARD (LIGHTING) Dept'l No. 55A  
2. Location: \_\_\_\_\_ Map Key 18  
3. Brief Description: NEW ☐ ADDITION ☐ REPLACEMENT ☒ REPAIR ☐

Floodlighting playground for night use.

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 2,300.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 33,430.00
FOR EQUIPMENT _____	\$ 0.00	\$ 0.00
TOTALS	\$	\$ 35,730.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY).	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	0.00	3
ACQUISITION OF LAND (IF ANY) _____	100	0
FINAL PLANS: SPECIFICATIONS _____	0	4
CONSTRUCTION _____	0	5
TOTAL TIME:		12

6. Approximate Work Schedule (If financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ 0.00
SECOND 6 MONTHS		\$ 2,300.00
SECOND YEAR	Plans	\$ 33,430.00
THIRD YEAR	Construction	\$
FOURTH YEAR		\$
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

55A



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To replace a worn out and obsolete lighting system.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	0.00	
WAGES	0.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	1,580.00	
MATERIALS AND SUPPLIES	0.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	0.00	
TOTALS	\$1,580.00	\$

10. What related projects must be completed before or undertaken with this project?

Regrading and improvement of playground -  
Recreation #32 - C.P.D. #1331

11. Has this project been submitted before for consideration as part of a city-wide program?

Post War Program  
Master Plan for Youth.

12. REMARKS:

Under Item #9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY

Josephine D. Randall  
JOSEPHINE D. RANDALL, SUPERINTENDENT

CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1372

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: JACKSON PLAYGROUND (LIGHTING) Dept'l No. 55B  
2. Location: SEVENTEENTH and CAROLINA STREETS Map Key 4  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Floodlight an entire existing playground.

4. <u>Cost Estimates:</u>	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 2,550.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 36,460.00
FOR EQUIPMENT _____	\$ 0.00	\$ 0.00
TOTALS	\$	\$ 39,010.00

5. <u>Status of Work:</u>	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	0	3
ACQUISITION OF LAND (IF ANY) _____	100	0
FINAL PLANS; SPECIFICATIONS _____	0	4
CONSTRUCTION _____	0	5
TOTAL TIME:		12

6. <u>Approximate Work Schedule (If financed):</u>	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS	Plans	\$ 2,550.00
SECOND 6 MONTHS	Construction	\$ 36,460.00
SECOND YEAR		\$
THIRD YEAR		\$
FOURTH YEAR		\$
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

55B



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide more efficient recreation service on an existing playground. This playground is not lighted at the present time.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	1,200.00	
WAGES	0.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	3,400.00	
MATERIALS AND SUPPLIES	600.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	0.00	
TOTALS	\$ 5,200.00	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program

Master Plan for Youth

12. REMARKS:

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1380

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: BAY VIEW PLAYGROUND (LIGHTING) Dept'l No. 55C  
2. Location: \_\_\_\_\_ Map Key 7  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Floodlight an entire existing playground.

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 1,610.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 23,290.00
FOR EQUIPMENT _____	\$ 0.00	\$ 0.00
TOTALS	\$	\$ 24,900.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	0	3
ACQUISITION OF LAND (IF ANY) _____	100	0
FINAL PLANS; SPECIFICATIONS _____	0	4
CONSTRUCTION _____	0	5
TOTAL TIME:		12

6. Approximate Work Schedule (if financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ 0.00
SECOND 6 MONTHS	Plans	\$ 1,610.00
SECOND YEAR	Construction	\$ 23,290.00
THIRD YEAR		\$
FOURTH YEAR		\$
(7) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

55C

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide more efficient recreation service on an existing playground. This playground is not lighted at the present time.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	1,200.00	
WAGES	0.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	2,150.00	
MATERIALS AND SUPPLIES	600.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	0.00	
TOTALS	\$ 3,950.00	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

Under Item #9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall  
JOSEPHINE D. RANDALL, SUPERINTENDENT



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1379

Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: BERNAL PLAYGROUND (LIGHTING) Dept'l No. 55D  
2. Location: \_\_\_\_\_ Map Key 23  
3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐

Floodlight an entire existing playground.

4. Cost Estimates:	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.		ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)	
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$	0.00	\$	0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$	0.00	\$	550.00
FOR CONSTRUCTION _____	\$	0.00	\$	8,100.00
FOR EQUIPMENT _____	\$	0.00	\$	0.00
TOTALS	\$		\$	8,650.00

5. Status of Work:	PERCENT NOW COMPLETED (IF ANY)		MONTHS REQUIRED TO COMPLETE, IF FINANCED	
PRELIMINARY STUDIES OR PLANS _____		0		1
ACQUISITION OF LAND (IF ANY) _____		100		0
FINAL PLANS; SPECIFICATIONS _____		0		2
CONSTRUCTION _____		0		3
TOTAL TIME:				6

6. Approximate Work Schedule (if financed):	ITEM OR PERCENT COMPLETED		PORTION OF REQUESTED FUNDS USED	
FIRST 6 MONTHS			\$	0.00
SECOND 6 MONTHS		Plans and construction	\$	8,650.00
SECOND YEAR			\$	
THIRD YEAR			\$	
FOURTH YEAR			\$	
(7) YEAR			\$	

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1. INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME:...

PRIORITY

55D



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide more efficient recreation service on an existing playground. This playground is not lighted at the present time.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	0.00	
WAGES	0.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	770.00	
MATERIALS AND SUPPLIES	0.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	0.00	
TOTALS	\$ 770.00	\$

10. What related projects must be completed before or undertaken with this project?

NONE

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
Master Plan for Youth

12. REMARKS:

Under Item 9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall

JOSEPHINE D. RANDALL, SUPERINTENDENT

**CAPITAL IMPROVEMENT PROJECTS**  
CITY AND COUNTY OF SAN FRANCISCO

**Departmental Proposal**

1383 1381  
1387 1374  
CPD No. 1382 1373  
Date: June 19, 1947

DO NOT WRITE IN THIS SPACE

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: SIX (6) LIGHTED PLAYGROUNDS

Dept'l No. 55E

2. Location: \_\_\_\_\_

Map Key (see below)\*

3. Brief Description:

NEW ☒

ADDITION ☐

REPLACEMENT ☐

REPAIR ☐

25-PORTOLA, Fulton & Holyoke Sts.  
52-SUNSET, 28th Ave. & Fulton St.  
24-ST.MARY'S, Crescent & Agnon  
47-J.P.MURPHY, 9th Ave. & Ortega

\*53-STERN GROVE, 19th Ave. & Sloat Blvd  
\*15-MICHELANGELO, Greenwich & Jones.

4. Cost Estimates:

FUNDS ON HAND, BUDGETED, OR  
ANTICIPATED FROM REVENUES,  
OR OTHER SOURCES.

ADDITIONAL FUNDS NEEDED  
TO COMPLETE THE PROJECT.  
(PRESENT REQUEST)

FOR LAND TO BE ACQUIRED (IF ANY) \$ 0.00

\$ 0.00

FOR STUDIES, PLANS, SPECIFICATIONS \$ 0.00

\$ 15,720.00

FOR CONSTRUCTION \$ 0.00

\$ 228,930.00

FOR EQUIPMENT \$ 0.00

\$ 0.00

TOTALS

\$

\$

244,650.00

5. Status of Work:

PERCENT NOW COMPLETED  
(IF ANY)

MONTHS REQUIRED TO  
COMPLETE, IF FINANCED

PRELIMINARY STUDIES OR PLANS 0

4

ACQUISITION OF LAND (IF ANY) 100

0

FINAL PLANS; SPECIFICATIONS 0

8

CONSTRUCTION 0

10

TOTAL TIME:

22

6. Approximate Work Schedule (If financed):

ITEM OR PERCENT COMPLETED

PORTION OF REQUESTED  
FUNDS USED

FIRST 6 MONTHS

\$ 0.00

SECOND 6 MONTHS

\$ 0.00

SECOND YEAR

Plans

\$ 15,720.00

THIRD YEAR

Construction

\$ 228,930.00

FOURTH YEAR

\$

(7) YEAR

\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

55E



8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA, ACCORDING TO THE TYPE OF PROJECT.

To provide and increase more efficient recreation service on existing playgrounds.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	4,800.00	
WAGES	0.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	20,982.00	
MATERIALS AND SUPPLIES	21,000.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	0.00	
TOTALS	\$46,782.00	\$

10. What related projects must be completed before or undertaken with this project? (C.P.D.1306

St. Mary's Playground must be completed (C.P.D.1307

Sunset Fieldhouse - C.P.D.#1332

Sigmund Stern Grove - C.P.D.#1302 and C.P.D.#1326

J. P. Murphy Fieldhouse - C.P.D. #1310

11. Has this project been submitted before for consideration as part of a city-wide program?

Post War Program  
Master Plan for Youth

12. REMARKS:

This project supersedes the following:

PORTOLA - Lighting - C.P.D. #1383	
SUNSET - " " 1387	
ST. MARY'S " " 1382	
J.P.MURPHY " " 1381	
SIGMUND STERN" " 1374	
MICHELANGELO " " 1373	

Under Item #9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY

Josephine D. Randall  
JOSEPHINE D. RANDALL, SUPERINTENDENT



CAPITAL IMPROVEMENT PROJECTS  
CITY AND COUNTY OF SAN FRANCISCO

Departmental Proposal

CPD No. 1390\*

Date: June, 1947

DO NOT WRITE IN THIS SPACE  
\*includes 1371;1375-78;1384;1386  
and 1388-89

DEPARTMENT RECREATION  
COMMISSION OR BOARD

BUREAU \_\_\_\_\_  
OR DIVISION \_\_\_\_\_

1. Project Name: TEN (10) LIGHTED PLAYGROUNDS Dept'l No. 55F  
2. Location: (see below) Map Key (see below)\*

3. Brief Description: NEW ☒ ADDITION ☐ REPLACEMENT ☐ REPAIR ☐  
- GLEN PARK, Chenery & Elk Sts. \*29 - DOUGLASS, 26th and Douglass  
- NOE TENNIS COURTS, 26th & Douglass 5 - POTRERO, 22nd & Arkansas  
- HELEN WILLS, Broadway & Larkin 45 - APTOS, Ocean & Aptos  
- VISITACION, Leland and Cora 38 - ROSSI, Arguello & Edward  
- BILMAN, Griffith and Hollister 43 - OCEAN VIEW, Plymouth Ave. & Lobos St

4. Cost Estimates:

	FUNDS ON HAND, BUDGETED, OR ANTICIPATED FROM REVENUES, OR OTHER SOURCES.	ADDITIONAL FUNDS NEEDED TO COMPLETE THE PROJECT. (PRESENT REQUEST)
FOR LAND TO BE ACQUIRED (IF ANY) _____	\$ 0.00	\$ 0.00
FOR STUDIES, PLANS, SPECIFICATIONS _____	\$ 0.00	\$ 31,270.00
FOR CONSTRUCTION _____	\$ 0.00	\$ 454,790.00
FOR EQUIPMENT _____	\$ 0.00	\$ 0.00
TOTALS	\$	\$ 486,060.00

5. Status of Work:

	PERCENT NOW COMPLETED (IF ANY)	MONTHS REQUIRED TO COMPLETE, IF FINANCED
PRELIMINARY STUDIES OR PLANS _____	0	4
ACQUISITION OF LAND (IF ANY) _____	100	0
FINAL PLANS: SPECIFICATIONS _____	0	10
CONSTRUCTION _____	0	10
TOTAL TIME:		24

6. Approximate Work Schedule (If financed):

	ITEM OR PERCENT COMPLETED	PORTION OF REQUESTED FUNDS USED
FIRST 6 MONTHS		\$ 0.00
SECOND 6 MONTHS		\$ 0.00
SECOND YEAR		\$ 0.00
THIRD YEAR	Plans	\$ 31,270.00
FOURTH YEAR	Construction	\$ 454,790.00
(?) YEAR		\$

7. Department's Recommendation as to Priority:

BEGINNING WITH NUMBER 1, INDICATE IN THE SPACE  
OPPOSITE THE RELATIVE URGENCY OF THIS PROJECT  
AS RELATED TO OTHERS SUBMITTED AT THIS TIME....

PRIORITY

55F

8. Purpose Of Project: (USE SEPARATE SHEET IF NECESSARY)

GIVE ECONOMIC JUSTIFICATION, PROSPECTIVE BENEFITS, NUMBER OF PERSONS OR AREA SERVED, INCREASE IN CAPACITY, SAVINGS EFFECTED, OR OTHER APPROPRIATE FACTUAL DATA ACCORDING TO THE TYPE OF PROJECT.

To provide and increase more efficient recreation service on existing playgrounds.

9. Estimated Effect On Future Annual Budget:

<u>NO. PERSONS</u>	<u>INCREASE</u>	<u>DECREASE</u>
PERMANENT SALARIES	13,200.00	
WAGES	0.00	
TEMPORARY SALARIES	0.00	
CONTRACTUAL SERVICES	43,150.00	
MATERIALS AND SUPPLIES	5,100.00	
EQUIPMENT	0.00	
OTHER ANNUAL COSTS	0.00	
TOTALS	\$61,450.00	\$

10. What related projects must be completed before or undertaken with this project?

GLEN PARK, Grading C.P.D. 1308  
 POTRERO FIELDHOUSE C.P.D. 1313  
 APTOS " C.P.D. 1304  
 ROSSI " C.P.D. 1320  
 OCEAN VIEW " C.P.D. 1308)

11. Has this project been submitted before for consideration as part of a city-wide program? \_\_\_\_\_

Post War Program  
 Master Plan for Youth

12. REMARKS: This project supersedes the following:

GLEN PARK PLAYGROUND, Lighting - C.P.D. #1376  
 NOE TENNIS COURTS " " 1375  
 HELEN WILLS PLAYGROUND " " 1371  
 VISITACION " " 1377  
 GILMAN " " 1390  
 DOUGLASS " " 1386  
 POTRERO " " 1378  
 APTOS " " 1384  
 ANGELO ROSSI " " 1389  
 OCEAN VIEW " " 1388

Under Item #9 above, the Recreation Budget is increased, but there should be a decrease in total City Budget due to crime prevention and healthier children in both mind and body.

ESTIMATED BY GEORGE S. HARMAN

APPROVED BY Josephine D. Randall  
 JOSEPHINE D. RANDALL, SUPERINTENDENT





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PROGRAM

14, 1947

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